

Sorry O' you claimed "Islamic State" in Libya
By Ebu Al-Bara El-Azdi @M0000A1
Translated by @MuhamadDirri

عذرا أيتها "الدولة الإسلامية" في ليبيا
بقلم أبو البراء الأزدي، ترجمها محمد الدري

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All Praise is to Allah the ally of the faithful, the one who gives victory to the oppressed, the exposor of the Munafiqs and the destroyer of the tyrants, and may peace and blessings be upon the cheerful fighter and the bestowed mercy, the one whose love is above that of my mother and father.

May Allah's peace and blessings be upon him as the crossing of the nights and the days.

In a time where I expected to find myself wanted among the crusaders and the apostates, I find myself to be wanted by the organisation Da'esh and I see in their great slander and viciousness about me and my wife [which seems to be inspired by the malicious program "Amtalal" (Libyan TV-show) keen on exposing the private affairs and follow the news of Women]

For that let these criminal extremists not think that they frighten us away from our objective because Indeed we did not emigrate except to attain martyrdom for Allah's sake, even though we wished for it to be [while fighting] the crusaders or apostates but Allah is predominant over his affair but most people do not know. So we say, your faces became disrupted..and your pursuits became destroyed.

Allah knows how much I managed closely with the organisation and had the best of thoughts about some of their members and it was Sh. Muhamad Al-Zahawi who persuaded me to work with them in the Shariah Committee to resolve disputes, this was in the days of Majlis Shura Shabab Al-Islam, the brothers knew my manhaj very well and trusted me with a lot of their affairs and gave me recognition.

And I was complimented by them and beloved to them in whatever Allah the almighty allowed us to establish of his religion, so it was my honor to apply the Hadd of Alcohol and Qisas of whatever Tamkeen (authority) they had. So then came the project of Tantheem Al-Dawlah to Derna and Majlis Shabab gave their pledge of allegiance and so they offered it to me (to give pledge) and I responded that I am committed to a pledge of allegiance upon obedience after order [Under Ansar Al-Sharia & Sh. Zahawi] until I see clear deviation or kufr, and I showed my willingness to

cooperate with them in the establishment and support of the religion of Allah not in fanaticism and ignorance

They responded to me: ***“We need our Judge to be one who pledges allegiance”***

I didn't remain for a long period of time, after that I was tasked with working in Benghazi and I stayed there for nearly six months and I then returned to Derna and found some tensions between the Da'esh org. and the Muj. Shura Council of Derna and there were attempts to reconcile which I was happy to see and I found a very good response from the Shura Council as well as the supposed governor of Da'esh org. at that time who proposed the Busleem Brigade that they show complete disownment from the Guarding of tyrants and working as an operational force for any tyrannical government.

So when we went to this 'Governor' to affirm to him this matter he requested from us that he could go back and do Shura on the issue, so I thought to myself that he is trying to escape from the issue and it was as we expected and he did not respond to us.

The Busleem released the statement, Kashef Al-Shubuhat - Da'esh org. did not like it and they began to search for gaps and imperfections that they did not like and before that they [Shura Council Derna] had released a memorandum called: "A statement and advice to Ansar Al-sharia" in which they clarified and showed disownment from many issues they were accused of - and how much I wished to see from their [Da'esh] judge Abu Amir Al-Jazrawi that he comes forth with a statement where he explains the reasons for his takfeer of Busleem - he replied: ***“The Judge does not have to give the reasons [for his takfeer]”***

And here he is acting as if he is a hardworking judge...

And he did not go on to clarify his reasons of not verifying and assuring in terms of Busleem and their disbelief in the tyrants - every person with intellect knows that any Manhaj that makes takfeer based on generalities and triggers these reckless mandates, on this reason it is possible to end up making takfeer of anybody from among the Muslims.

None of the Shari's (Jurists) of Da'esh managed to give any response to the consolidations of the Shura Council Derna's Sharia Committee.

And yes there came a weak response from the so called 'Ra'id Al-Libi'

This time he was responded to a member of the Sharia Committee of AQIM, Abu Ahmed AL-Jaza'iri who wrote a fatwa called: "Highlighting the errors in making takfeer of Abu Sleem Brigade" as well as the memorandum and we did not see except what we knew of Brother Abu Khalid

And also came a memorandum from the Head of Sharia Committee of AQIM followed by a Explanatory memorandum, and we thought that it would remove any darkness from the heart of the one in doubt. But unfortunately desires were present in the minds of young people and it reminded me of the suffering of Musa with his people in the stopy of the Cow and Allah's help is sought.

The ideology of Da'esh is exclusive for them and any disagreement it has with a group and any one who does not give pledge to them is deviant in the least of his descriptions (i.e. usually its more than that).

My position with the so called 'Islamic State' was clear from the beginning when I denied their

announcement of the Khilafah without having fulfilled the conditions and their negligence of applying Sharia in coordination with other Mujahideen groups [I myself stood for the Joint-court of Ansar Al-Sharia in Benghazi and it wasn't except few days until Da'esh pulled out their Judge and refused the common court after what had come to them of orders from abroad, so how could they participate when (they claim) to be the head while others are mere branches and they claim to be a state while others are mere factions]

So for the sake of titles and positions the limits were broken and the rights were lost.

And likewise their takfeer of Mujahidun groups without any verification to the extent that their speakers fell in a great slippery that fighting their state is Kufr and upon this he raised the status of his state to the state of the Prophet, and Allah's aid is sought.

We have not seen from their supporters except fanaticism and blind defense of everything that their organisation publishes and their leaders. Indeed we all listened to the speech of Kamal Zarouq in Raqqa where he bragged with his claim that "if the Prophet (he didn't even send salutations upon the prophet) peace be upon him was present, he would've joined their state"

We have committed ourselves to give advice in secret due to my knowledge there being sincere brothers in Da'esh who are concerned with Allah's law and I tried being friendly with them and make clear to them the wrong path that they are marching upon, but Allah is the predominant over his affairs.

As for when the truth of the situation arrived to them they made halal the killing of those who disagreed with them even if he was an adviser to them and they would make up lies and slander about him and they would blow up their opponents and this by Allah does not silence him.

So we say to the learned ones among them and the criminals among them:

Fear Allah in the blood of the Muwahideen and in their Honor

Fear Allah in reprehensible fanaticism in your group and in your justification of all of its mistakes

Fear Allah in splitting the ranks of the Mujahideen and spoiling their Jihad

Fear Allah in your segregation and seperation from the Ulema of Jihad and your taking of heads of Ignorance to make fatwa for you with no knowledge

Fear Allah in your hazardous judging of Ahkaam upon the Muslims with no proof and evidence

Fear Allah in your distortion of the Manhaj of Jihad and your ascendance upon the Ummah without any face of truth

As for the Mujahideen Shura Council of Derna (and we have not seen from that except that which we knew of them) and Allah knows that they bear the exact Manhaj which we took from our Sheikh Abu Muhamed Al-Maqdisi and studied in the prisons with our Sheikh Ali Khudair (may Allah free him).

And we have not seen from them any Irja' or Ghuluw and we have seen in them Muhajireen and what position they hold in the Majlis.

As for your accusation of them not ruling with Allah's Law then they have said that our Tamkeen

(authority in the land) is still weak then your organization still indiscriminately shelling the city especially in Sahel and Bab Tobruk. And once stability is restored you will see the Police and court and they are currently applying whatever they can in their power of Allah's ahkaam and they respond to the grievances of the people to the best of their ability - similarly as you did in Sirte we did not hear of any court or Hisbah in Sirte publically.

As for your saying that the wounded of the Shura Council are treated in Tobruk, then we say that your injured people in Benghazi are treated in Misurata and the rule of Tobruk does not differ from Misurata.

And you say that the independence flags (Libyan Flag from the Ottoman Empire era) was raised in Derna, then we say that the Green flags of Mua'mar Gaddafi were raised in demonstrations in Sirte, so why the double standards? - and Tazkiyyah to the Shura Council of Derna came from the Oldest Mujahideen group, none other than AQIM who said the responsibility of the blood-shedding is upon you in Derna. And there are present among the Shura Council leaders who were raised among their hands (AQIM) and learned from them steadfastness and patience and had more than two decades of repelling the apostates and ambushing them and likewise they have been credited with the eradication of the extremists who were led by Zawabiri and they went through a lot to improve the image of the Mujahideen which had been distorted by the people of extremism in their actions and foolishness. And the Shura Council of Derna is like any Mujahidun group, they are concerned with the establishment of Allah's law, they fall in mistakes and commit errors and they prefer the non-favoured over the favoured and they err in Siyasa Shari'iyah, but as Allah is my witness that they listen to advice and they hold lofty the law of Allah and they accept Allah's rule, and there do not resist in fulfilling an action in which they see benefit for their religion. They have been accused of allying with fighting groups and that they accept Democracy and they released an audio statement and have written likewise in which they show disownment from it, and we have not seen from them except what we knew of them, and we were not witnesses of the unseen.

We ask Allah to strengthen them upon the religion of truth until death meets them, for indeed the one who is alive does not give in to the Fitna (sedition).

And we say to the brothers in Da'esh, and we have indeed put up with a whole lot of deviations which we have seen: If It does not worry you what you have lost in this Dunya due to your tyranny and abuse

Or the abuse of some of your members, then remember that there is a great position in front of Allah the lord of the Universe, and on that is either the true profit or the absolute loss, so prepare answers for the questions and take initiative to repent and correct your path. And remember that the true measurement is not upon your group or organisation rather it is: "Allah said...and the Prophet said" - so the absolute loyalty is to Allah and his messenger and disownment is to those who contradicts them, not to the one who disagrees with your state.

And let everyone know that I do not represent anyone but myself and I do not express except my own views here in Libya. As I am ready to serve the Deen of Allah with any group that is based upon its commands and is pure in Manhaj and truthful in its Jihad, we will cooperate with it in righteousness and piety, even if it wishes monopoly over some terms or Sharia policies or Fiqhi Priorities.

And Allah is the one who guides to the sound Path, your brother, Ebul Bara El-Azi