

Date & Time:

2/10/96 @ 20:02:05

Participants: -

Os = Osama Ahmad
Qa = Qadi Hussein - Amir Jama'ah Islamiyyah - Lahore, Pakistan
Ab = 'Abdallah Ghul, Vice Chairman for Foreign Affairs - Refah Party, Turkey
Uf = Unidentified Female
Um = Unidentified Male

Abbreviations:

<i>Italics</i>	Spoken in English
IA	Inaudible
UI	Unintelligible
PH	Phonetic
[]	Translator's comment
SC	Simultaneous conversation

GOVERNMENT
EXHIBIT
013-0170
3:04-CR-240-G
U.S. v. HLF, et al.

[Dial tone]

Os: [Background] 1800-

[dial tone and noise]

Uf: *Good evening and welcome to the Holy Land conference call. Please stand by, the presentation will begin soon.*

Um: [Background]UI. I mean, should we repeat it again?

Uf: *Good evening and welcome to the Holy Land conference call. Please stand by, the presentat... [Noise].*

Um: *You may begin your meeting.*

Os: *Thank you very much. In the name of God, the Beneficent, the Merciful. Thanks be to God and peace and prayers be on the Messenger of God and his family and companions and those who allied with him until Judgment Day. Dear brothers and sisters, peace, mercy and blessings of God be upon you. [UI background talk]. We are privileged tonight to have [UI background talk] distinguished guest speakers with us to talk about issues that are very important to each and every Muslim all over the globe [UI background talk]. Tonight we have three guest speakers er-from...brother Qadi Hussein..., his honor Qadi Hussein, Amir of Jama'a Islamiyyah from Lahore, Pakistan [noise]. Also we have with us his honor brother 'Abdallah Ghul; he is the Vice Chairman of the Refah Party for Foreign Affairs, talking to us from Turkey, and we are still trying to get through Sarajevo to get either brother 'Izzat Bigovich or his advisor Dr. Muhammad Al-Fatih Hasanayn from Sarajevo, God's willing, we'll update you when we can get through because of eh- some technical problems that took place in the last minute. Almighty God says in the Holy Qur'an ""Verily, this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore Serve Me". "Verily, this Brotherhood of yours is a single Brotherhood, and I am your Lord and Cherisher: therefore Serve Me". And He said in another verse...., Almighty God said, "You are the best of people. You....UI. for mankind in joining what's right and forbidding what's wrong and believing in Almighty God". "You are the best of people. You....UI. for mankind in joining what's right and forbidding what's wrong and*

believing in Almighty God". And as it's narrated in another Saying, "Whoever is not concerned with the issues of the Muslims, he is not among them". "Whoever is not concerned, he's not concerned about the issues and causes and problems of other Muslims, he is not one of them". Today our session will be "Together We Stand", as a nation, as Muslims all over the globe and we will start with our brother his honorable [sic] Qadi Hussein, Amir Jama'ah Islamiyyah from Pakistan; he is to proceed. Please, brother Qadi.

Qa:

In the Name of God, the Beneficent, the Merciful. Uh..I am thankful to brothers in the United States that I am having this unique opportunity to address my brothers and sisters all over the United States. Brothers and sisters, as a Muslim nation. We have been subjected to all types of humiliations since the last, uh, 300 years. We have been colonized by the European nations, of course, the fault of was with us [noise], this was with our [sic], because of our fault that we became weak: morally and materially and, uh, educationally, and we were colonized — our lands were colonized, uh, by the Europeans, by the Britishers [sic], by the French, by the Russians, by the Dutch, and by other European [noise] nations — [UI background conversation] and we lost our supremacy in the world in all the field [sic] [Background talk]. As a legacy of the British and the French and the other colonialist powers, we got regimes—unpopular dictatorial regimes and kings who are not popular with their own people [UI background talk] and who are still working and ruling in our Muslim lands [noise] according to the wishes of the former colonial masters — [noise] and because of these unpopular regimes we are still being humiliated, uh, and in spite of the so-called independence we are not, uh, ruling, we are not..., we have got..., we never got a truly independent rule and we still have got the governments who are safeguarding the, uh, the-the interest of the former colonial masters and they are ruling to safeguard the culture and the economic interest of the former British and the French, and other colonial rules, and [background conversation] as a special case of these legacies of the former colonial period we have got the [background noise] Palestinian problem, we have got the Kashmir problem in India and Pakistan, and we have got Bosnia and Chechnya and also, um, in Burma, Muslim people of Arakan was [sic] handed over to Burmese, uh, and in Philippines the Minando and other Muslim lands were handed over to the Philippine ruler- to the rulers, and the Patani, the many Muslims of Patani were handed over to Thai- Thailand. The- all the, uh, British and the French and the Dutch and the, uh, other European, uh, masters, and former colonial colonialists; the legacy of their rule that we still have got these problems in our lands. One of the major problem [sic] of the..., concerning [sic] to the nation is the problem of Palestine. Palestine is a Muslim land and the number of Jews in Palestine was only 6%. During the early years of this century [noise]. Jews from all over the world were brought by the Britishers [sic] and by the Americans and by all the colonialists [background conversation: [UI] Muhammad 'Uthman], and they [UI background talk] populated, they colonized the..., the former Palestine and they, they named it as Israel. This Israel, this artificial state

of Israel to our mind [SC] [UI background conversation] is not but a Western military outpost [UI background talk], and, uh, this is totally alien to the Middle East [UI background talk] and the culture of the Middle East [UI background talk], and this has been artificially planted in the [UI background talk] Arab and the Muslim land, and, uh, this is, eh, s..., s..., so-called state which is, uh, because of this state the all area of the Middle East is in a, uh, danger and the, the peace of the Middle East is destroyed because of this artificial state, and peace will never come to these lands unless justice is not-- not-- not done [sic] to the Palestinian people. And the Al-Aqsa problem is of special importance to the whole of the nation, and Aqsa is the third most sacred mosque, for the, the mosque of--of--of--of Al-Aqsa is the third most sacred mosque for the place... for the Muslims and for the nation all over the world. The Palestinian land was colonized by the, eh, Britishers [sic] and then Jews were brought under the British protection and, uh, Jews from eighty people of different colors, of different all- of all types, sorts of trade, speaking different languages. They were brought to the uh- Palestine—it is Palestinian land—and the Palestinians were ousted from their own homes, from their own places, and from their lands, and they were...uh, they are now roving all over the world with the, with no land, and they are subjected to all sorts of humiliations in the adjoining Arab land under the Arab dictators. And because of this injustice done to the Palestinian people, this injustice done to the Muslim people, and the--the peace of Middle East is destroyed and peace will never come. The Oslo agreement under which the colonialists, the Americans and the other col, uh, um, Western powers want to establish peace in the middle land- in the, in the Middle East; it cannot work because this peace is not on just grounds, [background noise] and Yasser Arafat is not the true representative of the Palestinian people, Yasser Arafat is a defeated, uh, [noise] personality and peace cannot be brought through the, [Background talk] uh, self-styled leadership of Yasser Arafat [Background talk], and through the other governments, uh, who, because of their weaknesses—their own weaknesses and their unpopularity within their own people — who are ready to follow the western lines, to follow the, uh, American Administration, and peace can only be brought when justice is done to the Palestinian people, and in order to do justice, this is essential that the right of the Palestinian people is safeguarded and they are, uh, given the right to return to their home in peace and to establish their own system and to rule themselves according to their own [UI background conversation] laws and according...and to live according to their religion and according to their own culture [background talk: he was defeated]. For this...the, this is the--the, not the problem of Palestinians also, the Al-Aqsa problem is the problem of the Muslim nation, and we will never recognize any peace agreement with any government, with any unpopular government [UI background talk] unless the aspirations of the Muslim nation are taken into consideration. And the Muslim people all over the, the world, they stand by the, the people who are struggling for the just right of the Palestinians under the leadership of Hamas, and we [UI background conversation and laughter] and we, in Pakistan, stand, we stand with the Palestinian People, with stand with the Hamas [background talk: "Hamas", followed by laughter] and

their just struggle, and we will never recognize any recognition of Israel which is done by the unpopular Muslim regimes. Uh, the, the regimes who are in con- uh- in negotiat...., negotiating the peace settlement [background conversation] with the, uh, Americans, they are not the true representative of the Muslims and unless the aspiration of the Muslim nation are not taken into consideration, any peace agreement with these unpopular regimes will never work. In order to bring a permanent peace to the Middle East, the Palestinian people should be consulted, sh..., the Palestinian people should regain their-their right [sound of a bell] and the Palestinian people and the Muslim people should be respected — the-the aspirations of the Muslim people and the Muslim nation should be respected [sound of a bell]. The, the fact that Muslims are the--the--the inhabitants of these lands of Palestine and of all the surrounding areas and on the four sides of the..of Palestine for thousands miles, there is an ocean of Muslim people, and these Muslim people will never recognize the artificial military outpost of the Western powers which is established in the heart of the Muslim lands. This so-called State of Israel is totally alien to the area, totally alien to their culture, and totally alien to the people of the Middle East, therefore the people uh, eh can live; the--the all the--the--the followers of all the religions, religions and the Jews, and Muslims, and Christians, they can live in peace if justice is done to everybody. If some people are imposed by--by force by the colonialist on the--the, um, [noise] the inhabitants of the--the--the area, then this can be considered as, uh, as something done through use of power and this will never bring eh [UI background conversation] peace to the--the--the land, and at present- [UI background talk] In this coming Friday, the last Friday, all over the world, the [UI background conversation] Muslims are celebrating in this Last Friday as the--the day of Noble Jerusalem, and the Western powers should know, they should recognize that they cannot afford the, uh, enmity of all the Muslims all over the world, therefore they should come to terms with the Muslim people and they should consult them and they should give due respect to the Muslim, to the aspirations of the Muslims. I'm thankful for this, uh, brief and, uh--uh, this unique opportunity which is, uh, given to me, and I will be answer [sic] to- I will be gla- glad and happy to answer questions after this session and after our brother 'Abdallah Ghul and 'Abd-al-Fatih Hasanayn have delivered their speeches, and I, uh, suppose that they will..., they will concentrate on other problems of the Muslims [Background talk: "Abdullah Ghul"]. We also have got a problem in, uh, Pakistan which is concerning...which is to the--the people of Pakistan most, because of our neighborhood and because this is very new to us because this is, uh, called as the, uh, jugular vein of the, [UI background conversation] uh, Pakistan and that is the Kashmir problem. Kashmir has been subjected to atrocities and Kashmir has been, uh, occupied by force by the Indian, uh, um, forces — armed forces — [noise] and Kashmiris are not given..., and they are denied the right of self-determination, this right of self-determination has been recognized, has been recognized by the U.N., you know, but the Indian government is denying to give this right of self-determination to the Kashmiri people, and they are subjecting the Kashmiris to all sorts of atrocities and recently the people of Kashmir and the

people who are, uh, leading the struggle, their houses are being burnt and they are being tortured, and thousands of them have been killed [noise] and rape is being, uh, used as an instrument of torture in Kashmir, and therefore Kashmir is also one of the major problems which is of concern to the Muslim nation and [noise] after our brother 'Abdallah Ghul and our brother Dr. Muhammad Al-Fatih Hasanayn speak about Bosnia, and about Chechnya, and about the different problems of Muslims, [background talk: "Muhammad Al-Fatih..], I'll be glad to answer questions about Palestine and about Kashmir. Our last prayers is "Thanks be to God, Lord of the Two Worlds". [UI background talk].

Os: *May God reward you. We'd like to thank, on behalf of the Holy Land Foundation in the United States and all our Muslim brothers here in this country, brother Qadi Hussein for this session that he has presented and his valuable presentation. God's willing, we will go now and...er, be joined with his honor, brother 'Abd-al-Qadi...., 'Abdallah Ghul; he is the vice chairman of the Refah Party for Foreign Affairs, and everyone today is looking towards Istanbul and Ankara because of the victory that the Refah Party has achieved lately in the latest parliamentary elections. [Addressing the speaker:] Brother 'Abdallah!*

[Background noise]

Ab: *Yes brother!*

Os: *Can you go ahead, peace be upon you.*

Ab: *And peace and God's blessing be upon you. Eh, of course first of all I would like to congratulate the [noise] Muslim brothers in America, eh, we..., [UI] brother Qadi from Pakistan, eh, we Muslims are facing problems in the different parts of the world, such is in Palestinian [sic], Kashmir, Azerbaijan, Bosnia, and lastly Chechnya. Of course, unfortunately, millions of Muslim brothers and sisters are suffering from massacres, eh, in this part of the world. Eh, of course the last fresh, eh, problem was in Bosnia and, eh, in Bosnia the live massacre took place in the heart of Europe. What was important here is just like, eh, live broadcasting, eh — whole world watched and knew what was happening there. Unfortunately, the world just watched this massacre, did not stop, and the brothers, eh, in Bosnia, eh, their, eh, right to defend their lives, eh, was not [UI] through the em- embargo, so double policies of the world have been seen there. Of course the Muslim brothers in the world, they tried to help them but unfortunately they wait for stop [sic]. Of course the Muslim governments, the Islamic count- these governments, eh, unfortunately did not try enough [noise][UI background talk] people [UI background talk] they tried to do their best. Of course, the brothers in Bosnia they know this. Eh, another problem is, is in Chechnya now, again, they know what, what is happening there, eh, through this telecommunication. Unfortunately again the Muslims are not able to help them enough, but brothers are there, they are very courageous, and they are very brave, and they are defending their right, and they*

are really struggling with the Red Army in Red Russia and they pray and they believe that, God's willing, they'll be successful and Russia will not be able to stop their independence desire. Eh, as you said, brothers in Turkey they are good [UI]; we had early general election almost 15 days ago, thank God, Refah Party came out as a first party out of this election [A phone rings in the background] we have 158, eh, deputies in the Parliament, we have the biggest group in the national assembly now. The other parties, they lost seats, [UI background talk] and their total was decreased. Thank God, our vote increased as we had just 38 seats before, now we got 158. This is a, eh, big achievement, now... UI accepted that, the eh--eh the real political force in th is count...., in Turkey is this Refah now. Of course, uh, none of the parties had now got the absolute majority — now we need an- a coalition government, of course without Refah none of the parties are form the new government, the negotiations are going on in the party, and we believe that, eh, Refah will lead the coalition government. Of course they have to recognize the fact, as I said, none of the parties got the majority, [UI background talk] they should to [sic] form a coalition government and definitely [UI background talk] there will be a compromise between the parties. I hope that next week, eh, in Turkey we will see a new government and most likely Refah will be in it [[UI background talk]. I eh..., UI that pray are here. Yes, brother.

Os: Peace be upon you. Are you done brother?

Ab: Yes brother.

Os: *Brothers, we are still having technical problems getting through Sarajevo. So, we'd like to ask brother 'Abdallah Ghul to talk a little bit about Bosnia and the latest situation since they are the closest to the situation there.*

Ab: Yes.

Os: *Can you, brother 'Abdallah, address the issue of Bosnia for the time being?*

Ab: *Yes. Of course, as you said brother, we are close nation to Bosnia, because eh--eh, the Ottomans are eh--eh, [UI] they brought Islam to Bosnia, and after the, eh, First World War, eh, thousands of Muslims in Bosnia, they had to come to Turkey, so in Turkey now there are millions of people originated from Bosnia. It's why we are very close to Bosnia and we have to follow up, we have another responsibility. It's why it's their [UI] we have been following the development in Bosnia. Eh, you know that the peace agreement there. Eh, unfortunately of course, this agreement has not satisfied us but, eh, brothers in Bosnia, they did not have any other options, they accepted this peace agreement. We believe that during this time, they will consolidate themselves until they find themselves in better position. Unfortunately during the war [A bell rings] they couldn't get enough help from the world. There was the arm embargo and the Islamic countries and their and their governments did not help enough there. They did not send enough, eh, concrete*

help to them, eh, although there was an arm embargo, they wished they could find ways to send the arms or other kind of help to the Bosnia Muslims there. Eh, the Serbs, they were getting the arms and all kind of help from the world. The other reality was this: the former Yugoslav army was one of the strongest armies in East Europe. Their army was four...fourth strongest army, and the Serbs was....eh [sic] able to get all the weapons, eh, so, uh, the massacre was really very bad in Europe; 300,000 people including eldest people, women and children were killed in front of the world and in the heart of the Europe [sic]. As I said before, the live broadcasting was, eh--eh, the fact, so every viewer watching the massacres on all TV's and the world kept quiet was not enough pressure on the world. NATO, eh, didn't stop this massacre, the British, French, and Germany --- the partner of the British --- at first they tried to hide the massacre from the world. The, uh, the United Nations, unfortunately, also they tried to hide the massacre in Bosnia, eh, so maybe that was the reason the Bosnian Muslim Government leader Alija Izzat Begovic..., they had to accept the enforced peace agreement. Of course it was not satisfying [sic], but there was no other way, eh, because the help was going there from the people; not from the governments, was not enough to, uh, continue the struggle. So, we believe that during this time they will get time and they will consolidate their, eh, army, and eh--eh, and, eh--eh, they will take breath and they--they will in a better position. [Noise].

Os: Hello!

Ab: Hello?

Os: Peace be upon you.

Ab: Yes, brother?

Os: Yes, Ok. May God reward you good. We have some questions [SC] that we would like to ask our guest speakers before we continue. Brother Qadi Hussein...

Qa: Yes brother.

Os: Are you still with us?

Qa: Yes, I am with you.

Os: Peace be upon you.

Qa: And upon you.

Os: We have received questions about the latest news in--in, about Kashmir.

Qa: Yes.

Os: *Can you give us the latest update on what's happening in Kashmir? [A bell rings]*

Qa: *Uh, the latest in Kashmir is that the Indians have, are now, are now restarting to, uh, subjecting, uh, the political, uh, activists, the people who are not in the actual fighting and they, they are active politically in Kashmir; these political activists are being subjected to different types of [UI background noise] humiliations and atrocities and tortures, and the houses, the homes of these political activists are, uh, being burnt, they are... a s-s-special type of powder sprayed on the, on the house and then this is put on fire, and this has been done to the house of Sayyid 'Ali Jilani and to the house of Sayyed Ali Ghulani and to the house of...er, Ghulam Nabi Nushiri [background noise] who is the Vise President of Jama'ah Islamiyyah [UI background conversation] [SC] now he is in Pakistan, his house has been burnt [SC], and hundreds of houses of the political activists have been burnt and the children and the families of these political workers [background noise] have no place to live, and--and they are shelterless [sic]. This is the fresh instrument of torture, it is used by the, by-by the Indians in Kashmir, and the torture of youngsters is continuing. They are taken, they are in the, uh, they are, uh, taken to the torture house and then..., thousands of the young people have been taken out, from their houses and nobody knows about their whereabouts. Uh, the people say that the Western Powers are concerned with the four hostages and their whereabouts, but they are not concerned with the--with the thousands of the youngsters of Kashmir who have not been traced as--as yet. And also, the Indian government and the Indian authorities themselves are responsible for the hostage...hostages' issue because through these four hostages they have diverted the attention of the world towards the hostage problem, and the problem of Kashmir and the problem of torture and the problem of the, uh, use of force, uh, by the-the Indians...this has been ignored by the international press and by the international community [A bell rings].*

Os: *May God reward you good. We'll come back to you, brother Qadi, there is a question for brother 'Abdallah Ghul about Turkey. Some brothers are asking the out of fear that if Refah Party will take control of the government there will be an armed force intervention and coup against the civilian government, can you comment on this issue?*

Ab: *Eh, yes brother. Of course many brothers ask this question, but I have to tell them: [background: A bell rings and UI conversation] now it is out of question in Turkey, because Turkey has been an open country now, and before, yes, it took place in Turkey [UI] SC [UI background talk], but, but ten years, Turkey became an open country. Before, there was one TV channel controlled by the state. Now there are at least 15 national TV channels, private TV channels. There are live broadcasting in Turkey, there are live debates, discussions, there are thousands of private radios. So, [A bell rings] eh, maybe Turkey is not democratic like America or Europe, but if you compare Turkey with other Middle East countries, Turkey is a real open country now — we have a democracy, although we have many*

shortcomings — so, [UI background talk] uh, it's out of question now, and it happened twice in the past and the, eh, army officers stepped in, they [UI] it, they were not able to solve any problem in Turkey. Of course some brothers remember Algeria, but I want to remind them that the Algerian [UI] are 1940. So, 50 years passed [UI] in Turkey and too much water passed under the bridge in Turkey now. Turkey has changed really, eh, fundamentally, eh, and of course, uh--uh, the army people — they have, they have been impressed by the, eh, discussions to be taking place in the TV channels. So, Turkey is open country now, there is no fear like that, eh, of course thousands of people are voting — six million people voted for Refah during the last elections [UI background talk] in big number — and everybody [UI background talk] even our po-, uh, political opponents; they accepted this achievement [noise] so, uh, there is no fear like that in Turkey and everybody is, eh--eh, satisfied [UI background talk], that army [sic] is out of politic, politics in Turkey now.

[Noise]

Os: *May God reward you good. Eh, we would like you to answer a question on behalf of the Bosnian brother, because we could not get through yet. Eh, so many brothers are saying it...peace treaty that was signed in Dayton, Ohio lately in the United States regarding the Bosnian peace was unfair to the Muslims and they are wondering what forced the Bosnian government to sign such a treaty. If you can comment on that, we will appreciate it very much, brother 'Abdallah.*

Ab: *Yeah, of course, as I said before, brother, this agreement is, eh, is not satisfying us [UI background talk] but, unfortunately, the Bosnian government, they did not have another option, [UI background talk] they had to sign this, because they were not getting enough help, and there was a pressure on them and 300,000 people were killed. They wanted to take sometime, they want to consolidate themselves. Eh-eh, that was the problem. Of course this treaty, eh, enforce, eh, another, eh, another, eh [noise]...so this time we [UI] Bosnian border, eh-eh-eh, but-but they should, they should, they like the [UI.....] they should understand Bosnian brothers' position, eh, they are not satisfied with this, but they believe that they've got time, and during this time they consolidate themselves and, eh, they will, eh, establish their army, and it will see that this agreement will not work, but they had to sign this — there was no other way for them. They waited, this peace was enforced them [sic] for a long time. They resisted, but since they were not getting enough help to fight this peace, to defend their land, to defend their people, to defend their rule, eh, so, they had to sign, unfortunately.*

Os: *May God reward you good, brother 'Abdallah. We will have one final question, brother Qadi Hussein Brother...*

Qa: *Yes.*

QA: *Brother Qadi, are you still with us?*

Qa: *Yes.*

Qa: *Peace be upon you. Eh, there is a question, a general question that Muslims are always frequently saying that we are going from bad to worse and so on and so forth, and the situation is not improving for the Muslim nation any, anymore. So, do you comments regarding this general statement that is always made because you have been involved with the Islamic Movement and Islamic work for decades and decades?*

Qa: *Uh, actually we are, eh...this is not a, as an era of our decay, this is an era of renaissance for the Muslims, and all the struggles which are being waged all over the world and the concentration which is on the so-called fundamentalist movement in the world media, this is not because they [UI] we are passing through an era of decay...decadence, but this is because that the Muslim, uh, nations and the Muslim young generations — they are returning towards Islam and towards Qur'an and Sunna and now they are recognizing the, and they are identifying their true problems and therefore they are organizing themselves all over the world in different areas. When there was no, uh, um, renaissance and there was no struggle of independence for Kashmir, then the, there was so-called peace because the-the people were living with the India [sic] and India was uh-uh-uh was [UI] the Kashmiri land and the Kashmiri people, and therefore they were satisfied then. They said that everything is okay now, there is peace. But because of the struggle and because of the uh, awareness which was there in the younger generation and they waged the struggle for their own rights, and therefore there is problem [sic], there is dispute, and if Yasser Arafat was the leader of the Palestinians and Yasser Arafat was defeated and he accepted his defeat in Palestine, and if there was no Hamas and there was no struggle, and there was no, uh-uh, this movement for the liberation of Palestine and for the liberation of Al-Aqsa, then the whole people would be, have been satisfied, but this problem and the struggle and the sacrifices are there because of the, uh, awareness among the Muslim people. Similar is the case in Bosnia and similar is that in Chechnya, and similar is the case in Azerbaijan, and Tajikistan, and all over the world, and Central Asian Muslims were lost Muslims — actually they nobody [sic] knew about among the other land, nobody new that there is a Muslim nation and a Muslim-Muslim people in Central Asia, or in Bosnia, or in Chechnya —, and because of their struggle and because of their sacrifices now they have established their identity. This I don't agree, I do not agree with the uh, um, with people who say that we are going from worse to worst, but actually we are...there is an awareness among the Muslim people, they are organizing themselves and they are identifying the-the-the real problems, and because of this uh, awareness they are being subjected to different type of, uh, propaganda and also to the, uh, different type [sic] of torture.*

Os: *May God reward you good. At the end we would like to thank our two*

distinguished guest speakers; brother 'Abdallah Ghul, the Vice Chairman of Refah Party for Foreign Affairs, and his honorable [sic] Qadi Hussein from Lahore, Pakistan, Amir Jama'ah Islamiyyah, and we'd like to remind our brothers all over the world. Last year, thanks be to God, uh, the Foundation managed to provide worth of almost one million dollars of medical equipment to Bosnia, and eh...

Um: Praised be God.

Os: *... and in addition to the...its major work at the Holy Land and Gaza Strip and West Bank, where it has topped more than two million dollars, and at this time with this...last night, last ten nights of Ramadan we encourage all the brothers to participate with us and remember their brothers, whether in Kashmir, Bosnia and Al-Aqsa, and call us at 1800-909-6822, and, God's willing, we'll deliver their donation to the most needy people all over the world among Muslims. May God reward you, my brother. Thank you very much for...*

Qa: May God reward you good.

Os: *....and may Almighty God...*

Qa: May God reward you good, *brother Osama.*

Os: May Almighty God reward you good.

Ab: Thanks a lot, *brother.*

Os: Peace be upon you.

Qa: Peace be upon you and God's mercy.

Ab: Peace and God's mercy.

Os: Peace be upon you.

Qa: Peace be upon you.

Ab: Peace be upon you.

[UI background conversation until end of recording.]