

- 2 -

ظهور صفة أوائل فتنهم حارس وفتح ووصولهم لورقة ابي غنيم في مدينة حصار

حكاية حصار خراب قنيط وشرع كان سيوري يا امور لا يعلم من الا ليدع للولا
تدريه من بعد لظهور الفدائس لهذا الامر وفضل فورا و بعد ذلك
التطوع له . حتى تكون الجماعة على اهلها لا يستعد الجميع لعدائهم طوقهم
وهذا حفظ الجماعة وفضلها عند ذلك اهلها بسيفهم على الامور تقر بان في

القطاع
الذعر بالهم ورا خطرت آه لظهور الفاتيم كالتوا دائما عا در ذوق الالوه
العدو في تنويعه في يد حصارم و عليه الاممات في حصارم و نضوت الجماعة
تبرك رأي الالوه و يقولون لهم انتم تسمعون و تطعون لنا فقط
هذا صوت في ربي و نحن نعلم انك لم يجرى مما عدا بالالوه انه ينسبون
من المشاوره او كما يلزم الالوه في الحصار باراد ان يقاتلهم كما

في وسمو الهم
لذا خاتمت من بعد طبعها ما كتبت آتت ابي يا اهلوت تدريه لظهور حصاره حصار
و تسدوا آراد ان يقاتلهم الفدائس و تمنوا و صبر لظفر الصابم يعون

الله
وهم اخبروا اوردت وهم مستعدون لاقول بسجد حرم و صرح على ابد
نصاب الالوه لا قدر الله بغيره

و هذا اقدرت على الالوه تكون جنبه ابيته في كل منطقة من مناطق
القطاع و تكون حدم ابيته قبله لصادقة في كل منطقة و تكون ابيته و ملازمه للبلاد
الحايه و هذا كانت الالوه عظيم الهم حيا جمعون عليه و ما ذلرت مسبقا
مهم يعون له ليرفعوا بالهم

و اذ تراتم هارته افرى في صرته بصادم مع قتي
بعد ضربه رفر و كانت الضربة قاصده و موجهه سواء جسميا او عقليا للالوه
حضا و انا لنت اثناء الضرب من قبل صغوره ابيته حصاره و انا لنت لهم
وهم على صغور الالوه كان قرارا صده في غزم بالضرب لغيره
لر جالت فتح لله تحب الشفاه لم ينفع الفرار و جادوا بعد عن ايام

و انا لنت لهم كواحد كذا اصحابهم اعدوا الضرب مما عدا بالالوه لغير ابد و قولا
هذا الامر و لم تم في حينه اي حصر ضربه في فكانت رفقت من و جنونيات
الالوه و الصار هم كثيرا و ملكه

فما قلل الله من
 لذائذنا يا أقوام من أرى سره لبك من حذو لنقطه وهي ظهرو إذا
 لم تدر لك ، وقد علمت أبواب فتنم لا يعلمون ولا يدرسون
 وتعالى ، وأبواب التوب تارده ، ؟

• فضائل التفاضل
 التفاضل رأسها وطلوب وهو لها عدد من صفات وشيئا منها
 والشباب هناك حاضرون للشهوان والبدن شيئا ، وعموم الناس
 يعرفون قدر صفات بعضهم من صفات من صفات الله تعالى
 قوله لهم وهم يعرفون وراة سركت وهم ليدروه وسوق
 يدرون أنفسهم لصفه مسائفة لليهود واخوانهم ومخالصهم

لذلك جزوه بيده لثياب وتلك كبر السه مدحرم الناس في كتابه وخليفه
 في النفس
 الحجرة لنا شعير كبير في اليوم وأصغر من الذات والوجود والخوف في
 آن واحد ، في الكبر الذات ، وقصير النفس عنه يعلم وجودنا
 لذائذنا من أرك ذنوبه لا يدركه حرق وتلصيق ما سببه حتى يظن بغير الله
 على لهما وادعا لتفخيمه وادع أجببه الشيطان

وإذا كان لنا فخرا وعزرا آخر فائس لا يعني الأذن انقل لهم زمايس
 الناس وخرمتهم لمختره لها ودل استنها وعله كواي لغزو لغزنا كذا
 البسام ، لا تعلمون في خرمه لنا من عند رؤيتهم في حقد به ودي لغزو لبت
 لصا يوت بها عند ما يمر هؤلاء بالبسام واستخدمت وفدي شتم قوم عند
 وقوع عليا لهم **بعضهم** الجهادية قتلى اليهود واقتلهم إنه يكس
 له يذوق طعمه ولا يستغ فرانه إلا الذي يعبه فالجهاد في فلسطين

لوقيل في من عواد فغن قتل اليهود وسه من تضرر فلسطين لا يعاين
 أي عواد في الشرفه هذا هو طعن الذي عزمت لهم من حقدك
 لذائذنا يا أخوانك
 اللهم ... اللهم ... في إخوانكم هناك من فظا منا جيب

- 4 -

فهم الذين يصفون في استفسارهم أنهم باعوا صومهم بتلذذ
عظام أن لو فوا أيضا وعسى معنا ولا يهز أظلم بال ولا أظلم لهم
منه عيب حتى تسور أظلمنا وعذونا بما يعقنا من أحوال وسالح

السلاح - سلاح يا اخواننا
نصور يا اخواننا تامل لا تشبه له فخار بقول عنه ما أتى المنطق طوبى
عنه امتشاده لسن قضينا على أظلم وظار في ناري رنتضا
وحتى سير يروهن صدرنا من استهوان كان يملك معه
مسأقط... كاشاش ولقنا لب ثب من علم سلاح
وهذا الوجه وريبه حرك طعنا من لبيتنا اللنا ثب من علم سلاح

وهذا هو وجههم وورا اخواننا طواهم فونه فتر فلو كان هذا سلاح ما
ظهوره فخر منهم ، ولانهم ينادون بكونك ذلك فتقوا انما منهم
على اخواننا في رفع من الذميرت بعد اطلاقه من المفار ايضا

أجابنا ... اخواننا كي
انها استفسارهم اخوانهم بهم ومنه قلوب صفه بالبحر رقت قلوب
لا تزهها لتمايل ولا تخر كما صا لرباخ من هذا الى اخوانهم

في مياها كمال ... لا تتقوا اخوانهم ... فانتم علمت ان رض
والذخون المسكين من كل تقدم نبيك
دليقوا انكم ... يا عطونا سلاح وهو خذوا حياث ، لتبولهم

العلم ايت والله تعالى ، ولو كره الطير من ولو كره الذمار والرفعون
ولو كره الكاهن
السلاح .. لحايه اخوانهم اليهودون من صفه الحيانه ، سلاح لتوبع
العليات الجزاويه ، وانك لو اخوانين من يوم ٤٤٧٠

• اللهايات المطالبه
منه تنفق الميزان للطاق ظهر امامي فحائق مره وعلم لا استطيع ابتلايه
أين الذخون يسكون فابيد لتتلم العالم
يا ابا جانا قلقد حدين منه يومه لكرم عند استر بقتله واستمر

- 5 -

أما هذا ما علمت لم يزل إليها معونات من سنة مشهور ، حتى أصبح
 الأمر سهلاً وجازعاً على إخواننا ، ولقد صرحنا أو أئمة الزعماء أن
 فيها وليكف بسبب وكان كالتفويض بسبب أنه أبلغنا من ذلك ولا يقبل
 ما قلته وكثير وفي غايونس (علمت) بأن كانت قد تم بالثققات
 طفله من غير ما نؤمنه ، وما نؤمنه من غير ما نؤمنه ، وما نؤمنه
 ما نؤمنه من غير ما نؤمنه ، وما نؤمنه من غير ما نؤمنه ، وما نؤمنه

يا إخواني ولدنا بغير غرض ، لا أريد
 أعلم أنه بالثققات كثره والاصراف لغوه لبرارات والله
 يجب البت والتأكد ووضع النقاط على الحروف أمام إخواننا
 أحمداً لله وأما إسلام بالذم الواقع واللام إخواننا هناك

فهذا لا يكون على إيمان ،
 ولذا نحن نرى أننا سنتمك الذرف السريع ومعرفة إخواننا بالذم حتى
 لا يصعب عندنا أصلاً إخواننا إصبات كالتدبير بل هو وجود حقيقياً ،

وعلى المتواضع من سهل التوهم يكون ميسره وليس فيها مشاكل... والتدبير
 على قنوات التوصل ، ووضع كل قناة من مضمونها لتجسس ووزن الذرف
 يا موالها لغزات أقوى دعوت

- المقفلة وإصبات أهلهم ... أهولهم في قناة معرفته وتوضيح
 كما أجاد لقطع

- السواد
 - المتفرقة من إخواننا من يومهم وقطع أزرارهم
 - الغالبات ... هذه كالتدبير ومقدوره
 - المتابع لرفضاويه
 - الحايه لبراهينه
 - الجمع لبراهينه
 - الحايه لبراهينه
- أففة إخواننا يجب أن يكون لكل منها قناة محدده ليوكل إليها طبعه
 الدوائر والتوهم وتكون مستوله مستوله تامة عنه عدم التفرقة

٧- كنهه طاهراكم... رأيت ابوانين البرص طافوا في المدينة وأنا فخرتني أنه لن ينجس بلبسك لذي الأوجاع
 ٨- محمد أبو بكر ورفيقه من أن أفضل مني في العمل في لفضل الغنم إزاره لفاطم لذي
 غير مستعد أنه يسمع أعيون أو يستند أو يتنازل عنه رأيه .
 ٩- المومنين منهم رأيه مثل لذي فريته
 ١٠- عتبة العزير مثل لذي فريته ، لا ينفق أنه نزل في هذا الموضع وكان قدراً
 أنه أشيل إقاله لذي بهوش ذلقت فقلت عند الرعدة لذي فريته

بالبسنة لذي محمد مقلد طلت وهو سمعت منه فوجدته يا أخي
 ١- أنه يكون صفتك طهارة المشيهم دون لذي فريته لذي فريته أو لذي فريته
 ٢- لذي فريته لذي فريته لذي فريته لذي فريته لذي فريته
 ٣- تمالكه في الدرست وهذا بان يبع ليس منه تربية لذي فريته
 ٤- كما ذكرته مع إخوانه في لذي فريته لذي فريته لذي فريته
 ٥- كونه لذي فريته لذي فريته لذي فريته لذي فريته
 ٦- كونه لذي فريته لذي فريته لذي فريته لذي فريته

٧- كونه لذي فريته لذي فريته لذي فريته لذي فريته
 ٨- كونه لذي فريته لذي فريته لذي فريته لذي فريته
 ٩- كونه لذي فريته لذي فريته لذي فريته لذي فريته
 ١٠- كونه لذي فريته لذي فريته لذي فريته لذي فريته

الاصفوه بام عينيه وهم بالاصفوه بام عينيه
 ولذا قالوا في ارض الفناء بام عينيه والاصفوه بام عينيه
 خائفون حتى نفوسهم تلهم لغيرهم

١- اصحاب القرار... يا اصفوه بام عينيه... اصفوه بام عينيه
 ٢- اصفوه بام عينيه... اصفوه بام عينيه... اصفوه بام عينيه
 ٣- اصفوه بام عينيه... اصفوه بام عينيه... اصفوه بام عينيه
 ٤- اصفوه بام عينيه... اصفوه بام عينيه... اصفوه بام عينيه

- 8 -

تجدوننا نزيهين ونترقب ، أين إلهوان أئيد قوتهم أين تقلم
أين هم حناؤا أئيد خدر فرهم ؟

عمرات وشيطانم تلمدون لنا ومن أئيد من صر الكنافة صر الرهال
غايه الرهال يا إخواننا في صر أئيد لنا حيا والاشغافه الجار

والذي أوصى عليه رسولنا الكريم صلي الله عليه وسلم ، يا صر ويستم بيدم فلسطين
ومستقم السواد يا أهل الكينه أئيد أتم من اجل غسور بنا هل

سورون منا ، وعلينا ، هل لفتت لمراع لتبلا وهذا الذي هو

صيركم ، هل اشتمتم السواعد وترقبتم يوم التوال كهللنا لبيتم
النداء ... وانتم خير عند الأرض كما أئيدنا رسولنا الكريم صلي الله عليه وسلم

ان اعدائكم اعداء الحرة لا ساربه تليدوت ارفواتهم في حاس في فلسطين

المحتة من بيده آيا دئيم تليدوت لنا صر صر من لغاهن غايه انتم لعدوا

هل عرفتمهم اجمام هل عرفتمهم قد هم ، هل وقفتم منا لنقلوا

لعدوا ورس في البطولة ولقداء والمدرك فواتهم في فلسطين

إخواننا في صر اللذنه ؟

انما شتمتمكم بعد الله سبحانه وتعالى فحسب بئيم انه لشعرو السواعد

وتصربوا بيده صر صر على انزلهم عمرات في لغاهن فواتهم في حرة

الاسار منه في فلسطين صغيرا وكبير ايريبون بام انه تقفو اعلمهم

وساندهم وتعاهدوهم وتعلمون عمرات وانزلهم درسا للناس

-9-

ان كل قرو من انظر اليه اليوم انه زودوا هؤلاء في اول التغيير
 الا راس ارجل من حبل طوساد وشيطان عرفات الشكر
 انما تريد ناسم يا احيانا في مهر وقفه رجل واحد ونعرفوا عرفات
 ونريد اننا لسنا في اهلين وهذا ولنا لقمه تقضوا كيف
 يا د لا والف لاه فاهلنا سمعتم
 اللهم صل بلفنا اللهم ماشور
 هذا نداء من اخواننا في فلسطين ودعوه استغاثة
 يا اخوانهم في مصر

ان اخوانهم من هذا الجليل يعلم انه بعد تقوموا بهل يزلزل عرفات
 وتجعلهم يحبون للجهنم الفاسات
 انه تقبلوا النيران من تحت ارجلهم انه يعرفوا الجملة
 حقيقتها وقولها
 ويريدون ذلك سوف يزلزل يربوا من اهلهم وبلادهم
 كيفما يشاء

-In the name of God, Most Gracious, Most Compassionate-

The beloved brothers: my God protect them
God's peace, mercy and blessings be upon you. To proceed,

By grace from Almighty God, I visited the folks and the beloved ones in Palestine, the land of steadfastness, from 6/15/92 till 7/30/1992.

And it was a successful visit and [IL] I joined brothers [IL] for the sake of God. They do not grow weary or tired from working for the sake of God; it is a jihad in every moment. They do not enjoy rest or luxury...all is like a beehive in the beloved, steadfast Strip asking nothing from Almighty God except victory or martyrdom.

- Meetings with the former leadership:

By the grace of God, I met with a group of senior active brothers who were in the position of planning and [IL] formerly [IL] the Dawa'a and protect it from the evils of time, and from those who are currently overseeing it.

The meetings were with brothers from Rafah, Khan Younis, and from al-Nussayrat and al-Bureij camps, and Gaza.

Their points of view and ideas were very close, which gives a profound and satisfactory impression about the nature of the mentality which used to run the beloved Strip. I have shed tears for the state we reached, whether from the planning, the administrative, or the financial aspect.

(1) The brothers' view of the current young leadership.

All the brothers appeal to the decision makers among the brothers abroad for a specific method, be it a consultative body, an appointing committee, or an electoral committee to be formed of those brothers who are able to give advice and counsel, and who were previously involved in directing and planning. The decisions of this committee will be binding to the brothers in the current leadership or complementary to their decision in the field in The Strip.

A group of brothers met on 7/29 to elect this committee or to discuss among themselves and forward to you for consultation and approval. I did not know the results of the meeting which will be followed by many other meetings.

(2) [IL] between the current leadership [IL] are may reason for this [IL] to you because of the hasty resolution which is stained with narcissism, and unstudied resolution which surfaced

at the time the dissent between Fatah and Hamas started, and led you to the state of assassinations by Fatah to the leadership there. There was an unstudied and hasty resolutions which could have led to serious consequences, had it not been for some of the senior brothers who addressed this matter immediately, rectified it and planned for it afterwards, so that the Group be ready for all expected possibilities. This preserved the Group and made it, until now, almost the one to control matters in The Strip.

The most serious and important matter is...that the brothers in charge used to always...[IL] the senior brothers for guidance and consultation and, after the issue is finished and...[IL], they would discard the brothers' opinion and tell them: "You just listen to us and obey us". This happened in Rafah and in Gaza al-Shati'e which led the brothers to either withdraw from the consultation or the brothers in the leadership should commit to the opinions of the senior brothers and to listen to them.

Therefore, my brothers, and from what I saw, I suggest that you save the Dawa'a and the Movement over there and be guided by the opinions of your senior and appreciate their correct point of view with the help of God.

They are more experienced and more knowledgeable, and they are ready to go to prison over and over again as long as the Daw'a is not harmed, may God forbid.

I, therefore, suggested to the brothers to form a consultative committee in all the Strip's regions. This committee is to be complementary to the leadership in each region, and be consultative and binding in its resolutions to the current leadership. All the brothers, may God protect them, agreed to that and, as I previously mentioned, they are preparing it so as to submit it to you.

And I will tell you about an incident, other than the clash incident with Fatah, After the Rafah strike - and the strike was crushing and painful to the brothers, whether physically or emotionally, and I was there at the time the eagles of treason struck, and I saw them chasing the brothers - a resolution was made in Gaza to strike Fatah men immediately, but due to the confusion of the brothers, the resolution was not implemented. Five days later, and during the presence of the reconciliation committee, they wanted to strike but the senior brothers stopped this matter. Had it been carried out at the time of Rafah's strike, it would have had greatly boosted the morale of the brothers and their supporters.

This is a drop in a bucket.

Therefore, my brothers, I suggest that you take action quickly regarding this point. It is serious one if not rectified, and we are on the threshold of a dissent that only Almighty God knows its extent. Also, October is near?!

* Activities of the Intifada,

The Intifada's head is wanted and its reward is prepared by Arafat and his demons and the youths over there are ready for martyrdom. All the people [IL] that they will have a state of their own and they are running after a mirage and an illusion that they will not find. They will find themselves an easy prey for the Jews, their supporters and collaborators.

There is fire inside the youths, but the elderly among the public see that this is enough, and: "Let us look after ourselves".

The stone still has a large impact and it became a symbol of identity, existence, and fear at the same time.

Fear at many times, and the issue that abandoning it will eliminate our existence... and.... Therefore, I see that there has to be a stone after a stone and that it must intensify anew in order for it to remain a reminder to those who run after the material gains and a deterrent to those who hide behind the devil's veils.

Yet, if we have another source of pride and glory, I cannot but convey to you the people's feelings and joy for the pride of the jihad and martyrdom, and for the bearers of the banner of dignity and glory, al-Qassam Brigades.

You do not know how happy people become when they watch those Mujahideen, and how proud they feel when they parade in their uniforms and weapons, and the extent of their honor when they carry out their Jihadist operations against the Jews and their tentacles. It is a feeling that no taste or enjoy its flavor except the one who lives it. Jihad in Palestine is different from any Jihad; the meaning of killing a Jew for the liberation of Palestine cannot be compared to any Jihad on earth. This is the meaning that I came out with from there.

Therefore my brothers,

God..., O God..., O God about your brothers over there in our beloved Strip.

They live now in permanent alert and cry out to you with their loudest voice: "Be with us and live with us. Do not rest, and do not twinkle until you care about us and provide us with what helps us of funds and weapons . Weapons, weapons, our brothers".

Imagine, our brothers, a heavy-weight leader about whom the commander of the Southern Region said upon his martyrdom, "We have now eliminated the most dangerous fugitive in the history of the Intifada" who was found with only a hand gun only, only. No machine guns or bombs.

This shows the extent of the Brigades' suffering due to the lack of weapons.

This in turn curtails our brothers' ability to confront the traitors of Fatah. Had t here been weapons available, not a single pig among them would have appeared. But, since they are almost aware of that, they opened their fire on our brothers in Rafah and in al-Nussayrat, after the reconciliation, and also in al-Maghazi

Our beloved...our brothers,

It is an appeal for help from your brothers to you, and from hearts full of wounds, hearts that are not shaken by tornados and that are not moved by the wind to their brothers in the leadership of Hamas: do not forsake your brothers...you fill the earth and the Muslim Ikhwan are in every part of it.

And they tell you, "Give us weapons and take men whom the world will recognize", God willing, even if the criminals hate it, and even if the Christians and those who stir up sedition hate it.

And if the hatful hate it.

Weapons...to protect your brothers who are threatened by the eagles of treason, weapons to carry out the Jihad operations, and ask Khan Younis about the day of 7/22.

* The financial needs:

In light of my field observation of the Strip, I came across some painful and bitter facts which I could not swallow; where are the Muslim Brotherhood and where is the International Organization...

Our beloved, someone who was concerned told me about the families of the detainees and the martyrs.

There are families who have not received aid for six months until the matter became an old- pressing issue to your brothers.

Abu Ayman al-Bureij told me that one of the detained brothers sent him a letter cursing him and accusing him thinking that Abu Ayman has [money] and does not disburse to his family, and many others. In Khan Younis I was told that a list of expenses which are late and needed in Khan Younis totaling \$16,000 was presented. There are families there where meat was not cooked in their house for six months. This is what is happening, my brothers, and you do not know about it. I do not know.

I know that the expenses are plenty and that the outcome exceeds the income, but we have to search, call out and put things into prospective before the International Leadership, either to rectify the situation or to give in to the reality and inform our brothers there so that they don't cling to a mirage.

Therefore, I appeal to you to take a quick action and find out the needs of the Inside so that the families of our brothers do not suffer more frustrations than what is already there. To my humble knowledge, the transfer channels are now open and without problems. Examining the delivery channels, placing each channel in its main purpose without using its funds for other channels means:

- The detainees and the needs of their families. Their funds are to be in a specific channel, and distributed throughout The Strip.
- The martyrs.
- Those afflicted among our brothers by the demolition of their homes and severance of income.
- The activities...and these are numerous and varying.
- The economic projects.
- The Islamic University.
- The Islamic Complex.
- The Islamic Society.

Each one of these channels should have a specific channel that is tasked with communication and delivery and which is held accountable for non-compliance.

* The Economic Projects:

I held working meetings with brother Abu Mahmoud Faris, director of the economic committee, and had open discussions on the issue of the projects on the ground.

Unfortunately, not one worthwhile economic project has yet been implemented in the beloved Strip, which leads us to [ask] why?!!

- Where are the funds of the Charitable Works' Society, all of which are poured into the West Bank on what? By God, on projects that are worthless when compared to the projects set for the Strip, and without paying attention to the needs of the Strip and the needs of our brothers [IL].
- Where is Palestine Committee at al-Islah Society, which was established over a year ago. Have the brothers started to feel the futility of Palestine and work for it. Where is the media publicity now. For two years, not a single advertisement calling for donation to Palestine came out. Why, and to what extent will this feeling of the insignificance of the case of our brothers inside take us. They are the ones who believe that they have support and back up from all the nationalities and creeds abroad.

Our brothers, setting up an economic infrastructure in our Strip is a basic and important support for what is coming and what is hidden in the world of politics. Our economic institutions are the forefront of our future when they materialize.

They are the ones which will protect our youths when they are categorized as Islamist and non-Islamist.

Therefore, brother Abu Mahmoud gave me his accounts' numbers in Cairo and London to transfer to. And no project will take place over there without this channel.

* The Islamic University:

I heard from many of the senior brothers because I did not have the honor to meet the brothers from the young leadership, as I do not know anyone. This is similar to what happened in 1990 when I met with Abu Anas al-Faluji and others from the leadership of the regions.

I read the leadership report about the university and its Acting President. And, two days prior to my departure, I read the 24 page reply of Acting President brother and I reviewed it carefully.

- 1- All those quoted in the report of the Acting President differ with him and he does not heed their opinions.
- 2- I met Abu Anas al-Faluji in 1990 and he was very angry, and did not know how to deal with the Acting President.

- 3- The reconciliation committee: I saw Abu Ayman al-Bureij who was upset and he told me that the brother lies blatantly.
- 4- Abu 'Ala'a Rafah sees that the best thing to be done during this period is the removal of the Acting President because he is not ready to hear, see, or consult anybody and insists on his opinion.
- 5- Abu Hasan Sham'a has the same opinion as the others.
- 6- 'Abdel 'Aziz, like the others: it is not right to remain in this position and it is good that he is dismissed otherwise he will cling to it till the last breath.

As for Ahmad, I sat with him and heard him and I found him, my brother:

- 1- Forming friendships for his personal interest without taking into consideration the interest of the Group or the University.
- 2- Giving [IL] to the Jewish enemy and considers it to be in the interest of the University.
- 3- His thirst for the position and this, of course, is not one of the Brotherhood upbringing.
- 4- Belittling his brothers in the younger leadership and branding them as incompetent and demanding change.
- 5- His pleading to postpone his dismissal from his position till 7/15 gives the impression that he was up to something. It also explains his strive for the position of the presidency and gives the impression that he is incompetent for this place.
- 6- He leaks some sayings such as that the Group and the Movement are infiltrated and especially by his deputy. Very important.

*

Hamas and Fatah

Points of view differed between our brothers in the previous leadership but all agree that Fatah needs to be confronted, disciplined, and its members tamed in their dens. The most supportive among those was Abu-Usama al-Nussayrat, 'Abdel 'Aziz, Mahmoud al-Zahar, and Abu-Hasan. But we must be ready and prepared with all the prospects and capacities, especially weapons as only force can scare those. I agree with them and there is a lot of evidence to that — the steadfast al-Sheik Radwan prevented all Fatah members from leaving their houses and I saw the brothers with my own eyes chasing them while they were running away from them like sheep. Therefore, I suggest that this matter be given the utmost attention and to prepare for it with utmost care so that we cause them to miss the opportunity.

*

Hamas and Fatah abroad

O decision makers, O our brothers abroad, O Muslim brothers, until when.., until when will you retreat and anticipate, until when will you wait, until when will you draw back.

The Brothers are the hope; they are the backbone that we lean on, and they are the aid after God. Until when do you let us sleep outside our homes, until when do you let us wait and anticipate. Where are the brothers, where is their force, where is their weight, where are they from us and us from them?

Arafat and his demons conspire against us, and from where, from Egypt the Quiver, from Egypt the men. Where are the men, our brothers, in Egypt. How about the neighbor's zeal and the neighbor's protection which our messenger, may God's blessing be upon him, commanded. You who watered Palestine with your blood and loved martyrdom. You seekers of Paradise, where are you from us. Do you stay up the nights with us? For us? Have your tears dried out not-to-cry our destiny which is your destiny. Have you rolled up the sleeves and anticipated the battle day, aren't you going to answer the appeal. And you are the best soldiers on earth as our messenger, God's peace and blessing be upon him, told us.

Your enemies, the enemies of the Islamic Movement, conspire against your brothers in Hamas in the occupied Palestine between your hands. They conspire against us from Egypt, from Cairo. What is your stand towards those. Have you made them aware of their size, have you made them aware of their status. Have you stood by us to teach those a lesson in heroism, redemption and support to your brothers in Palestine.

Our brothers in Egypt the Quiver,

We appeal to you, after Almighty God, and urge you to get ready and strike with an iron fist the men of Arafat in Cairo as your brothers in the Islamic Movement in Palestine, young and old, urge you to stand by them, to support and help them, and teach Arafat and his cronies a lesson he will not forget.

Bates #ISE-SW 1B62/ 0000942-0000950 (Cont'd)

FROM ISLAMIC REL COMMITTEE

8.12.1992 17:22

P. 8

Each individual among expect you today to defeat those and accept nothing but the head of Abu 'Ali Shahin, the Mossad's agent, and Arafat's biggest demon. Our beloved in Egypt, we want you to unite like one man and to make Arafat and others know that we are not alone in the field, that we are not an easy prey that he eats as he wishes. No, and a thousand no. Have you heard

O God, we have delivered the message, O God, be our witness.

This is an appeal from our brothers in Palestine and an appeal for help to their brothers in Egypt.

Your brothers in Palestine appeal to you to take an action that rocks Arafat and his demons and which makes them recalculate the Group's eminence.

To ignite fire under their feet, to know the true nature and strength of the Group.

And without that, he and his cronies will continue to wreck havoc however he wants inside and outside.