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Discussions

Jihaad
by
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Jihaad is an Arabic word, the root of which is *Jahada*, which means to strive for a better life, endeavor, exertion, or struggle. It is fighting to defend one's life, land, or religion. Jihaad should not be translated as "holy war." Such a translation does not exist in Islam. Wars of this type constitute religious subjugation and genocide, an example of which is the Holy War of the Crusades.

The term, *Jihaad* is already an Islamic legal term meaning fighting in the way of Allah in order to establish a just system which upholds the laws of Shari'ah and seeks to realize the aims of Islam.

During the period of Qur'anic revelation Muslims were instructed to:

...hold each other's hands (from fighting) and establish regular prayers. 4:77

The Muslims of that era, politically and obediently followed this injunction despite of the fact that they had to endure terrible persecution for their faith in Mecca, and then in Medina, for the early Muslims needed to build a strong foundation of faith from which to face all external obstacles and forces.

Years later, when the Muslims emigrated to Madinah from Mecca, their faith and numbers had increased and they engaged in a war to make a space for themselves in the Arabian Peninsula and to defend, in safe-guarding persons and their rights.

To those against whom war is made, permission is given (to fight) because they are wronged...and verily Allah is Most Powerful for their aid. 2:216

Then another condition was added to the injunction of self-defense - defense of their beliefs and principles.

Fight in the cause of Allah those who fight you, but do not transgress limits; for Allah loves those who transgress not. 2:190

This second condition of *Jihaad* is unique compared to other wars in history. Most wars aimed at obtaining political or economic goals for a specific person or group. The goal of this second step in *Jihaad* was better, the fighting for Allah's religion.

Those who believe fight in the cause of Allah, and those who reject faith fight in the cause of evil. 4:76

If the reason for *Jihaad* stopped here, by indicating that *Jihaad* was defensive in nature and attack was used only as a means of defending the Islamic State from external and internal enemies, then *Jihaad* would seem acceptable to Western ideologists. But *Jihaad* doesn't stop here.

The third stage came when Muslims were ordered to fight the unbelievers and to retaliate the fighting:

And fight them until there is no more persecution and religion becomes Allah's by the entirety. 8:39

Fighting is prescribed upon you and you dislike it. But it is possible that you dislike a thing which Allah loves better for you. 2:216

Thus, *Jihaad* is a religious obligation in Islam. Its aim is to fight oppression and injustice and to remove obstacles which prevent the spread of Islam. This is accomplished either by weakening or destroying the disbelieving prevalent powers so that Muslims can prevent anyone from persecuting their brother Muslims wherever they may be.

There are numerous laws regarding *Jihaad*. The Prophet Muhammad (sallallahu 'alayhi wa sallam) is reported to have said: "Fight the enemy of Allah and in the way of Allah. Go on military expeditions, but do not plunder. Do not break your pledge, nor mutilate, nor kill children..." (Bukhari)

Islam prohibits terrorism, kidnapping, harming women, children, and the elderly. It forbids vandalism of civilian buildings, cutting down trees, and the use of other forms of environmental destruction. Islamic commands its followers to stand and fight bravely in the face of the enemy but never condones war tactics that involve suicide relations.

The distorted conception of *Jihaad* and forcing belief on people by the sword is incorrect. It is true that the rule of Islam was spread over vast areas through *Jihaad* but *Jihaad* prohibits coercion of belief.

There is to be no compulsion in religion. [Al-Qur'an 2:256]

The Qur'an makes it clear that people are free to either choose Islam or to remain followers of whatever faith they wish. It is not the aim of Islam to convert non-Muslims to Islam. The hearts of men are in the hands of Allah, and He will give His message to whomever He will. He is the Most Gracious, the Most Merciful. This is the secret behind the spread of Islam and the true victory of the religion over all other religions.

...religion becomes Allah's in its entirety." [Al-Qur'an 8:39]

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