

BLACKSTONE MARKET
OPARNER, NC

18 April 2008

Time: 15:56:26 - 16:30:22 EDT

Participants:

Daniel Patrick Boyd
Anes Subasic

BOYD and Anes discuss what it means to be a good citizen and how it conflicts with being a good Muslim. Per BOYD, it is more important to follow Allah and look for a way to send resources and shabaab.

During their discussion, BOYD asks Anes if he has his phone on, and Anes answers yes. BOYD asks why then tells Anes not to bring it in there because "you have to be smart." BOYD then tells Anes they are brothers [using the Arabic word ikhwan]. Anes says he checked the phone, and BOYD replies, "no problem." BOYD says he has to be cautious because his blood brother, who was a SEAL for 20 years and has worked for the Department of Defense for the past 13 years, knows "a lot about what they do and why they do it." Anes says he knows, too, because the speaker phone on a cell phone can listen in the room when someone is on the line after you think you have hung up. They go on to discuss the GPS feature of Anes' cell phone and how it could be wired as a transceiver to transmit his cell phone conversations. Anes says it will not work if the phone is turned off, and BOYD asks, "Are you sure?" BOYD says he will ask UM for more information about this.

BOYD and Anes then discuss a passage from the Qu'ran, voting, and the differences between living in Muslim and non-Muslim countries. During their discussion, BOYD says he is on the same page with Anes. BOYD says he and Anes have a moral obligation to pass along their knowledge of Islam to others.

BOYD tells Anes the reason he opened the store was so his wife and children would have a way to make a living on their own—as opposed to running a construction company which they could not do on their own. Per BOYD, this way, if he gets an order from Allah here or in Bosnia or Sudan or Alaska, he can obey it. BOYD says he stays this way so

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that when the shabaab or Jasmin or Husayn or Cemal come to him, BOYD has to tell them the truth, regardless of where they are. BOYD says he is striving to do something with intelligence and not sit still.

BOYD says, "I have two boys. They are leaving, God willing [in Arabic]. Okay? And I need help to make a plan for them. I'm being very specific and very frank with you." Anes asks and BOYD clarifies saying they are "two Muslim boys" who are "to go for the sake of Allah. And they are correct to think like that." BOYD says to Anes, "I'm asking now for you to help me" to make a plan "to put these two people somewhere good." Anes responds to this saying, "Saifullah, first you should know, like, I don't know your status." Anes says again he does not know BOYD's background or his "status with the FBI and things like that." BOYD and Anes discuss BOYD opening up the store and [the FBI] knowing BOYD is there. Anes says, "So in your store, actually, when you talk about, you know, whatever. I mean, real, something serious, you just don't talk. You know? And just..." BOYD interrupts Anes to agree with him saying, "Yes, of course. Of course." Anes says, "This is, you know, not place to do that." BOYD replies, "Okay. I accept this." Anes says, "So, my phone, safe or not, but your store is probably not safe, is not safer than any phone." BOYD agrees with this saying, "I will say, uh, definitely is not." Anes says, "Yeah. So. You know that, uh, I-I just tell you because I don't know how they treat you, but I know if I gonna talk in my car or somewhere I can guess, but I cannot be sure, but I know my level, you know, who I am, what I am and what I can be up to and say..." BOYD interrupts Anes to thank him [in Arabic] then says, "You speak the truth." Anes says, "The other thing, I know you asked me once, but as soon as you give me something, as soon as I give you something or something that they don't like, and that they can put on the paper, and prove, you know, that we are not any more just brothers..." BOYD again interrupts Anes to agree saying, "Yes" and "Of course." Anes continues, "...who like to see each other. And if you have me, and I have you and if somebody of them know something about this, and they can prove it, by the word, by listening, by the paper, by any how, how may we have something that is not any more safe. That must be, that must be done right, hundred percent, and must be planned, muh-, muh-...best we can." BOYD again thanks Anes [in Arabic]. Anes says, "So, so when we talk about boys and things, I, I know some brothers that I deal

for longer period of time, in any terms, and I trust them because it went, it went through many phases. So whenever I come to you, when anybody or you come to me, I trust you. Allah knows that I trust you." BOYD says, "This I understand." Anes continues, "But, there is things that we have to put it, and we are safe. Okay. If, if he helps me with whatever, that I will help somebody, if it's safer, and I can do with the other brothers that I know for fifteen, twenty years, and deal with them hundreds of times, a thousand times, say, okay, should I take that risk to open up a new front here, a new front here, and I have the same thing in the middle that goes straight, and it's safe." BOYD says, "Yes, of course." Anes says, "You know what I mean?" and BOYD says, "Of course." Anes says, "So soon as you get something from me, and I get from you, we are not any more on the same level." BOYD says Anes "should stick with what is for sure and open now, praise to God [in Arabic], but know that mine is not open. Because, uh, exalted is God [in Arabic], this is my empty hand from Allah, but he did give me..." BOYD says, "They love me [laughs], and I'm saying that in a bad way." "Those FBI and police [in Arabic] and spies [in Arabic], they love me, and I know that the brothers when they are, uh, come to me, and 'I love you so much,' and, uh, 'We respect you,' and, even at my son's funeral in the hospital they did come to me. 'You know everyone here, we love you so much.' I thought exalted is God [in Arabic], the one who I cannot trust here will come and tell me that." BOYD goes on to say he was jolted when he realized he was just moving and being busy and "going around like this" just to get back where he started. BOYD says doing this would make "those people who love me" very happy, but Allah, the One who matters, is not happy.

BOYD says since he returned to America, he knows less than five people who have seen Palestine, and all of them talk the same. BOYD says they all feel shame as do BOYD and Anes because they have the same attributes. BOYD says he "tried to talk to a brother who looked like he want to be good Muslim" and then BOYD tried another one Allah brought to him. BOYD says he went step by step by step giving them a little trust then, boom, it was gone. BOYD says he cries in the night because he cannot find good brothers. Anes agrees this is hard to do saying this "is not really such a good place to look." Anes says BOYD knows where to meet "those kind of brothers" because BOYD is from "here." Anes says they all have the same

obligation as Muslims regardless of where they are from or where they live.

At the end of this session, BOYD asks if Anes reads English well, and Anes says he can read and understand it even though he might miss a word here and there.

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18 April 2008

Time: 16:34:54 - 16:37:29 EDT

Participants:

Daniel Patrick Boyd
Anes Subasic

BOYD and SUBASIC have the following discussion about cars:

SUBASIC: "Since I don't know, you know, how good you know these individual cars."

BOYD: "I've been driving them for 20 years."

SUBASIC: "So, they are in good shape?"

BOYD: "Oh, Inshallah. Like a Porsche."

SUBASIC: "So, we don't need to fix anything."

BOYD: "Well, we will if they don't... you know if you take and drive a Land Rover on the highway, it starts to break down. Cause Land Rover for the savannah and the mountains and off road. Like if you take a Porsche and ride it on the off road, it's gonna break it down because it's for the highway. So, nothing needs to be fixed, yet."

SUBASIC: "Maybe different tires?"

BOYD: "Maybe. The point is, is that all of those superficial changes don't change what is inside the heart of that car. It is still a Porsche and this one is still a Land Rover."

SUBASIC: "But they like to be driven fast? Drove fast?"

BOYD: "These cars? No, they like to drive according to the law. If it's fast then they will go fast. If it's slow they will go slow. They wanna follow the law. Obey all the speed limits, stop signs, everything. That's how they know, if they don't drive their car, it's gonna become broken down. If you put a car in the garage for twenty years, believe me (UI)"

SUBASIC: "But, do you think they are able, with such speed, to drive to that distance and they are able to do so? Their engines? What's your opinion?"

BOYD: "One of them I will say I am, I, I am sure. The other one I am 95 percent sure."

SUBASIC: "How old the cars?"

BOYD: "Hmm?"

SUBASIC: "How old the cars are?"

BOYD: "20 years."