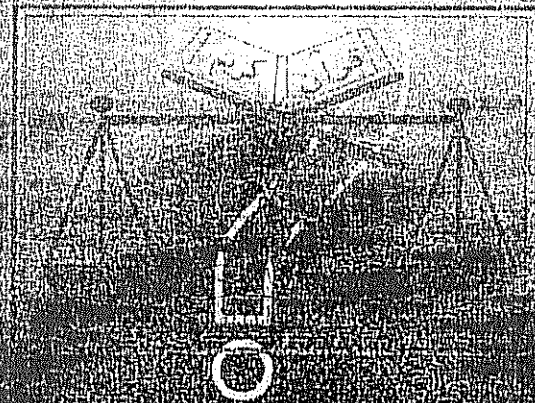


**WHY  
TANZEEM-E-ISLAMI?**



**BY  
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Nahmaduhu wa nusalli ala rasoolihi al-Kareem  
Bismillah al-Rahman al-Raheem

**A**llah, Most High, has emphatically declared to the believers that the life (*i.e., sunnah*) of Prophet Muhammad (*s*) is a perfect concrete model for them to follow if they are to succeed with their mission in this life, and to attain salvation and the fulfillment of the purpose of life hereafter:

*"Certainly you have in (the life) of the Messenger of Allah a beautiful model (of conduct) for anyone whose hope is in Allah and the Final Day (i.e., who looks with hope to Allah and to the Final Day) and who engages much in the zikr (remembrance) of Allah." (Qur'an: 33:21)*

Whatever is authentic as *sunnah* is, of necessity, in conformity with the Qur'an. Aisha (*ra*) declared of the Prophet (*s*) that *"his natural disposition or nature was an embodiment of the Qur'an"*. The companions of the Prophet (*s*) were, of course, assured that conformity with the *sunnah* implied, *ipso facto*, conformity with the Qur'an. This was so because the Prophet (*s*) was physically present in their midst. For us, however, who live in the post-Prophetic period (*i.e., when the Prophet is no longer physically in our midst*), the Qur'an has become the primary source of guidance, and this is why we have used the above-quoted Qur'anic verse to establish the abiding importance of the *sunnah*. And this underscores the need for the penetration of the Qur'anic guidance so that it may function as the very foundation and structure of Muslim society.

The Prophetic model has two basic dimensions; a) an individual/personal and b) a collective/public dimension. The first dimension would be that which relates to the Prophet's life in his personal/individual affairs and in his personal relationship with Allah and with the believers etc.; while the second would be that which relates to his conduct as the head of a community which he established. In order to conform with the Prophetic model Muslims must organize their lives in accordance with both dimensions of the

OATH OF ALLEGIANCE FOR JOINING  
TANZEEM-E-ISLAMI

In the name of Allah, the Most Merciful, the Ever Merciful

\*I testify that there is no god except ALLAH; He is One and Alone; He has no associate or partner. And I also testify that Muhammad is His bondsman and messenger. (May ALLAH bestow His grace and peace upon him.)

\*I beg ALLAH to forgive all my past sins and I repent with utmost sincerity from the depth of my heart. I return towards His obedience with utmost sincerity.

\*I make solemn covenant with ALLAH that;

-I will refrain from all that He dislikes,

-I will strive in His path to my utmost, and

-I will spend my worldly belongings as well as bodily resources for making His Word supreme and His Deen established and enforced

**AND FOR THIS REASON I give my pledge to Dr. ISRAR AHMAD, Ameer of Tanzeem-e-Islami, that..**

**\*I will listen to and obey his orders and commands as long as they are consistent with the Sharia:**

-in favorable circumstances as well as in adversity,

-irrespective of whether I feel inclined or I have to force myself, and

-even if others are given preference over me.

And in addition I solemnly pledge that..

\*I will never quarrel with those who are assigned offices or authority and I will say the truth no matter where I might be and that in matters concerning the cause of ALLAH I will not be deterred because of admonishment from anybody.

\*I ask help and guidance of ALLAH so that He gives me the perseverance and courage to stay on the straight path and to honor and fulfil this pledge.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. # Home: \_\_\_\_\_ Work: \_\_\_\_\_ Fax: \_\_\_\_\_

E. Mail Address: \_\_\_\_\_

Note:

Tanzeem-e-Islami depends solely on the contribution of its rufuq'a. They are required to contribute 3% of their net monthly income. Furthermore they are required to attend all the meetings of their Tanzeem/Usra and submit a monthly report of Tanzeemi and Deeni activities to their Ameer/Naqeeb. They are also required to attend a Tarbiatgah within one year of joining the Tanzeem.

Signature: \_\_\_\_\_ Place: \_\_\_\_\_