



توجيهات إسلامية
لاصلاح الفرد والمجتمع

ISLAMIC GUIDELINES

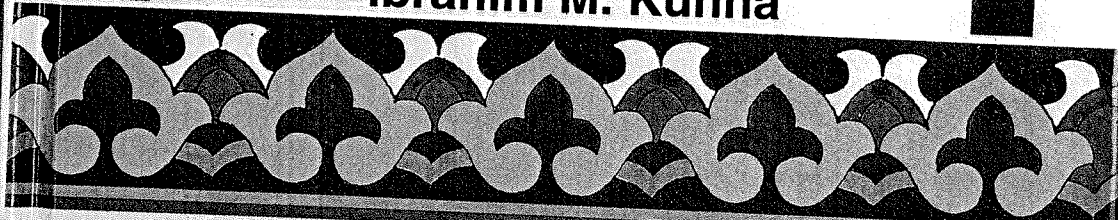
For Individual
And Social Reform

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Jihâd and Bravery

1. To learn about *Jihâd* (fighting in the way of Allâh) the family can sit together to read a biography of the Prophet صلی اللہ علیہ وسلم and those of his Companions. Such a book will make it clear that the Prophet of mercy was also a brave fighter in the way of Allâh. His Companions like Abu Bakr, Umar, Uthmân, Ali, Mu'âwiyah and the others رضی اللہ عنہم were all courageous fighters who fought to uphold the Word of Allâh higher. It is they who took Islam to various countries and were instrumental to our being Muslims. They conquered their disbelieving enemies with their faith in Allâh and Allâh's eventual victory and support for them. They succeeded because they applied the Qur'ân and the *Sunnah* and their manners were superior.
2. Encourage your children to grow as brave as the Prophet صلی اللہ علیہ وسلم and his Companions. Teach them to command the good, forbid the evil and fear Allâh alone. Do not intimidate your children with false stories or superstitions or goggle.
3. Teach your children the love of justice and revenge from the unjust like the Jews and the tyrants. Consequently our youth would know that Palestine should be freed and Jerusalem must be of the Muslims. They have to learn about Islam and *Jihâd* as per the Qur'ân and that the holy fighting for justice is supported by Allâh the Almighty. Victory is yours if you consult the Qur'ân and apply its commands.
4. Buy some useful story books for your children: stories from the Qur'ân, the Prophet's biographies, and stories of the brave Companions and Muslim heroes.



Jihâd (Fighting in the cause of Allâh)

Jihâd is obligatory on every Muslim in two ways: by spending one's wealth or offering oneself for fighting in the cause of Allâh. It can also be by preaching or defending Islam through tongue and pen. Reward varies for various types of *Jihâd*.

1. *Jihâd* as an Individual Duty:

This type of *Jihâd* becomes a must when the enemy of Muslims enters their land, like the Jews who settled in Palestine. Every Muslim will be guilty unless he expels the Jews by money or physical fighting.

2. *Jihâd* as a Collective Duty:

This type is the one if some people do it, it suffices and no need for all to perform. For example, propagation of Islam or call to Islam until all countries embrace it and make it their way of life. If someone makes any obstacle in the way of propagation, Muslims are allowed by Allâh to fight them until Islam becomes the governing authority. *Jihâd* in this sense will not stop until the Day of Judgement.

When Muslims took to farming and trading, they became subdued. The Prophet صلى الله عليه وسلم said:

« إِذَا تَبَايَعْتُمْ بِالْعِينَةِ، وَأَخَذْتُمْ أَذْنَابَ الْبَقَرِ، وَرَضِيْتُمْ بِالزَّرْعِ،
وَتَرَكْتُمْ الْجِهَادَ فِي سَبِيلِ اللَّهِ، سَلَطَ اللَّهُ عَلَيْكُمْ ذُلًا، لَا يَنْزِعُهُ عَنْكُمْ
حَتَّى تَرْجِعُوا إِلَى دِينِكُمْ »



4. *Jihâd* against Disbelievers and Communists:

The *Jihâd* against the disbelievers, communists and the aggressors from Jewish-Christian nations can be either by spending on *Jihâd* or by participating in it in person. The Prophet صلى الله عليه وسلم said:

« جَاهِدُوا الْمُشْرِكِينَ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ وَأَلْسِنَتِكُمْ »

“Perform *Jihâd* against polytheists by wealth, body and tongue.” (Ahmad).

5. *Jihâd* against Wrongdoers :

« مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ »

“Whoever sees a vice should stop it by hand, if possible, or by tongue or (he should hate it) in heart – this is the lowest (act) of Faith.” (Muslim).

6. *Jihâd* against the Satan:

This type means that one should disobey the Satan and obey Allâh. You can also abandon heeding to the Satan’s temptations. Allâh the Exalted says:

﴿ إِنَّ الشَّيْطَانَ لَكُفْرٌ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ ﴾

“Surely Satan is an enemy to you; so treat him as an enemy. He only invites his followers that they may become the dwellers of the blazing Fire.” (35:6)



Act upon these Ahadith

١- «لَا تَقُومُ السَّاعَةُ حَتَّى يُقَاتَلَ الْمُسْلِمُونَ الْيَهُودَ، فَيَقْتُلُهُمُ الْمُسْلِمُونَ»

1. "The Last Hour will not appear unless the Muslims fight the Jews and kill them". (Muslim).

٢- «مَنْ قَاتَلَ لِتَكُونَ كَلِمَةَ اللَّهِ هِيَ الْعُلْيَا، فَهُوَ فِي سَبِيلِ اللَّهِ»

2. "Who fights to uphold the Word of Allâh is the one who really fights in the cause of Allâh". (Bukhâri).

٣- «مَنْ أَرْضَى النَّاسَ بِسَخَطِ اللَّهِ وَكَلَهُ اللَّهُ إِلَى النَّاسِ»

3. "Whoever seeks the pleasure of people and not of Allâh, Allâh will leave him to the people." (Tirmidhi).

٤- «مَنْ مَاتَ وَهُوَ يَدْعُو مِنْ دُونِ اللَّهِ نِدَاءً دَخَلَ النَّارَ»

4. "Who dies while associating a partner with Allâh will enter Hell." (Bukhâri).

٥- «مَنْ كَتَمَ عِلْمًا أَلْجَمَهُ اللَّهُ بِلِجَامٍ مِنْ نَارٍ»

5. "Whoever conceals knowledge, Allâh will put a bridle of fire on him (on the Day of Reckoning)." (Ahmad).

٦- «مَنْ لَعِبَ بِالنَّرْدَشِيرِ فَكَأَنَّمَا غَمَسَ يَدَهُ فِي لَحْمِ الْخِنْزِيرِ وَدَمِهِ»

6. "Whoever plays dice is like the one who dipped his hand in the flesh and blood of a swine." (Muslim).

٧- «بَدَأَ الْإِسْلَامُ غَرِيبًا وَسَيَعُودُ غَرِيبًا كَمَا بَدَأَ فَطُوبَى لِلْغُرَبَاءِ»

7. "Islam appeared as a stranger, and it will return as a stranger. Then blessed are the strangers!" (Muslim).