



The Human Need for the Mi'raj

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A message from Dr. Muhammad Badie – General Guide of the Muslim Brotherhood

Praise be to God, and prayers and peace be upon the Messenger of God and those loyal to him.

God Almighty says “Glory to He Who did take His servant for a Journey by night from the Sacred Mosque to the farthest Mosque, whose precincts We did bless,- in order that We might show him some of Our Signs: for He is the One Who hears and sees. [Quran 17:1]

It is related from Anas bin Malik (may God be pleased with him) that the Messenger of God (may God bless him and grant him peace) said, “I came at first on the donkey and without the mule. It walked beside it. I rode with Gabriel (upon him be peace) I went and he said, “Dismount and pray” So I prayed. He said, “Do you know where you prayed? You prayed in the Land of Good Pastures. The Hijra will take place there.” Then he said, “Dismount and pray.” So I prayed. He said, “Do you know where you prayed? You prayed on Mount Sinai where God Mighty and Sublime spoke to Moses (upon him be peace.) Then he said, “Dismount and pray” So I prayed. He said, “Do you know where you prayed? You prayed in Bethlehem where Jesus (upon him be peace) was born. Then I entered the House of Holiness. And the prophets (upon them be peace) gathered with me, and Gabriel led me forth to lead them in prayer.” Sunan al Nisai [A Hadith collection]

The purpose of the Isra and the goal of this journey were summarized in the first verse in the saying of God Almighty “to show him some of Our signs.” For after, he saw with his own eyes the divine power which moved him in the midst of space, to move him to the al Aqsa Mosque in Greater Syria. Then he ascended from it to the highest heavens to see the greatest of his Lord’s signs. This great journey granted him complete certainty and overwhelming power to defend against the Lie on the Earth and the worsening corruption upon it. After relying of the sciences of the prophets in seeing the great signs, he obtained for them the certainty they had not be able to get. The news was not like a survey, for they endure in the way of God, that which none other endures. All the forces of this world are for them like the wing of a mosquito which is for them insignificant, even if trials and torture are turned against them.

This is what the Holy Quran confirms. Concerning Abraham (upon him be peace) God Almighty says, “And this did We show Abraham the kingdom of the heavens and the earth and that he might be among those who are sure.” [Quran 6:25] Concerning Moses, God Almighty says, “That we may show you of our greater signs” [Quran 20:23]

In the Hadith is proof that the prior prophets granted to the Prophet (may God bless him and grant him peace) the Message. They prayed behind him. This imposed on the followers of these messengers that they be helpers of the Messenger (may God bless him and grant him peace) to follow his methodology, and to follow his Sharia which springs from the root of their Sharia, with the difference that it is free of distortion and brings ease to them. God confirmed this when He said “those who follow the Messenger, the Prophet who can neither read nor write, whom they will find described in the Torah and the Gospel with them. He will enjoin on them that which is right and forbid them that which is wrong. He will make lawful for them all good things and prohibit for them only the foul; and he will relieve them of their burden and the fetters that they used to wear. Then those who believe in him, and honor him and help him, and follow the light which is sent down with him: they are the successful.” {Quran 7:157}

In addition the Hadith confirms that the Land of Good Pastures, Mount Sinai, Bethlehem and the House of Holiness were holy places of the Muslims, and that they have priority over those who preceded them, because their Messenger (may God bless him and grant him peace) trod on them with his holy foot, and the Last of the Prophets and Messengers was entrusted to them, and in them prayed. And they became a Mosque for the Muslims.

If the Jews searched under the ground for an imaginary temple, and even took from it a pretext for their claim to that ground, the Muslims have above the ground a lofty mosque as a manifest eyewitness. Five times a day is proclaimed that this plot and what is around it is the land of the Muslims.

The prophetic transcendental journey includes detailed meanings, far reaching wise signs. They confirm that Muhammad (may God bless him and grant him peace) is the prophet of the two Qiblas, Imam of the Easterners and Westerners, the heir of the prophets before him and the Imam of the generations after him, having joined – in his person and in his Isra – Mecca with Jerusalem, and the Holy Mosque with the al Aqsa Mosque. He prayed with the prophets before him, this being a proclamation of the universality of his Message, the humanity of his teachings, and its benefit for different times and places.

As for the journey of the Mi'raj, it has many lessons:

First and most important: The obligation of prayer

Oh Muslims:

In the obligation of prayer in the night of the Isra and Mi'raj when it is imminent or very close, and its commandment by the words of God, Who is in the highest heavens, is a proof of the importance of prayer, and the greatness of its position, as if it were a daily Mi'raj for the Muslim with all fervor, when the Day of Judgment is remembered, a day when men stand before the Lord of the Worlds; when the message of the Muslim for which he was created is remembered, as is summarized in the Almighty words “You we worship” [Quran 1:5] Similarly it is a call for complete reliance on God and seeking His help “You do we beseech for help” [Quran 1:5 continued] Similarly it is a call for complete discretion and total independence in the

Method and the Way; their way is straight "Keep up on the straight path" [Quran 1:6] It is the path of those upon whom God bestows favor: prophets, the righteous, martyrs and the upright. "The way of those on whom You have bestowed Your favor, those whose portion is not wrath, and who go not astray." [Quran 1:7] This is by following the Holy Quran "This is My way, leading straight: follow it: follow not other paths: they will scatter you about from His path: thus ford He command you. that you may be righteous." [Quran 6:153] and by following the Messenger (may God bless him and grant him peace) "You show the way to the straight path" [Quran 42:52] That all Muslim may be warned from straying from this path, by following a way forbidden to them, or those who God has degraded – of the Jews and Christians.

Prayer draws for the Muslim a path amidst the sin which surrounds him. It takes his hand amidst continual calls which strive to make him deviate from his path. The Messenger (may God bless him and grant him peace) saw this on the night of the Isra when a caller called him on his right and another on his left, and he did not answer them. When he asked Gabriel. He said, "This is the caller of the Jews. If you had answered him, your Umma would have been Judaized. I said, And if I have gone to the one who called me on my left, Muhammad. Look at me. I have a question for you. I did not answer him. He said: That is the caller of the Christians. If you had answered him, your Umma would have been Christianized.

In this scene is confirmation that the Jews will not cease to continuously strive to Judaize Muslims, and the Christians will practice deception by night and by day to Christianize the Muslims. They will only achieve satisfaction from the Muslims if they retreat from their religion and they follow the Jews, or tread the way of the Christians. The Holy Quran confirms this meaning and repeatedly speaks of it to make the Muslims aware and to warn them of what their enemies are concocting for them. God Almighty says, "And never will the Jews or the Christians approve of you until you follow their religion. Say, "Indeed, the guidance of God is the guidance." If you were to follow their desires after what has come to you of knowledge, you would have against God no protector or helper." {Quran 2:120]

The Muslim in his prayer moves from his world to his Hereafter where he swims in the Garden with the Blessed. He gazes from afar at the tormented. As is reported on the authority of al Harith bin Malik al Ansari, he passed by the Messenger of God (may God bless him and grant him peace) and he said to him "How are you, Harith?" He said "I have truly become a believer." He said "Look at what you say.

Everything has its truth. What is the truth of your faith? He said, "I have learned myself of the world. It kept me awake at night and made me thirst during the day. It was as if I were looking at the Throne of my Lord clearly; as if I were looking at the people of the Garden visiting each other in it; as if I were looking at the people of the Fire lost in it. He said, "Harith, you have learned. Enjoin others."

Second: The Dangers of Sin and Disobedience and Their Punishments

The Messenger (may God bless him and grant him peace) spoke of the dangers of social ills and explained their punishment, as he witnessed on the night of the Isra and Mi'raj. Among these ills and their punishment:

Devourers of interest: The Prophet (may God bless him and grant him peace) came against the people whose bellies are like houses. In them were snakes which could be seen outside their bellies. Gabriel said, "These are the devourers of interest. "

The punishment of the devourers of the wealth of orphans: The Messenger of God (may God bless him and grant him peace) saw men with big lips, like the lips of camels, in their hands were bits of fire like a stone which they tossed into their mouths, with it coming out of the buttocks. Gabriel told him, "There are the sinful devourers of the wealth of orphans."

The punishment of the crime of slander, and slanderers: the Messenger of God (may God bless him and grant him peace) saw men eating corpses. Gabriel said "These are the men who devoured the flesh of men."

The narratives mention the punishments for adulterers, the forbidders of Zakat, the preachers of discord, preachers who say what they do not do, the disdainers of faith, those speak big words and then regret them and are not able to take them back.

Acts of disobedience and sins are the consumers and destroyers of nations. God Almighty says "When We decide to destroy a population, We send a definite order to those among them who are given the good things of this life and yet transgress; so that the word is proved true against them: then (it is) We destroy them utterly." [Quran 17:16] Thus the Messenger of God (may God bless him and grant him peace) saw the scene of the part most ready for good deeds that they might rejoice at those who do them in this world with a good result, such as the Mujahidin who sow and reap immediately. He heard the steps of Bilal (may God be pleased with him) behind him in the Garden because of non required prayers beyond those required he performed.

Oh Muslims in the entire world!

The Sura al Isra [Quran 17] is called Sura Bani Israil. The Sacred Mosque is compared with the al Aqsa Mosque. The discussion of the Isra is compared with the discussion of corruption of the Bani Israil. In thus are proofs and signs.

The most important of them:

The Companions (may God be pleased with them) were aware of the importance of the al Aqsa Mosque and their responsibility towards the al Aqsa Mosque. It lay a prisoner under Byzantine rule, so they liberated in the time of Omar bin al Khattab (may God be pleased with him) It was graced with peace and security until it fell into the captivity of the Crusaders five centuries after the Hijra of al Mustafa [Muhammad] They remained for about a century living in corruption until God destined for it Saladin al Ayyubi. So he liberated it. Behold how it lies under the Jewish occupation. Our way to redeem it is Jihad in the Way of God, according to the path upon which the holy Companions (may God be pleased with them) proceeded

The threat to the al Aqsa Mosque is a threat to the Sacred Mosque and its people. Harm to the al Aqsa Mosque is a prelude to harm to the Sacred Mosque, for the al Aqsa Mosque is the gate to the road to the Sacred Mosque. The disappearance of the al Aqsa Mosque from the hands of the Muslims and its falling into the hands of the Jews meant that the Sacred Mosque and the Hejaz's security may be threatened. The eyes of the enemies are directed to them to occupy them.

History ancient and modern confirms this: the history of the Crusades tells is that the Crusader Raynalt, Lord of the Kingdom of Kerak sent a mission to attack the tomb of the Messenger (may God bless him and grant him peace) and his body in the Mosque of the Prophet. The Portuguese (the Catholic Christians) at the

beginning of the modern era attempted to reach the Two Holy Shrines to carry out what their Crusader predecessors had failed to do, but the intense resistance which the Mamlukes and similarly the Ottomans showed prevented them from completing their infernal project. After the 1967 War in which the Jews occupied the House of Holiness, their leaders declared that their target after this was occupation of the Hejaz, with the city of the Messenger of God (may God bless him and grant him peace) and Khaybar at the forefront.

David Ben Gurion, the leader of the Jews, stopped after the Jewish army entered Jerusalem to review the soldiers and youth for the Jews near the al Aqsa Mosque, and gave to them a fiery speech which he concluded by saying, "We control Jerusalem and we are on our way to Yathrib" [The pre-Islamic name of Medina]

Gold Meir, the Prime Minister of the Jews, stopped after the occupation of the House of Holiness at the Gulf of Eilat/Aqaba and said "I will smell the wind of my ancestors in Median and the Hejaz. It is our country which we will restore."

The Zionists are the ones who are desecrating the jumping off point [from the al Aqsa Mosque to heaven] of the Messenger of God (may God bless him and grant him peace) They spread corruption around it. Redeeming the land from their evil and corruption shall only be at the hands of sincere servants of God, who unite the power of the worship of God, and the power of courage represented in bodily strength and the force of arms "Our servants" [Quran 17:5]

The Zionists if they do good and are upright it would turn against themselves. Their evil deeds go back against them.

"If you work righteousness, you work righteousness for your own good, but if you commit evil you do so to your own detriment" [Quran 17:6] Every drop of blood they shed, shall be shed from them. Every person they kill, they only kill themselves.

The cleansing of the al Aqsa Mosque from corruption is coming, of this there is no doubt. The cleansing of the land of Palestine of their evil is imminent.

God has threatened them with chastisement whenever they returned to corruption "It is expected, that your Lord will have mercy upon you. But if you return [to sin], We will return." [Quran 17:8] "And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with the worst torment." [Quran 7:167]

The Holy Quran draws for us the most suitable way to be free of the corruption of the Zionists and to purge the land of their evil. "Indeed, this Qur'an guides to that which is most suitable." [Quran 17:9] The Zionists only got as far as they did after they shackled the campaign of the Holy Quran, and they arrested the holders of the faith among the Muslim Brotherhood and others who have volunteered to save Palestine. The Zionists, the West and the lackey rulers conspired together. If the Muslim Brotherhood had remained in the field, the Zionist Entity would not have stood not its flag raised. Of old God forced the Jews to become pigs when it was said of them to Him "These are a people with a Book they do not value, and prophets they do not obey. They are scattered."

We, God has placed the Jews in authority over us when we set aside the Book of God, and we toppled the position of the Ulema who are the heirs of the prophets. Their slogan dominated us: "Divide and conquer"

The Path of Salvation

We will revive the Book of God among us. We will create justice. We will spread mercy. We will realize equality among all men even if their creeds, nationalities, tongues and colors differ.

We will reject division, discord and conflict. We will restore an Umma as God wants for us "This is your Umma, one Umma. I am your Lord. Therefore, serve Me." [Quran 21:92]

We will wage Jihad in [the Way of] God, the right of His Jihad, for the Mujahidin always acts and is not stopped. The Messenger of God (may God bless him and grant him peace) on the night of the Isra came upon a people sowing in one day and harvesting in one day. Whenever they harvesting it went back to be as it was. The Prophet (may God bless him and grant him peace) said "Gabriel, what it this? He said, "These are the Mujahidin in the Way of God, their good is multiplies seven hundred times. Whatever they expended is recompensated.

Oh Muslims:

God will not reform the state of this Umma until it reforms itself first

Was their good by other than by the correctness of their belief in God, and their cohesion with their devout brothers, which joined the Arabs, Abyssinians, Greeks and Persians into one rank? Was their glory and salvation by other than Jihad, and their love of martyrdom in the Way of God?!

Know, oh Muslims in every place that the Umma which improves the making of death and know how to die nobly, God will grant it a distinguished life in this world and eternal grace in the next world. What is the illusion which debases us but love of this world and hatred of death? Prepare yourselves for mighty labor and desire death. It will grant you life.

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Al Isra and al Miraj: History, Present and Future

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Message from: Dr. Mohammed Badie - General Guide of the Muslim Brotherhood

Praise be to God, prayer and peace upon the Messenger of Allah, his family and companions and those who follow their their way unto the Day of Judgment:

God Almighty said: "Exalted is He who took His Servant by night from the Sacred Mosque to al- Aqsa Mosque, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing. [Quran 17:1]

When the anniversary of al Isra and al Miraj touches upon us each year, we stand before it in reflection through which we read the present and foresee the future, with us seeing through it radiant hope and a smiling tomorrow from amid the deep darkness of injustice, rampant wrong and the vicious attack on Islam and Muslims, for Islam was only revealed by God to take, the hand of straying, confused humanity, from misguidance to guidance from darkness to light, from cruelty and vulgarity to the compassion and gentleness, from tyranny and injustice to justice, from equity, and repugnant racism to the equality of all humanity, from misery and hardship to the prosperity and happiness, and from the wrong to the right: "We sent thee but as a mercy to the worlds" *Quran 21: 107+

Legacies of the prophets

The guidance of Heaven was inherited by the Prophet from former Messenger. They endured in His Way many sacrifices, pain, torture and persecution, and being falsely accused of lying, magic and madness .. "Similarly, there came not to those before them any messenger except that they said, "A magician or a madman." Did they suggest it to them? Rather, they [themselves] are a transgressing people. [Quran 51{52-3]

Because they are seeking the best for humanity they endured these hardships and pain, even if they were demanders of fame, property, or money and wealth, when they held fast to this clear truth to be waived

before the generous offers from the owners of falsehood, and hopes in this generous offer by the Quraish to the Messenger of God. The Messenger replied to them/ They said to him: " If it is money you want, the people of Quraysh are ready to give you so much that you will become the richest man of the tribe. And if you want power and honour they will make you their lord and do nothing without first talking our opinion, and if you want to become a king, they will make you a king and sit you on the throne. And if this revelation is a sickness they will bring you the finest doctors to treat you until you are cured." But the Prophet Muhammad said " O uncle, if they were to put the sun in my right hand and the moon in my left hand to stop me from preaching Islam, I would never stop. I will keep on preaching until God makes Islam prevail or I die.

This is the matter of the one with the Message. It is a matter of who inherited the Message of Islam, and works to spread it, and guide mankind to it. They do not want money, nor prestige, nor position, nor personal benefit, nor worldly interest, but they are working for the good of humanity and happiness of all mankind. They in this Way sacrifice their wealth, their lives and their freedom. None of us is unaware of what history outlined for them during the last century, and the earlier centuries of persecution, torture, murder and confiscation, imprisonment and exile in various States. Calculating what they have with God, they do not want from anyone penalty not thanks, imitating those who preceded them on the path of Da'wa followers of the Almighty's statement "and the first forerunners among the Muhajireen and the Ansar and those who followed them with good conduct - God is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment. [Quran 9:100]

Imamate of the Messenger to messengers and prophets

In the lining up of the prophets in Jerusalem and their prayer behind the Messenger of God is a bright proof that they believed in him and took him as an imam and handed over to him the banner. The followers of all the Prophets must believe in what he and their messengers believed; for in this is the best for them in this world. Indeed relief, compassion and happiness, and salvation to them in the Hereafter. The roots of Islamic Sharia are in protection, justice and mercy for all Muslims and non-Muslims in its shade. "He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, and what We enjoined upon Abraham and Moses and Jesus - to establish the religion and not be divided therein.

*Quran 42:13+ thus speaks our Constitution, the Noble Quran "Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them." *Quran 7:157+

The Ten Commandments of values, and divine behavioral religious ethics; the source is in the Torah, the Bible and the Quran. The soldiers of right carried it in every time and place, and the followers of Satan oppose them and fight them in the battle of right and wrong, for Muslims must not lose heart and not be abased. Let them be assured of the promise of their Lord, that the deceit and plots of their enemies and the enemies of humanity will backfire on them "The evil plans shall not beset any save the author of them." *Quran 35:43+ and the Sunnah of God that great criminals can plot, and it is of his Sunna that their plotting will return to them "And thus We have placed within every city the greatest of its criminals to conspire therein. But they

conspire not except against themselves, and they perceive not.” *Quran 6:123] O you sincere Muslims do not be afraid of them nor of their plotting “If you are patient and guard yourselves their plotting will not harm you [Quran 3:120] Fear your Lord and take the appropriate means and trust in God the Lord of means “I know that you constrain your chest by what they say So glorify the praises of your Lord and be of those who worship” *Quran 97-98]

The State of Zion towards extinction

The discussion in Sura Al Isra about this great journey comes in one verse, followed by discussion about the children of Israel and their corrupting the land. God is lying in wait for them and preparing for the His soldiers who will purify the land of corruption, and servants will get rid of their evil “We sent against you our servants” *Quran 17:5+ “If you again return We too will return and we made hell a prison for the unbelievers [Quran 17:8] How beautiful is the expression of the Noble Quran with the word “we sent carries the implication of life after death!!, So He revived faith and renewed it in hearts .. “And is one who was dead and We gave him life and made for him light by which to walk among the people like one who is in darkness, never to emerge therefrom? [Quran 6:122]

The Lord of Glory has threatened these murdering Zionists criminals with a penalty of a kind which operates in this world before the Hereafter “So when they were insolent about that which they had been forbidden, We said to them, "Be apes, despised." [Quran 7:166]

Palestine in the heart

If the Arab and Muslim world cares what has shone upon us from the revolutions of freedom and justice, let this not distract us from Palestine. In it is Jerusalem the first Qiblah and the third of mosques to which people may travel. This is in the heart and innermost being, and fills hearing and sight. It is the cause of the mother of every faithful honest Muslim, and it is not for anyone to be as if we were those who neglect or are careless about this truth. We have seen all honorable and free men in the whole world, Muslims, Christians and Jews, stand against the crimes of the Zionists gangs in usurped places and in Islamic and Christian sanctuaries, and the siege of the land and the harvesting of lives.

How happy would be the Muslims if all Muslim rulers made the Palestinian cause a pivotal issue, around which Muslim, rulers and the ruled would line up, their sole goal for all of them the recovery of al Aqsa Mosque, freeing it from the filth of the Zionists, and imposing Muslim rule throughout beloved Palestine; because the Al-Aqsa Mosque is to the nth degree national security for the Prophetic Mosque Prophet and the Holy Mosque. Every Muslim will be asked about the Zionists usurpation of al-Aqsa Mosque: why did he not seek to recover it, and wage Jihad in His way. Did he not care about the fatwa of the Ulema of the Muslims "Jihad of self and money to recover al Aqsa is a duty on every Muslim."

We are also commanded to rescue the holy sites of Christianity and even Judaism from the filth of those Zionists; implementing command of God Almighty “And were it not that God checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of God is much mentioned. And God will surely support those who support Him. Indeed, God is Powerful and Exalted in Might. [Quran 22:40]

O people of Palestine ... Unite and be patient Victory is coming!

We say to our people and our brothers in Palestine (all of Palestine): Unity, unity, persistence, persistence, reconciliation, reconciliation, and patience, patience. Make your motto and your starting point be in confronting the Zionists: "O you who have believed, when you encounter a company, stand firm and remember God much that you may be successful. And obey God and His Messenger, and do not dispute and lose courage and your strength would depart; and be patient. Indeed, God is with the patient." *Quran 8:45-6]

Know that there stands by you every sincere Muslim Mujahid from all over the world, and all the honorable nationalists. Do not presume that you are alone in the field, but there stands at your side and with you every free honorable noble man who rejects injustice, murder and bloodshed. Not far off are the convoys of freedom which will come to you from various States, and miles smiles which touched you from all over the world.

Cooperation is essential to the renaissance

We call on all the children of the Islamic Umma to uphold the values and morals their religion imposes upon them, to unite and cooperate to reform their homelands, and to renounce divisions, differences and conflicts; because they lead to doom and failure. We exhort all the advocates of reform in all countries to cooperate in their building and awakening, to preserve the gains of the revolution, and promote the public interest over private interest. Let our actions outpace our words. Let us respect the choice of the people. No person or group is entitled to impose his control over this great people, thinking that the people are minors or do not understand their interests.

The word is guarantee

Among the most important lessons of al Isra and al Mi'rah is confirmation of the guarantee of the word and its responsibility. We must investigate the truth in all that we summon to. Everyone must to maintain the sanctity of the others, In the forefront of that is the tongue and pen refraining from defamation and tossing out thoughts and illusions, and for us to abandon mistrust of others, and the accusation of intentions, and for every human being to know that he is responsible for the word spoken or written. He will be ask about them in the hands of God, the Lord of speech What someone says, even he wished to retract it. he cannot. This is what was expressed in the Hadith about what the Messenger (may God bless him and grant him peace) witnessed on the journey of the Mi'raj: The Messenger that the Prophet came to a small hole out of which came a great bull, and the bull started to want to return from where it had come out, but it could not. He said, What is this, O Gabriel? He said: This is the man who has spoken an enormity, and then regret it, but he is not be able to take it back," as he said: "Then he passed by people who had copper nails with which they scratched their own faces and chests. He asked: "Who are these, O Gabriel?" He replied: "These are the ones who ate the flesh of people and tarnished their reputations." He came upon a people e then saw people whose tongues and lips were being sliced with metal knives. Every time they were sliced they would return to their original state to be sliced again without respite. He said: "Who are these, O Jibril?" He replied: "These are the preachers of discord"

Let them beware of the consequence which awaits them, and only utter the truth and only speak honestly; and no not toss at the honorable lies, slander and fabrication.

O Muslims ... Be faithful to Your Lord, and in God put your trust. Preserve your brothers, for this is the secret of your strength. Hold true with God in your Jihad, and follow action by action. Give thanks to God that He has lined you up to bear this burden, and has granted you the gift of choosing your to uphold His word. Be certain of the loftiness of your Da'wa and the nobility of your intention, and God's support for you.

Beware of hypocrites and controversy, for a people do not go astray after having been guided unless they were given to controversy, it being a deadly mine, way of division, and the road to failure. Be patient with the harm of sharp tongues, and know that victory is from God. "There is no help except from God the Mighty the Wise" *Quran 8:10+ God has promised to help His believing servants .. "Helping the believers is ever incumbent upon Us" *Quran 30:47+

O God, prayers and peace be upon r our master Muhammad and his family and his companions. Allah Akbar. To God be praise.

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