Sh = Shukri Abu Baker
Om = Omar Ahmad
Gh = Ghassan Elashi
Ss = Sheik Sharif
Ga = Gawad (LNU)
Ab = Abdel Salam (LNU)
Ak = Akram (LNU)
Au = Abou Usama (NFI)
As = Abdel Halim Al Ashqar (Aboul Hasan)
Aa = Abou Ahmad (NFI)
Aj = Abdel Jabbar
Ab2 = Abou Bassem (NFI)
Mu = Muin (LNU)
Ar = Abdel Rahman

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Sh: At the mosques' levels, our relationship is very good with the mosques in America and, all year round, Abdel Jabbar, myself or Abou Ibrahim or others travel, give sermons and do fundraising. All year round. God's willing, more than that is on the way as we mentioned.
This suggestion comes out of my feeling that, in the coming stage, the most important thing we can provide in this stage is to support Jihad In Palestine. I believe it is the only way if we want to bring the goals of the [peace] accord to fail. We would, at least, keep within the people's spirit...UI. We as a organization - as a non-profit organization - are not able to do that. But, at least, we can focus on the issues relating to that matter which is emphasizing the relationship between the...UI. Everyone knows that there is about 100,000..., 100,000 wounded persons. For instance, you have the issue of sponsoring the families of the martyrs, you have the prisoners..., these are the issues that I believe we should... Maybe now we don't have organizations or maybe we have organizations to support hospitals and other things. But, I believe that there must be more emphasis on these people than others who might benefit from the money they receive from the United Nations, from America and elsewhere. But, those people have a direct relationship with Jihad and they must get more money and more thought [from us]. In our letters we sent to people, we ought to place emphasis on the families of the martyrs, the prisoners, the orphans and the families of the wounded. This is one suggestion. The second thing I suggest to do is maybe something simple. The Fund already has permanent ads in Al Zaytouma and the Monitor. Let's place something in Al Zaytouma and The Monitor and some of the other Islamic magazines, some sort of appeal to the people, to Muslims, that the suffering hasn't ended and that the situation hasn't changed, the situation which... makes the peace accord...UI, which is different from speaking in political language. You will be speaking in humanitarian language saying that people's suffering hasn't been alleviated. And this is a very simple thing we can do; [placing] ads in the newspapers and the magazines as people read them and...UI in the Occupied Territories. These are written things instead of the picture of this girl which...er. The question I have for brother Muin is: I might not be aware of the laws governing the inside. But, what is the possibility of transferring some of the organizations which are currently in the [West] Bank or Gaza to Jerusalem, to areas which are not under the authority of the [Palestinian Liberation] Organization, to have the headquarters over there, to have projects to channel [money] through people, that is.

Mu: Well, the issue is not easy as the core point in the projects over there is that the person who applies to get a project must be a bearer of an Israeli ID in Jerusalem. It takes time to establish an organization but, the issue of the transfer from Jerusalem to [West] Bank is easy. This means that, if an organization opens in Jerusalem with a Jerusalem ID, it will be easy for it to go to the West Bank.

Sh: Regarding the issue of registration. The Foundation is in the final stages of obtaining, God's willing, a license in Jerusalem. We registered the Foundation in Jerusalem as a legitimate, I mean as a...UI organization; it has a board of directors and stuff in Jerusalem. We will call it "The Holy Land Society for Relief & Development". God's willing, it will be good because people can deal with it and it will be able to work in the [West] Bank. As for Gaza, we contacted the attorney over there and we started the process to register a branch, a branch for a U.S. organization. This means that...
I just have a question for brother Muin. What are the kinds of organizations which you expect will be directly hit, during the initial phase and which will be hit strongly? Are they the charity organizations, for instance, or the other organizations?

By God, in the Gaza Sector, the Islamic University will be target number one. If we talk about the West Bank, there are some organizations which came to distinction and particularly... UI in the West Bank from which some organizations which now constitute some notable Islamic organizations. But, it is God's grace that the most important activity for the Zakat committees, notably the medical activity in the West Bank is in the form of the Medical Scientific Society which now encompasses most the medical activity in the West Bank and I believe it has a parallel abroad and have now started working on establishing relationships with [people] abroad which might be some sort of a cover. The cover is now in place but, God's willing, it started to work now... and a medical society was formed following the example of the medical society in the West Bank and it will be a form of a cover. Among the other organization... UI in the [Gaza] Sector, the Islamic University is possibly the first to be targeted. Among the organizations, Al Islah [Society] is one which they might think about dissolving or interfering in it. But, generally speaking, we don't have a noticeable weight in organizations in the [Gaza] Sector, a presence which we might fear an eminent danger in the coming stage. But, in nine months, there are tens of organizations in the West Bank, from north to south, which might be targeted directly. For instance, there are several organizations in Hebron which might be targeted directly such as the Young Men Muslim Association, possibly the Islamic Welfare Society which is one of the organizations with notable activity. These might be hit in their administration and not in their activity because their oversees schools and orphans... UI. It is possible that the government...

You mean they might change the administration?

They can hit the administration or make a law that..., make law to control administration or something like that. Now, they might try to mess with some of the organizations in which we have some sort of activity through a number of laws. For instance, for the Chamber of Commerce, they can make a law to nullify the previous elections. Nullifying the previous elections will affect us in the West Bank and Gaza first of all because of the students and, secondly, because there is... UI which might be hit. Regarding the Chamber of Commerce in the Gaza Sector we control the accountants and they might get dissolved in a direct way. In my view, I expect that there won't be brutality in the beginning. They will deal with some sort of intelligence and they might give us a chance. They will tamper with laws and pull the carpet from under our feet through making alternate organizations available. For instance, the endowments organizations...,
in the inside will play a large role in controlling many of the..., let me call them the organizations we consider...UI. And the people over there..., for instance, Akrama Sabri one of the characters of the new rule. This person is just an image in his office or elsewhere. His appearance is that he is a Muslim yet, he knows everything about the Islamists such as their affiliated organizations. Therefore, the game of the laws is the main gateway, in my opinion, to control many of the organizations through the firing of some people. Making alternatives available [is important] because if you don't make available a strong alternative character in all aspects, they will have tens of alternatives. If we speak as educated crews of people, they also have more educated crews. For instance, at Al Ahli hospital in Hebron, Al Ahli Hospital..., one of the specialists in premature children, one of our brothers, was chosen by the hospital to study for two additional years in this specialization at the Jordanian University. His name is Dr. Hatem Shehate returned to Hebron and left his clinic and stuff. Now, they threatened that they are going to fire him. Now, the problem is not whether they fire him or not but the fact that they have 10-15 doctors of their own who are being sent [to study] by the hospital itself and by the [Palestinian] Liberation Organization. They keep working on getting their crews ready in order to fill out the vacancies on the inside. Now, here is a hospital and [they say] let's not change its administration or anything but, when I change its crews or...UI I'm then taking control of it. You have, for instance, Al Makased Charitable [Hospital], we established it, worked hard for it and worked in it and we now control the syndicate. The syndicate is now Islamist. The first step they [the PLO] took is that they stopped dealing with us as a syndicate and we are now talking about the [Palestinian Liberation] Organization which hasn't reached power yet. They didn't deal with us as a syndicate in its [Islamist] form and there was thinking to close the hospital. So, the decision of our brothers, regardless if it is right or wrong, was to dissolve the syndicate in the hospital and a new syndicate made up of us and them was formed making the leadership almost bi-partisan. Now, the brother..., the core person in the syndicate is from Tulkarem and works in Al Makased. Immediately, they barred him from entering Tulkarem and now he is barred from...UI. So, the problem is not only the laws, the problem is that you are dealing with people who know you, they know how things go and there is an old blood between you and them. This will be somewhat dangerous and God knows best.