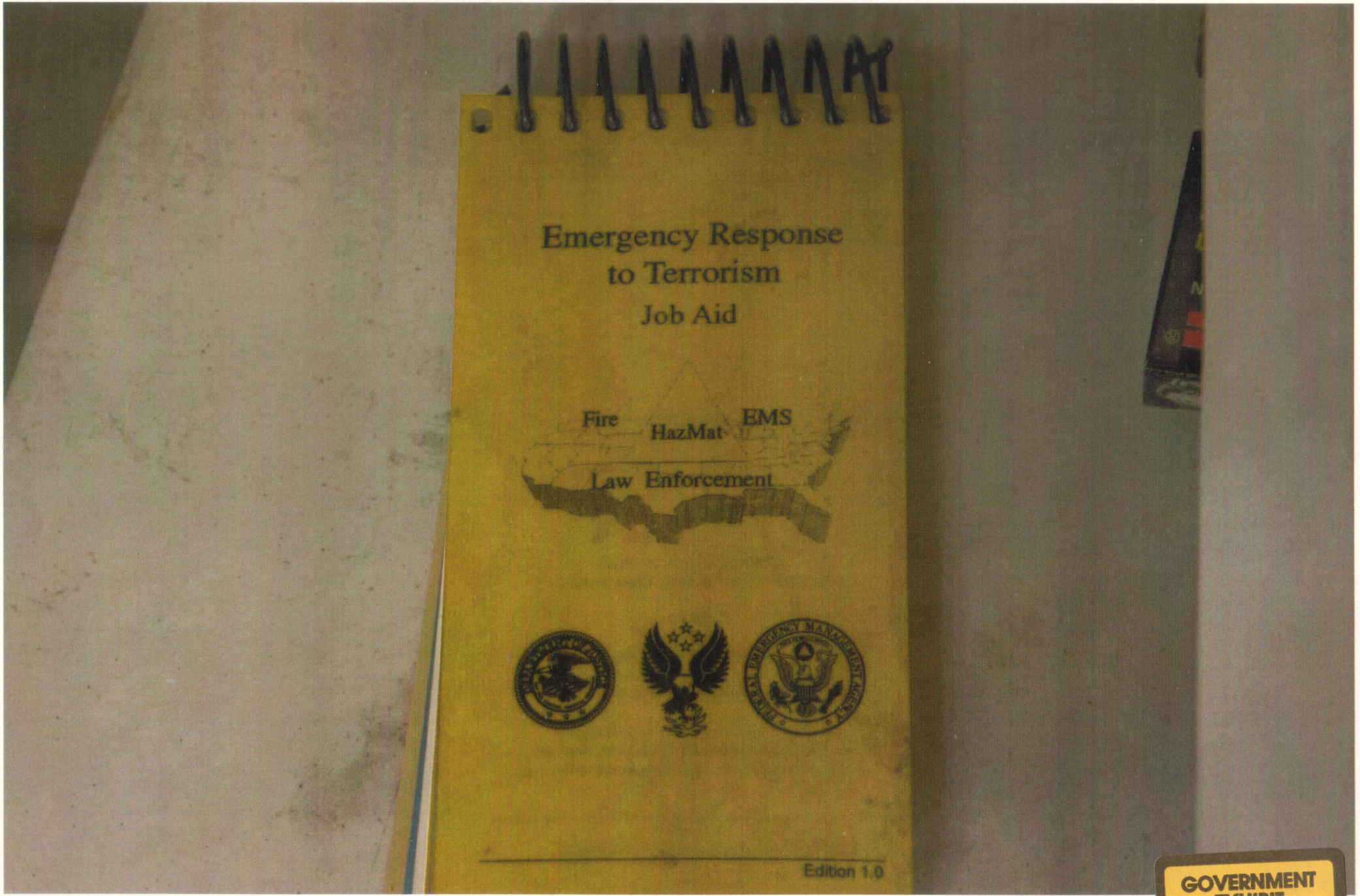

GOVERNMENT
EXHIBIT
3
5:09-CR-216-FL