

INSPIRE

« ...AND INSPIRE THE BELIEVERS »

september

the

9/17

OPERATIONS

SPECIAL ISSUE

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EDITOR'S LETTER

Each year a day comes when we are overwhelmed with joy, a day when those past joyful memories are remembered ... memories of glory and victory, reviving and restoring hope, pride and honor to Muslims.

9/11, a date remembered by the entire world. Events are chronicled based on this date; they say, such and such events took place pre or post 9/11. The country and people that by large consider 9/11 to be a historic date is the American government and its people.

And in this year, 2016, America went on to commemorate the 15th anniversary of the 9\11 events; and the mujahedeen issued their statement with regard to this event, explaining to the world the following questions; why these events took place? And where has America reached after fifteen long years of war?

And at the same time there were other heroes preparing their statements, but in different forms. They were preparing to celebrate the 9\11 anniversary in a much more different and exciting manner ...

And in 9/17 America shook once more, and the security organs became confused leaving America to live another day of terror and alertness. Once again the sounds of the explosions shook Manhattan...

This time Al-Qaida did not come out to declare responsibil-

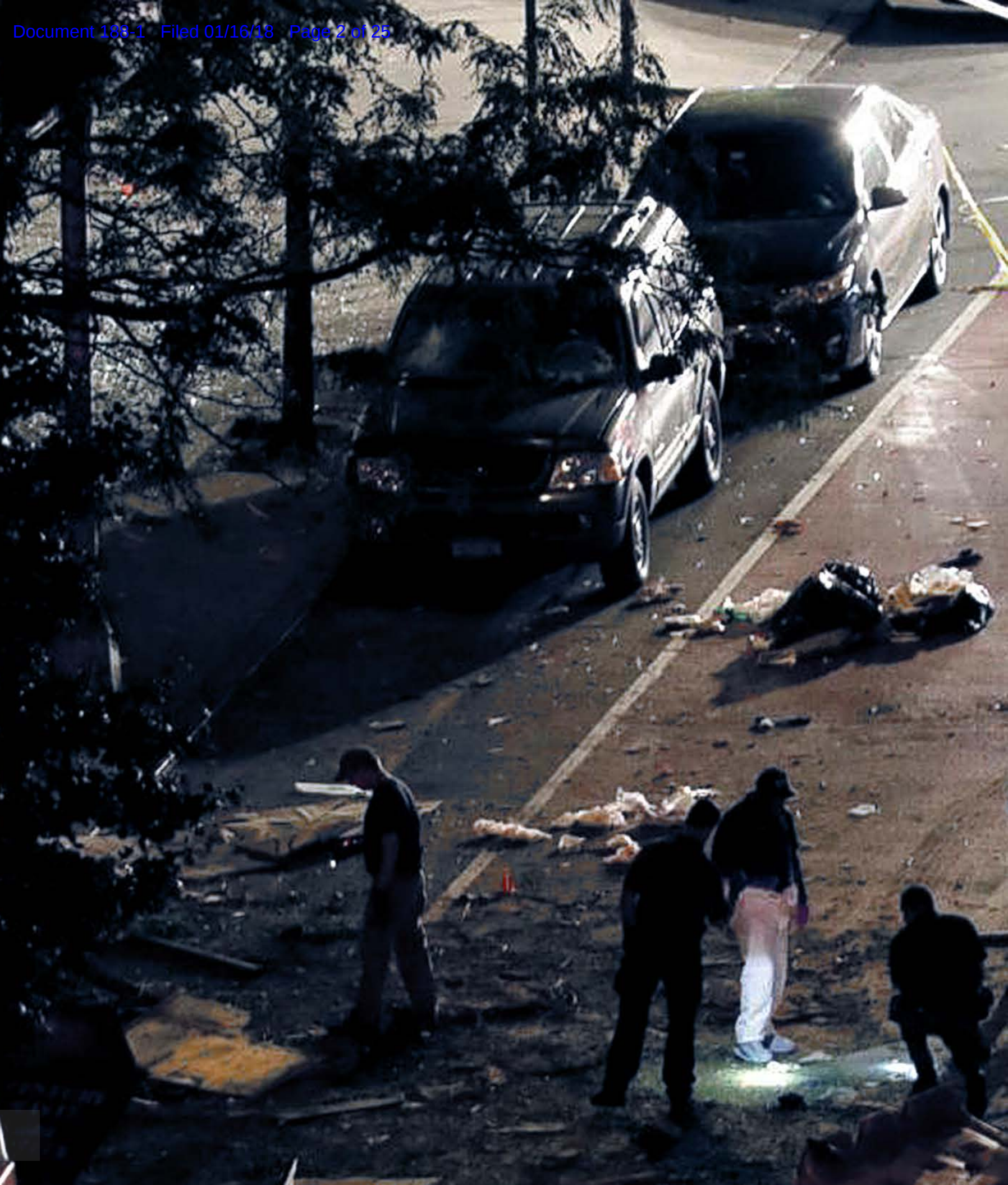
ity for the operations, this is because America is witnessing a new form of operations and new form of tactics ... They are indeed the heroes of Lone Jihad...

Those men who hold the burden of the Ummah and Muslims. They think of nothing except of means on how to severely inflict damage to their enemies. They saw how their Muslim brothers are being killed and oppressed, and found that America was the core cause of their sufferings ... they then concluded and say: it is not fair that our people live in fear and America lives in peace and safety...

Thus, the Lone Mujahid takes the path with a sense of honor and dignity. He never accepts for his Ummah a path other than the path of glory and his reward is with Allah.

We have devoted this issue to the blessed operations that took place in 9/17, which came close to the 9/11 anniversary. We made the articles of the magazine basing around these events. We ask Allah the Great, the Lord of the Great Throne, to accept the deeds of our Mujahideen brothers in the west, to double their rewards, and those who have been imprisoned to be and to make their prison a garden from amongst the gardens of Paradise and to place those killed among them in Paradise accompanied by the Prophets, the Siddiqun, the martyrs and the righteous. And how excellent these companions are!

Yahya Ibrahim





INSPIRE GUIDE

New Jersey, Minnesota and Chelsea
Operations

All Praise is due to Allah the Lord of the world, and May the peace and Blessings of Allah be upon the most noble of the Prophets and Messengers, Prophet Mohammed (SAW) his family and companions.

Less than a week has passed by since the 9/11 anniversary took place when a blast shook at the same place - Manhattan. And not far away there was another explosion in New Jersey and in the same day a man made takbir (Allahu Akbar) and stabbed eight people in a shopping mall in Minnesota.

Events of the day began at the Sea-Side park beach in New Jersey where 5000 people were anticipated to participate in a marathon event in support of veterans and the families of captives. September 17th Sunday morning, a bomb placed in a garbage container at the path of the marathon exploded before the runners could pass by; and this was due to the delay in the starting time of the Marathon. The race was immediately cancelled, and the police began searching for other bombs. They deployed safety measures and people were evacuated from the beach and nearby houses.

The same night, 8:30 p.m., there was a huge explosion in New York's Chelsea neighborhood, Manhattan in which 29 people were injured one critical. The explo-



sions took place in the 26th Avenue intersecting 6th Avenue. The bomb was placed in a garbage container.

Immediately after half an hour, in Cross Roads shopping center in St. Cloud Minnesota, a man stabbed eight people. Before his attack, he asked one of them if he was a Muslim or not and then began his attack by saying Allah Akbar (Allah is Great).

Police rushed searching other garbage containers existing in the neighboring streets. They found another bomb at the 27th Avenue, it was a pressure cooker bomb similar to the one in Boston Marathon.

GENERAL ANALYSIS OF THE OPERATION

A. THE TIMING

The operation was executed a few days after the 9/11 anniversary events. The timing has both a political and security dimension, this is because carrying out an operation during the same days of the 9/11 anniversary increases the sense of fear, insecurity and brings back the past memories in details; especially when the operation targeted the same place - Manhattan.

At a time when the Americans are commemorating



their dead and reading their names, the operation was being prepared somewhere in order to revive the anniversary of the events in a different way. One may ask the question as to why the operations did not take place during the same day of the 9/11 anniversary if the intention was to revive the anniversary of 9/11?

No doubt that preparing the pressure cooker bombs began even before the events. Because preparing a single pressure cooker bomb may take at least a week, it is likely that preparations for the operation took more time than anticipated. And if we say that the operations were coordinated, of which initial evidences indicates to this, this meant that the coordination of the operations in the different states completed only in the day of executing the operations. Therefore, it is likely to say that the intention of striking the targets in the same day was to realize momentum in media and security. This doubled the state of worry and fear of similar and imminent operations specially that these operations came in time after reports talking about the increasing rate of worry and fear, which accompanying the anniversary of 9/11 events this year, to approximately 50%.

Another reason that may explain the cause of delay is that the attack was intentionally executed at a time of an important political event, the gathering of UN member states for the 71st Session of the UN general assembly in New York, which took place two days after the execution of the operations. Therefore, it is logically to say that the delay came to coincide between the two occasions.

B-THE REACTION:

When the operations began in New Jersey, the government tried to downplay the situation and convince the public opinion that it was not an intentional act and that Jihad has nothing to do with it. It did not take long and the second operation took place in Minnesota, and the government still did not take the incident seriously as a Lone Jihad act despite the attacker making takbir and targeting non-Muslim only. And within a short span of time, before the Minnesota operation by half an hour came the third operation, an explosion in the suburbs of Manhattan. And even though the security organs managed to find a note near the explosive devices, as suggested previously by Inspire

Magazine to Lone Jihad operations, the government still tried to downplay the incident, distancing it from Jihad in order not to excite fears once more in Manhattan.

Anyone who witnessed the incident and the steps and procedures taken during investigation, will clearly notice that these procedures are only placed when there is a Jihadi Operation: Immediately after the operations the Counter Terrorism Joint Force, federal officials and the FBI began investigations, and President Obama was immediately briefed ... these procedures take place when there is a Jihadi Operation.

C-THE OUTCOMES:

These operations attained their goal but in different proportions, and the synchronization of the operation made them realize an exceptional success. Thus once again reviving fear and terror at a time when successive American administrations lie to their people, convincing them that they have crushed 'terrorist' groups and disrupted their capabilities and therefore the American citizens live in a peace, safe and stable life. These are the most important messages of the operations. And it is with no doubt that the American people are still living in a fantasy world indoctrinated by their political propaganda that justifies to their government to invade other nations, plunge their wealth and support oppressive regimes such as Israel. Therefore, these are the main reasons and motives of such operations

There is a saying in the Military that goes, "too much defense, deceives the one who sets it". America has only two options; either to eradicate all the Muslims or to respond to their fair demands. Muslims do not accept weakness and defeat. Their Quran urges them to defend themselves and give them the glad tidings of Paradise as a reward to this. Moreover, who truly has faith in Allah and knows that the Paradise will be his reward will never accept humiliation, disgrace and will never bow to anyone else but Allah.

These types of operations bring uncertainty and insecurity to the economy and dragging it down to low-levels, signaling to investors that investment in America is no longer safe.



GUIDELINES ON THE STABBING OPERATION IN MINNESOTA

THE FIRST POINT:

The attacker was disguised as a security officer, this undoubtedly gives the attacker more flexibility in moving and approaching the target. Any one seeing a person in security clothing attacking someone will never expect it to be a Jihadi operation, this is because it is his job to protect people and hence the element of surprise has been fulfilled by the attacker.

THE SECOND POINT:

The executor of the operation asked one of the targets if he was a Muslim?

Here we have to stop and ponder on this question, we do not think that the main reason for the attacker to ask this question was that he had doubts if the targets were Muslims or not. This is because any one living in the West can clearly distinguish a Muslim from a non-Muslim, mainly by the signs and characteristics that differentiate the two. Confirming individual targets before executing an operation is done when one is using a weapon that is intended to target specific individuals, but in operations where weapons such as explosives are used it becomes difficult to distin-

guish between groups of people. It is a method used by the prophet (SAW) when he ordered the shelling of the infidels' castles with a mangonel and this is well known among the scholars and people of knowledge.

THE THIRD POINT:

The weapon used by the attacker indicates his will, resolute and readiness to execute an operation even if the only weapon he had was a knife. Similar to his brothers in Palestine; an implied message to them and in support of their cause.

In spite of this, we see that the Lone Mujahid should do his best to acquire more effective and crushing means as the Tsarnaev brothers did, they used a pressure cooker bomb such as the one used in Chelsea, Manhattan; or using a truck as done by the Lone Mujahid in the Nice operation. And there are many ways in which the Lone Mujahid can use to inflict a heavy blow to the enemy. We at Inspire Magazine have presented more than ten means to be used in an operation which can be referred to in previous issues.

GUIDELINES ON NEW JERSEY OPERATION

The operation delivered its message and fulfilled its

goals. As a reaction resulting from the operation the government evacuated the beach and tens of houses. And because of these procedures the American citizen will definitely feel and live in a state of fear and instability, which means that the message of the operation has been delivered.

As of the technical guidance of the operation, we think that the executor used a timing device so that it could detonator at a time when the marathon runners were passing by the device. In this case, we prefer the use of a remote control detonator as used by the Tsarnaev brothers

in the Boston Marathon. You can refer to the eighth Issue of Inspire Magazine in which we explained how to use a remote control.

GUIDELINES ON CHELSEA OPERATION

► THE FIRST POINT:

Selecting the day of the week:

The executor selected Saturday night, this is when the streets are crowded with people. It is a good timing for an operation so as to achieve its military purpose i.e. attaining the maximum damage and casualties as possible (Operations involving targeting general gatherings).

► THE SECOND POINT:

Selecting the place of operation;

New York is described as the economic capital of America and Manhattan is considered as the most important suburb in it, it is the administrative and economic center of New York. The importance of the Chelsea neighborhood is seen in the class of residents who live there, majority of them are notables and upper class. Therefore, if a well-known restaurant had been targeted there during a weekend definitely one of the very important persons would have been affected.

► THE THIRD POINT:

In such non-martyrdom operations, hiding and removing fingerprints is considered an important measure in attaining success in your security. The more time the government delays to detect the executor of the operation the more successful the operation will be. If the executor were to disappear completely undetected, it will be deemed as a high level of security success and the vice versa is true.

In this field, you can benefit from Inspire Magazine.

► THE FOURTH POINT:

It was better to put the bomb in a place where people are gathering and standing around it, such as a shopping center. This is because people pass by quickly besides garbage containers and they don't normally stand beside them. This explain the result of the injured in the operation.

► THE FIFTH POINT:

The design of the pressure cooker bomb that did not explode was similar to the one used by the Tsarnaev brothers. The two brothers designed the bomb using the instructions from the first issue of Inspire Magazine. Therefore, anyone who wants to design the same type of bomb should refer to Inspire Magazine Issue one.



FINALLY

We say to our Muslim brothers in the West ... This is America which wages war against the Muslims all over the world directly or through its agents. So it is obligated upon you by the sharia to stand against it and its imperialistic projects. And to our brothers, the heroes of Lone Jihad, we urge you to target America. You can see how America gets exhausted by a single operation and how a single operation by a Lone Mujahid hero can cost America its prestige and security ... By Allah rise up and give victory to Islam and by Allah rise up and wage Jihad.

And our final call is all praise is due to Allah, the Lord of the world

INSPIRE GUIDE

In Continuation upon the path of the blessed global Jihad, whose idea was set and its spark ignited by Sheikh Osama Bin Laden- May Allah give mercy to him. The one who strengthened its roots and structuring its building through the 911/ operation and other operations before it. And in continuation upon the call to Lone Jihad, of which the necessity of war gave rise to it, making it a significant important military means inseparable from the interests of the Ummah to pressure and defend upon the American Imperialism. And in continuation in providing support through Inspire Magazine towards this blessed call to Lone Jihad operations in the West specifically. We have and continue to provide assistance to this Jihad. And in addition to this and through its team that focuses on guidance to the Lone Mujahid, we have decided to make a new addition in support of Lone Jihad, namely: «Inspire Guide». So as to follow-up, guide, put right and correct Lone Jihad operations in order to realize the best military and political results that serve the general policy of the Mujahidin in our war with America.



THE DESIGN

1

- 1 -Implementing and imitating the design carefully. The design can be found in the first issue of Inspire Magazine.
- 2 -the main purpose of the bomb is killing not destroying or demolition, so enough shrapnel should be in the bomb.
- 3 - The shrapnel should be shaped in two layers and be placed into "the pressure cooker" around the inner edges.
- 4 - The best size of one shrapnel is between 10 – 6 mm. and it should be attached together.
- 5 - You can use any type of gunpowder.
- 6 -after filling the pressure cooker with the explosives it should be closed tightly and all the openings should be sealed.

THE SUCCESSFUL PRESSURE COOKER BOMB

THE TIME

2

- 1 - It is better to choose the yearly, monthly or weekly occasions in which there are crowds and large gatherings of people.
- 2 - It is better to choose the most crowded time of the day.
- 3 - It is better to carry out the operation in a time simultaneous with a specific event such as 11\9 anniversary. This will double the political success of the operation.
- 4 - Controlling The Execution Time is by two ways:
First\ by using a timer, it is not accurate, and should be used in fixed targets such as gathering places at specific time.
Second\ by using a remote control, this is accurate and used in moving targets such as cars, moving crowds such as marathon race as in the Boston operation.

THE PLACE

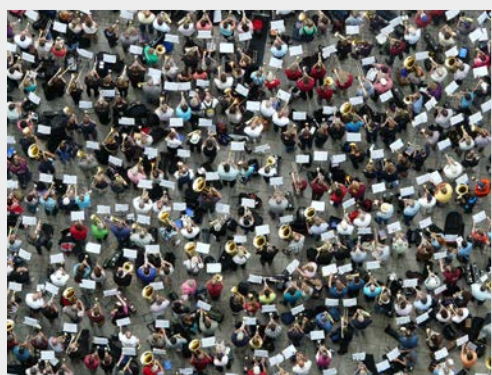
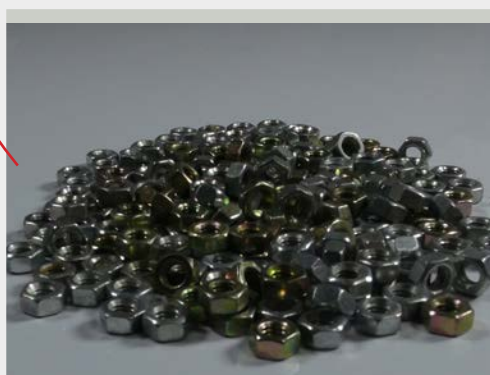
3

- 1 -Select areas where there are large crowds.
- 2 - Waiting and gathering places in which movement of people is minimal.
- 3 - It is better to put the bomb in a place high from the ground half meter and not more than one and half meter.

CAMOUFLAGE

4

- 1 - Place the bomb in a container not attracting attention, when placed at the exact place of detonation.
- 2 - You can place the bomb in a bag.
- 3 - You can place the bomb in a carton box.



those who defy INJUSTICE

An Address by Sheikh Ayman Adhawahiri / on the 15th Anniversary of 9/11 attacks



Sheikh Ayman Adh-Dhawahiri

In the name of Allah, and all praise is due to Allah. May peace and blessings be upon the Messenger of Allah and his family, companions, and followers.

O Muslim brothers everywhere: peace, mercy, and blessings of Allah be upon you.

To Proceed:

Close to 15 years have passed since the blessed raids in Washington, New York, and Pennsylvania - those blessed raids that delivered a lethal strike to the military command of the Hubal of the time, and tore down of its largest economic symbols, and the fourth detachment of istishhadi eagles was heading towards the great criminals in the White House or Congress. And it is those blessed raids with which the Mujahideen restored the balance between the Muslim jihadi Ummah and its secular, materialistic Crusader enemy.

America imagined that after the Soviet Union dissolved it could rule the world alone and impose its will on it in general and the Muslims in particular.

This slap struck the face of arrogant America, to remind it of its true position, and that it is no more than a weak tool in the hands of Satan in facing the religion of the Most Gracious. The True One in His Glory and Exaltedness says: "Those who believe fight in the cause of Allah, and those who reject Faith Fight in the cause of Evil: So fight ye against the friends of Satan: feeble indeed is the cunning of Satan." (An-Nisa, 76)

This slap came to remind the great criminals in America that the Muslim Ummah awoke to a jihadi awakening, and that the time of humiliation had gone, and that every crime must have its due price. By the grace of Allah, the price on the 11th of September was high, and the wound was deep and continues to bleed, and the shock sent it into convulsions. America nor its allies could conceal it or make little of it, and neither they nor the generations after

them can forget it, by the permission of Allah.

This slap came to remind the Muslim Ummah that it has hidden potential with which it can to respond to the aggression, and continue the confrontation, and not surrender nor relent in the face of the great criminals. It reminded them that it has abilities and powers granted by Allah to it, enabling it to stand against injustice and tell it: No!, and to tell tyranny: You will not win and you will not defeat our will, and we are tracking you, so that we can stop you or you stop.

We are the descendants of the companions of the Messenger of Allah, peace and blessings of Allah be upon him, in whom our master Hassan said, may Allah be pleased with them all:

*They gave their obedience to the Prophet of guidance and righteousness *** And their support did not delay nor stop*

*And their march was not deterred *** Until the people of the cross retaliated against them and those who were pledged to*

*Then in their war, leave their enmity *** As an evil carried on the bitter of the two trees*

*Honour is in such people, for the Messenger of Allah is their commander *** When the desires and sects separated*

These blessed raids came to tell to the materialistic, secular West - the West of temptation, pleasure and benefit - to pay attention and wake up and realize who it is fighting, or rather, doing Jihad against you. It is the Muslim Ummah, the Ummah of Tawhid, O people of polytheism! The Ummah of creed, O people of interest and pleasure! The Ummah of Jihad and martyrdom, O people of arrogance and plunder! The Ummah of chastity and morality, O people of degradation and prostitution! The Ummah of dignity and glory, O people of benefit and guise! The Ummah of the amazing Qur'an, O people of of omnipotence O Umma of atheism and the distorted book.

Therefore, our message to the Americans is as clear as the sun, and as cutting as the edge of the sword: the events on the 11th of September were a direct result of your crimes against us - your crimes in Palestine, Afghanistan, Iraq, Sham, Mali, Somalia, Yemen, Islamic Maghrib, and Egypt - and the result of your occupations of the lands of the Muslims, and your plundering of their fortunes, and your support for the criminal, corrupt killers who exercise control over them.

As long as your crimes continue, the events of the 11th of September will continue a thousand times, by the permission of Allah. If you do not stop your aggression, we will follow you till the Day of Judgment, by the permission of Allah. No matter how you try to deceive yourselves, the facts will remain stronger and purer and more apparent than your tricks. Here are the Mujahideen and their empowerment increases day after day. Here is the jihadi awakening, and it is increasing by the grace of Allah many multiples of what it was before the blessed raids. And here are the Mujahideen fighting you today in West Africa stretching to East Indonesia. Allah had blessed this Muslim Ummah and its Mujahideen in general, and He blessed al-Qaeda in particular by honouring it to take revenge for the position of the noble Prophet, peace and blessings of Allah be upon him, and forced the blasphemers who had transgressed against his honour in France and Bangladesh, to promise never to repeat their crimes. And if they return, so will we, by the grace of Allah.

My Mujahideen brothers everywhere: The blessing of

Allah upon the Muslims is that He granted the imam of renewal, Sheikh Usama bin Laden, may Allah have mercy on him, and his brothers success in gaining experiences and striving to guide the Mujahideen and the Muslims to the main lines:



FIRST:

Concentrating on the Hubal of the time, America, and its allies, and seeking as much as possible to take the battle to their homes. Once the Hubal of the time, America, falls,



Therefore, our message to the Americans is as clear as the sun, and as cutting as the edge of the sword: the events on the 11th of September were a direct result of your crimes against us



its followers will also fall, by the permission of Allah. This is the first priority of armed Jihad today, and Allah knows better

THE SECOND:

Unifying the ranks of the Mujahideen with the pledge to the Islamic Emirate, and calling upon the Muslims to this.

THIRD:

Supporting the revolutions of the oppressed peoples, and calling on them to raise their revolutions to demand the rule of Islam, and inviting the leaders of the Ummah and its notables to form the nucleus of a council of elite, because the Ummah alone is the one that has the right to choose its imam and hold him accountable and remove him.

As for our Muslim Ummah, we say to it: Perhaps it is now clear to you that your rulers are tools in the hands of the secular SafawiCrusader alliance - the alliance of the devil led by America and the West. And perhaps it is now clear to you that you will not put your foot on the path to salvation unless you make takfir on those ruling tools and remove the mask of betrayal from their ugly faces.

O our Muslim Ummah, you have seen the result of the method of compromise with the corrupt, submissive regimes, and it is loss of the religion and the world. You yourself saw those who cast aside the Shariah, and how the enemies of the Shariah abandoned them and threw them into the depths of prisons.

O our Muslim Umma, your path to salvation is Da'wa and Jihad, a book that guides and a sword that supports.

O our Muslim Ummah, your true soldiers are your Mujahideen sons, who do not want from you neither recompense nor thanks, and who do not impose themselves on you as rulers without your approval and counsel, and who left their material life in support of their religion; and who want you to live free and and honoured in the shade of the Rightly-Guided Caliphate, in which the Umma chooses and holds accountable and removes its ruler; and who follow the Qur'an and the Sunnah and the method of the Rightly Guided Caliphs, may Allah be pleased with them, and reject and warn from the law of Hajjaj bin Yusef and the arrogant oppressors, who seek with power to escape from being judged by Shariah, and make takfir, kill, violate sanctities and usurp the rights of the Ummah.

O our Muslim Ummah: al-Qaeda is a message before it is a group, and our message has been delivered to you, and we will be careful, by the permission of Allah, that it remains pure from every perversion, greed, and aggression on the sanctities.

O Mujahideen of Islam: Unity, unity, and togetherness, togetherness in the face of this secular campaign of

the Safawi-Crusader alliance. If we do not unite in confronting it, when will we unite?

Our Muslim Ummah: The agents of America stole the sacrifices of your revolutions through movements attributed to Islam, which led you to slaughter, and left you as prey for the wolves, because they were raised and they brought up their followers like sheep, and sheep not made to fight wolves. Wolves, however, are killed by lions. Lions do not live in the arms of the regimes of apostasy, betrayal, and submission, begging for gains, and going through elections of infidel, secular constitutions. Instead, they live in the purity of Tawhid, the trenches of Jihad, and the battlefields of conflict.

So rise O our Umma, like lions rise, and have your sons grow up to have the nature of lion cubs.

As for you O agents, soldiers, and followers of America: our battle with you is long, and our focus is on the head of the snake, and we will not veer from it. However, war requires the man who sits in place, and we have learned from our scholars that the apostate is a greater criminal than the original infidel.

And we have learned from our Shariah also that the call is not just for the Muslims but to all mankind. We say to all who are oppressed in the world: America is the origin of the scourge. It is the head of evil in this world, it is the robber of the livelihoods of peoples, and it is the one that still humiliates the Africans to this day inside it. No matter how much they try to reform to get their rights through the law and constitution, they will not succeed, because the law is in the hands of the white majority, and they change it as they wish. The Africans will only be saved by Islam - Islam in which no white or black, or red or yellow legislates.

Instead, everyone is ruled by the Shariah of their Lord, which does not distinguish between their races and colours.

*O Ibn Abdullah, through you tolerance was established *** With truth from the known sects of guidance*

*You drew after you a government for the worshipers ****

Where there is no distinction between masses and leaders

*And the religion by ease and the Caliphate by pledging ****

And the matters by shura and the rights by implementing them.

Our final prayers are that all praise belongs to Allah, the Lord of the Worlds, and may peace and blessings of Allah be upon our master Muhammad and upon his family and his companions.



a thousand times **GREATER** than **USS-COLE**

■ SHEIKH KHUBEIB AS-SUDANI

After the USS-Cole operation in Aden, Sheikh Usama, Abu Hafs Al-Masri (May Allah have Mercy upon them) and a group of his personal bodyguards headed towards Kabul. We stayed there for a couple days then went towards a valley-pass near Jalal Abad, called Tourgar (the black mountain). One afternoon, we were sitting on the sands of the valley-pass with Sheikh Usama drinking tea and listening to his captivating eloquent heart softening religious speech. After finishing his lesson the Sheikh turned towards us and said, "The coming strikes, by the will of Allah, will be a imes greater than the USS Cole operation".

We were all silent and surprised, as no one ever expected or imagined that Al-Qaida would have the ability to execute such a huge attack. Everyone turned to himself, imagining and trying to draw a picture of the attacks, asking himself the question "if USS-Cole used two tons of explosives, then how destructive will the attacks mentioned by Sheikh Usama be?" As for me, I thought that it might possibly be an attack by an unconventional weapon of mass destruction. How ... only Allah knows.

It was no secret that there was an imminent threat, everyone knew of an attack to come. Sheikh Usama himself repeatedly sent messages and statements addressed towards America and the world that the heroes of Islam have departed, taken their positions in the battlefield and were ready to strike. In reality some of them had already left to join the aviation institute two years even before the attack. But none of us, not even some of those close to the Sheikh, knew about the minute details of the operation; details such as who, when, where and how. Everything was confined to those involved in preparing the attack. Despite of all this, brothers were having regular dreams detailing the specifics of the operations, for example they were mentioning of the targets, executors of the operation and even the coordinators of the attacks. But in no way did we ever imagine that the strikes will be in such a magnitude or executed in such a manner.

One night, while dining at the Ainak Camp near Kabul with Sheikh Usama (May Allah have Mercy upon him), one of the brothers said, "O Sheikh, yesterday I saw a dream". The Sheikh usually loved to hear the dreams of others, and so he asked the brother what he saw. The brother began narrating his dream, "I saw two tall buildings in America and on top of one of them was Khalid Sheikh Mohammad, and he was training the Ghumaida (Ghamidi) brothers Karate who were on top of the second building. And in fact most of those who took part in the operation were well known by the brothers as Ghumaida (those from the Ghamidi tribe) who were from the south of the Arabian Peninsula. At the time of the dream these brothers were undertaking a special forces training camp.



Sheikh Usama turned towards Sheikh Abu-Hafs and asked him to interpret the dream. Sheikh Abu-Hafs turned towards the brother and said, "it seems yesterday you ate too much beans during dinner"; so as to quietly divert the questioner from the subject of the dream, as it contained details of the operation. Whenever someone would come to Sheikh Usama and narrate to him a dream similar to this, he would simply ask him not to narrate it to anyone else. He even once said that, "dreams were about to expose the operation".

Days and months passed after this trip, then one day we visited the Al-Farooq camp together with Sheikh Usama. Then came the brothers Khalid Shaikh Mohammed, Ramzi bin al-Shibh and Saeed ba-Haji. They sat alone with Sheikh Usama after which he decided to quickly return to Qandahar. We spent two nights in Kandahar and then departed towards Kabul where we stayed for a day and later on moved towards the Tourgar valley pass near Jalal Abad.

There was a day when we saw Sheikh Usama attentively holding the radio to his ears listening to the news. That day the leader of Sheikh's personal guards, Sheikh Abu-Baseer, told us to attentively listen to the news. Adding that whoever brings good news to the Sheikh will have a reward of a thousand dollars. The reward was tempting, some of the brothers rushed towards their radios, listening for any good news hoping for a reward from the Sheikh. At that time I was the cook and because of the nature of my work, I was mostly busy with the chores and had no time to follow-up news on the radio. And so I paid no attention to this matter.

It was an afternoon of that historic and blessed day - 2001/11/9 - and I was busy with my errands washing dishes when I heard gun shot in the vicinity. I immediately turned towards where Sheikh Usama, Dr. Aiman Dhawahiry, Sheikh Abu Hafs and Sheikh Suleiman Abu-Ghaith were sited. That is when I saw Sheikh Usama holding his rifle and firing it. I immediately left everything and headed towards them. All the other brothers around quickly gathered around and that is when we heard the news ... A passenger plane has crushed and penetrated into the World Trade Center's North tower. The valley shook

from our loud takbeers and we all fired our weapons in jubilation making sujud to Allah, thanking Him for granting our brothers success to execute such a great operation and asking Him to accept their deeds. Then Sheikh Usama requested us to be quiet and allow him to listen to the news, as there were three more airlines that were on air awaiting to execute their operations. Requesting us to supplicate Allah to grant our brothers success.

"Allahu Akbar (God is Great)"! I told myself, what is this ... what is going on? A storm of three more airplanes, possibly on air, and just few minutes away from reaching their targets?! Sheikh Usama and Sheikh Abu Hafs had complete knowledge of the execution of the operation on that blessed day. But there were many questions that they must have been thinking about, such as; how the matters went with the executors on that day in America? Were there any obstacles, interruptions or any hinders during the course of the operation? Did all the groups of hijackers succeed to board the planes without trouble? Did the airplanes takeoff at the exact time so as to enable the hijacking operations synchronized? Did every group, succeeded to hijack the plane as planned? Undoubtedly the two Sheikhs were thinking about many questions, which had no answers this is because all links and communications were halted when all the arrangements of the operation were completed. Yet still the coming minutes of the events had the answers ...

We sincerely began supplicating towards Allah to grant our brothers success and direct them towards their targets. Minutes passed, but they seemed to be very long. We were surrounding Sheikh Usama, listening to the VOA (Voice of America) reporter as he was broadcasting the events live in a terrified and trembling voice; this is because of the terrible scenes that he was seeing on that day, scenes of fire, smoke, fear and terror covering the peoples' faces. Scenes of those who took the worse decision in their life by choosing to jump from high floors to the ground, preferring that kind of death rather than to die while burned by fire. Sheikh Usama was not worried, he was confident that Allah will grant success to the operation, thus eager to know the fate of the other planes. Then the voice of the VOA announcer was cut-short for a moment

... then he began yelling, "O my god another airplane has crashed into the World Trade Center's Southern Tower". We were once again overwhelmed with joy, made takbeer, fired our guns and returned back to the in silence, supplicating Allah to grant success to our brothers and to direct their planes towards the targets. And then came the third strike ... surprising the world and America; the third airliner had hit the Pentagon in the heart of Washington, the capital. After less than half an hour, a fourth airplane was shot down in Pennsylvania, before reaching its target at the 'Black House'.

Sheikh Usama breathed a sigh of relief, he thanked and praised Allah for granting success to our brothers by executing their mission perfectly. Shortly, as we listened to the radio, the announcer yelled, "O my God, I can't believe what I see. The southern tower is collapsing to rubble." Half an hour later, the northern tower collapsed to dust. As a result of the debris from the twin towers, four other buildings at the complex



In Sahih Bukhari the Prophet Mohammed (SAW) said "When the Day of Resurrection approaches, the dreams of a believer will hardly fail to come true, and a dream of a believer is one of the forty-six parts of an An-Nubuwwa (Prophethood). Because of that, Sheikh Osama regarded righteous dreams as a good omen. He used to ask the brothers whether they saw a dream. One day in Jalal Abad a brother named Abu AL Hassan narrated a dream to Sheikh saying: "I saw that we and the American were playing a football game and that we won the game, but i was surprised that all our team members were pilots. This dream came nearly five years before 9/11 events. But the idea of using airliners as a weapon of mass destruction matured when an Egyptian airplane departed from an American airport and crashed into the Atlantic ocean in 1999. The American suggested that the pilot, called Al-Batouti intentionally dived the plane into the ocean. Sheikh Osama said: "it will create great destruction if he crashed it in a building. At first, Sheikh wanted to execute the operations by 10 airplanes simultaneously, the brothers tried to do it but the coordination was impossible therefore, and so they went on with four.

... such as the 22 Story Marriott Hotel, and building 7 of 47 stories collapsed. Adding to the significant damage to ten other large surrounding structures. Initial estimates by the press indicated Tens of thousands may be killed. From here I remembered and realized what Sheikh Usama meant when he told us a year ago in the same place, "the coming operation will be greater than the USS Cole by a thousand times". And I remember the words he told us on this blessed day when he said, "if we were all killed then we would have already healed our breasts and have already taken revenge for ourselves".

Nineteen young men – high school students, as Sheikh Usama used to describe them – completely changed the course of history. They threw the so called American Dream, that was very much extolled by American leaders, to the trash of history

Our joy was indescribable on that day, we congratulated each other for the success of the operation. This is the first time in the history of America that it received such a blow which humiliated its arrogance and hegemony. Even the analysts and observers described it to be greater than the Pearl-Harbor attack. These were nineteen Muslim Men who synchronized their operation by hijacked four passenger planes inside American soil; targeting America's glory, prestige, economic and military power. Nineteen young men – high school students, as Sheikh Usama used to describe them – completely changed the course of history. They threw

the so called American Dream, that was very much extolled by American leaders, to the trash of history. Nineteen men who sent their message to America, a message written with their blood and torn limbs so as to avenge for the desecration of Islam's sanctity, and for their brothers' blood being shed and the wealth of the Ummah being devoured. Sending a message to America and saying to them that this is the harvest of their oppressive policies towards the Muslim Ummah, the oppressive policies under the pretext of restoring hope and countering terrorism. This is the price that they pay today with their blood, destruction and terror. The price they pay for their support towards the Jews, our enemies, occupying our sacred land.

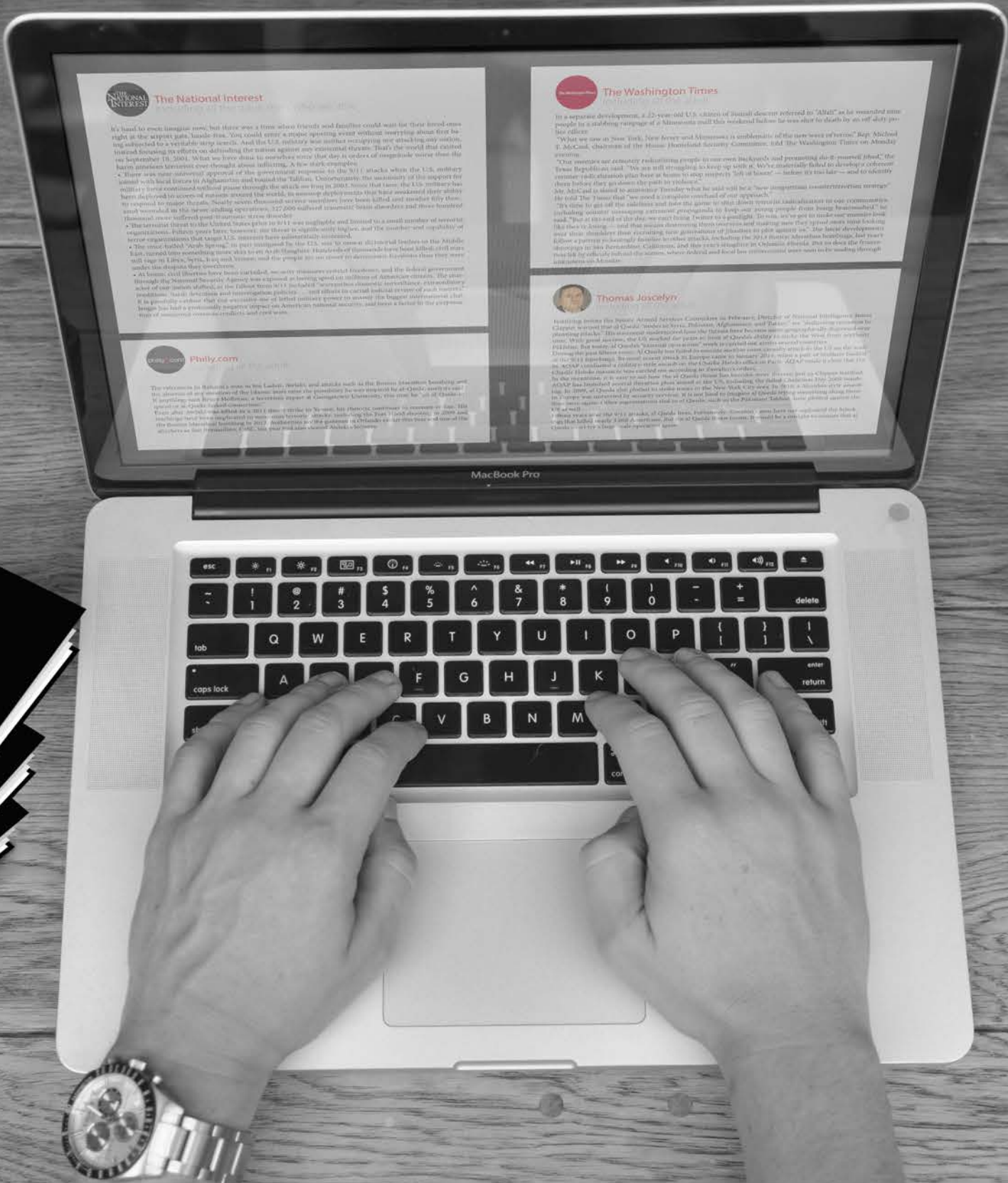
The next morning after the operations and before leaving the area, Sheikh Usama sent one of his most powerful message to America in his famous oath when

he said, "By Allah the Great and Exalted, America and those living in America will never live in peace until our brothers in Palestine live in peace". Few words that continue to echo in the minds and thoughts of men who even hold the smallest weight of honor, dignity and jealousy of their religion in their hearts, they say to America, "O America, the answer is what you see not what you hear". This oath will continue to be a motivation, inspiration and encouragement to the coming generations to work hard and tireless in their Jihad against America. Tirelessly executing Jihadi operations in order to make America change its oppressive policies towards our Ummah and until the last remaining soldier is expelled from our lands.

And our final call is all praise is due to Allah, the Lord of the world.



ECHOES OF EVENTS





The National Interest

An American bi-monthly international affairs magazine

It's hard to even imagine now, but there was a time when friends and families could wait for their loved ones right at the airport gate, hassle-free. You could enter a major sporting event without worrying about first being subjected to a veritable strip search. And the U.S. military was neither occupying nor attacking any nation, instead focusing its efforts on defending the nation against any existential threats. That's the world that existed on September 10, 2001. What we have done to ourselves since that day is orders of magnitude worse than the harm nineteen terrorists ever thought about inflicting. A few stark examples:

- There was near-universal approval of the government response to the 9/11 attacks when the U.S. military joined with local forces in Afghanistan and routed the Taliban. Unfortunately, the unanimity of the support for military force continued without pause through the attack on Iraq in 2003. Since that time, the U.S. military has been deployed in scores of nations around the world, in nonstop deployments that have weakened their ability to respond to major threats. Nearly seven thousand service members have been killed and another fifty thousand wounded in the never-ending operations; 327,000 suffered traumatic brain disorders and three hundred thousand more suffered post-traumatic stress disorder.

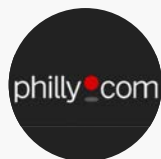
- The terrorist threat to the United States prior to 9/11 was negligible and limited to a small number of terrorist organizations. Fifteen years later, however, the threat is significantly higher, and the number and capability of terror organizations that target U.S. interests have substantially increased.

- The once-hailed "Arab Spring," in part instigated by the U.S. war to unseat dictatorial leaders in the Middle East, turned into something more akin to an Arab Slaughter. Hundreds of thousands have been killed; civil wars still rage in Libya, Syria, Iraq and Yemen; and the people are no closer to democratic freedoms than they were under the despots they overthrew.

- At home, civil liberties have been curtailed, security measures restrict freedoms, and the federal government through the National Security Agency was exposed as having spied on millions of American citizens. The character

of our nation shifted, as the fallout from 9/11 included "warrantless domestic surveillance, extraordinary renditions, harsh detention and interrogation policies . . . and efforts to curtail judicial review of such matters." It is painfully evident that our excessive use of lethal military power to answer the biggest international challenges

has had a profoundly negative impact on American national security, and been a factor in the perpetuation of numerous overseas conflicts and civil wars.



Philly.com

Philadelphia Media Network

The references in Rahami's note to bin Laden, Awlaki, and attacks such as the Boston Marathon bombing and the absence of any mention of the Islamic State raise the possibility he was inspired by al-Qaida, analysts said. If anything, said Bruce Hoffman, a terrorism expert at Georgetown University, this may be "an al-Qaida-inspired or al-Qaida-linked connection."

Even after Awlaki was killed in a 2011 drone strike in Yemen, his rhetoric continues to resonate online. His teachings have been implicated in numerous terrorist attacks, including the Fort Hood shooting in 2009 and the Boston Marathon bombing in 2013. Authorities say the gunman in Orlando earlier this year and one of the attackers in San Bernardino, Calif., last year had also viewed Awlaki's lectures.



The Washington Times

Daily newspaper

In a separate development, a 22-year-old U.S. citizen of Somali descent referred to "Allah" as he wounded nine people in a stabbing rampage at a Minnesota mall this weekend before he was shot to death by an off-duty police officer.

"What we saw in New York, New Jersey and Minnesota is emblematic of the new wave of terror," Rep. Michael T. McCaul, chairman of the House Homeland Security Committee, told The Washington Times on Monday evening.

"Our enemies are remotely radicalizing people in our own backyards and promoting do-it-yourself jihad," the Texas Republican said. "We are still struggling to keep up with it. We've materially failed to develop a coherent counter-radicalization plan here at home to stop suspects 'left of boom' — before it's too late — and to identify them before they go down the path to violence."

Mr. McCaul is slated to announce Tuesday what he said will be a "new nonpartisan counterterrorism strategy." He told The Times that "we need a complete overhaul of our approach."

"It's time to get off the sidelines and into the game to shut down terrorist radicalization in our communities, including counter messaging extremist propaganda to keep our young people from being brainwashed," he said. "But at the end of the day, we can't bring Twitter to a gunfight. To win, we've got to make our enemies look like they're losing — and that means destroying them overseas and making sure they spend more time looking over their shoulders than recruiting new generations of jihadists to plot against us." The latest developments follow a pattern sickeningly familiar to other attacks, including the 2013 Boston Marathon bombings, last year's shootings in San Bernardino, California, and this year's slaughter in Orlando, Florida. But so does the frustration felt by officials behind the scenes, where federal and local law enforcement were seen to be wading through unknowns on Monday.



Thomas Joscelyn

Editor in The Long War Journal

Testifying before the Senate Armed Services Committee in February, Director of National Intelligence James Clapper warned that al Qaeda "nodes in Syria, Pakistan, Afghanistan, and Turkey" are "dedicating resources to planning attacks." His statement underscored how the threats have become more geographically dispersed over time. With great success, the US worked for years to limit al Qaeda's ability to strike the West from northern Pakistan. But today, al Qaeda's "external operations" work is carried out across several countries.

During the past fifteen years, Al Qaeda has failed to execute another mass casualty attack in the US on the scale of the 9/11 hijackings. Its most recent attack in Europe came in January 2015, when a pair of brothers backed by AQAP conducted a military-style assault on the Charlie Hebdo office in Paris. AQAP made it clear that the Charlie Hebdo massacre was carried out according to Zawahiri's orders.

In the meantime, it is easy to see how the al Qaeda threat has become more diverse, just as Clapper testified. AQAP has launched several thwarted plots aimed at the US, including the failed Christmas Day 2009 bombing. In 2009, al Qaeda also plotted to strike trains in the New York City area. In 2010, a Mumbai-style assault in Europe was unraveled by security services. It is not hard to imagine al Qaeda trying something along those lines once again. Other organizations tied to al Qaeda, such as the Pakistani Taliban, have plotted against the US as well.

Fifteen years after the 9/11 attacks, al Qaeda lives. Fortunately, Zawahiri's men have not replicated the hijackings that killed nearly 3,000 Americans. But the al Qaeda threat looms. It would be a mistake to assume that al Qaeda won't try a large-scale operation again.



The Washington Post
Daily newspaper

Authorities said the pressure-cooker bomb that exploded in the Chelsea neighborhood of Manhattan was left in a dumpster, and that the explosion “propelled the more-than-100-pound dumpster more than 120 feet.” “Hundreds” of ball bearings and steel pieces were found around the explosion area, while the blast “caused significant injuries and multiple-million dollars of property damage,” the complaint said.

The complaint also said there were 31 people injured in the blast in Chelsea, two more than the number of injuries authorities had reported since the weekend. An FBI complaint also said that Rahami had purchased numerous items for the explosives — including igniters, circuit boards and citric acid — on eBay and had them shipped to his workplace. Investigators also found that a social media account used by Rahami had liked videos relating to jihad.

The complaint also said that Rahami had left numerous fingerprints behind on a bomb placed in Chelsea that did not detonate and on materials — including unexploded bombs and handwritten documents — in a backpack left at an Elizabeth, N.J., train station. Just two days before the explosions took place in Chelsea and along a charity race path in New Jersey, the complaint says, a cellphone video was recorded of Rahami burning “a small, black cylindrical object” in a back yard — in an apparent practice run.



Daily Mail Online
British national daily newspaper.

Federal prosecutors on Tuesday charged the Afghan-born man suspected of weekend bombings in New York and New Jersey with 10 counts including use of weapons of mass destruction, portraying him as a jihadist who begged for martyrdom and praised Osama bin Laden.

The suspect, Ahmad Khan Rahami, bought bomb components on eBay, made a video of himself testing out homemade explosives, and kept a journal expressing outrage at the U.S. “slaughter” of mujahideen in Afghanistan, Iraq, Syria and Palestine, federal officials allege.

“Inshallah (God willing), the sounds of bombs will be heard in the streets. Gun shots to your police. Death to your oppression,” Rahami, who came to the United States at age 7, wrote in a journal he was carrying when arrested.



The New York Times
Daily newspaper

The complaint says Mr. Rahami was motivated by an extremist Islamic ideology that he recorded in a notebook he had with him when he was shot and wounded by the police in Linden, N.J., on Monday morning before being taken into custody.

Pierced by a bullet and splattered with blood, the journal contains screeds against the wars in Iraq and Afghanistan. In one handwritten message, Mr. Rahami pleads that he not be caught before carrying out his planned attacks.

“My heart I pray to the beautiful wise ALLAH,” he wrote. “To not take JIHAD away from. I beg.” Elsewhere in the notebook, the complaint says, he refers to pipe bombs and pressure cookers as well as to shooting police officers.

Mr. Rahami writes of “killing the kuffar,” or unbelievers, and praises terrorist figures, including Anwar al-Awlaki, once Al Qaeda’s leading propagandist, who died in a drone strike in Yemen, as well as the soldier in the Fort Hood shooting, among the deadliest of the so-called lone wolf attacks inspired by Al Qaeda. Mr. Rahami had been meticulously planning his attack since at least June, according to the complaint, acquiring the materials he used to construct his weapons, often via eBay, where he was registered as “ahmad rahimi.”

While items like “Ammo Slingshot Steelies” and electric igniters used for fireworks displays might seem harmless, in Mr. Rahami’s hands, they were combined to create tools of potential carnage, the complaint says.

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CNN
News website

Fifteen years after the 9/11 attacks, Americans are increasingly worried that terrorists will strike in the days around the anniversary, and they are more likely than five years ago to feel fear and anger when they think about what happened that day, according to a new CNN/ORC Poll

Half of Americans say that acts of terrorism in the US in the days around September 11 this year are at least somewhat likely, up from 39% who felt that way around the 10th anniversary of the attacks in 2011.

RULINGS OF LONE JIHAD

■ Shaikh Hammed al-Tameemi

Inspire magazine delivered many questions with regards to the rulings of Lone Jihad in the Western countries to Sheikh Hammed al-Tameemi. The Sheikh answered our questions in the form of a research, which he divided into many parts. We will be presenting it to you in series form basing on the topics. In this issue, The Sheikh discusses the meaning of the term civilians, and whether or not this word has an origin in Sharia Law.

1 - Targeting Civilians

Praise be to Allah, the Lord of the world, and may the blessings of Allah be upon the Noblest of the Prophets and Messengers, our Prophet Muhammad (SAW), his family and companions.

To Proceed:

Muslim chests are soothed and healed in such times where he sees the increase in Lone Jihadi operations in Western Countries; in America, Britain, France etc. thus encouraging more and more Lone Jihad heroes to execute similar operations. We therefore stand side by side with these heroes with all our heart, supporting and endorsing such operations which are upon the correct legitimate path of shariah, and realize the interests of the Ummah. So it is their right, bind upon us, to continue inspiring them, encouraging them and paving the way for them; as they are our striking hand in the West which we rely upon, after Allah, to avenge our oppressed brothers.

I therefore saw that I am obliged to clearly clarify, based upon shariah, the rulings of Lone Jihad in the West. So as for the Lone Mujahid to advance towards this path with clear insight and guidance and not to allow ignorance to sway him from the right path or prevent him to embark upon the correct path or deny him from a lot good and benefit. For example, a Lone Mujahid might fear to perform a Jihad operation in fear of falling into sin or embarrassment -when there is none, but rather reward, recompense and having overall benefit to Muslims' interests. I ask Allah to assist and guide me ...I will begin by talking about

civilians and the rules in dealing with them.

FIRSTLY:

In Jihad, the rulings with regards to blood are acquired from the Quran, Sunna, ijmaa (Scholars' consensus) and qiyaas (Juristic reasoning). Such rulings cannot be referred from traditional, international laws or what is seen as being common among people and convenient to their desires and liking. So whatever ruling that has been placed by the Islamic Shariah is what he is obliged to refer to, even if it might go against customs, traditions, or not accepted by weak individuals and corrupted hearts, distorted or even blamed by the blamers, Allah says ﴿(And) if you differ in anything amongst yourselves refer it to Allah and his Messenger- May peace be upon him- if you believed in Allah and in the last Day. That is better and more suitable for final determination.﴾. (4: 59)

He the Al-Mighty also said, ﴿But no, by your Lord, they can have no Faith, until they make you (O Mohammad- May peace be upon him) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission﴾.

(2:65). This submission, compliance and the absence of resistance in one's self is itself a sign and condition of faith.

SECONDLY:

We have to understand that placing the term 'civilians' opposite to military and then basing a sharia ruling upon it, is something new and not based upon the Quran, Sunna, ijmaa or qiyaas. The terms have been differentiated by the international laws which contradict the Sharia laws and of which we have been

ordered to disbelieve in (the international laws) rather than making judgement based upon its rules. The term civilians emerged in this new era through the international order and its laws. Therefore, we will find this term, in its current meaning, in Shariah books and writings of Jihad of the salaf. Such that it becomes obligatory for us to refer back to the terminology ordained by sharia and the rulings built upon it.

THIRDLY

As to the shariah terminology that came in the books of fiqh, show the categorization of disbelievers and the rulings connected to them, they are as follow:

Concerning Jihad and the rulings of blood and money, the sharia as mentioned in the Islamic books of fiqh divided the disbelievers into four categories:

► **First Category**

A disbeliever who has a covenant with the Muslims: They have a peace covenant of ceasing fight with Muslims. Since they are committed to the covenant, Sharia prohibits their bloods and money to be subject to any kind of targeting.

► **Second Category**

Dhimmy: Dhimmy, is a Non-Muslim who lives under the rule and protection of Islam. They pay Jizyah to the Muslims. Since those are complying to the terms of their protection and pay Jizyah, Sharia also prohibits their blood and money to be subject to any kind of aggression.

► **Third Category**

Protected Non-Muslims: Every disbeliever who has entered into Muslim land without intending to reside there, and given protection to his self and money by any single Muslim. Since he did not revoke his immunity or escorted to where he can be secure, Sharia also prohibits his blood and money to be subject to any kind of aggression.

► **Fourth Category**

And this is the important one which we intend to talk about. **The Combatant Disbelievers:** These are those with whom have no covenant or commitment of protection with Muslims.

They are those who are not included in the later categories; whether they fought against Muslims or not. The term combatant is inseparable with them. Here emerges the confusion of thinking that the combatant is the one who fights the Muslims and raise weapons against them. This is not right by the consensus of all the scholars. What is correct, is that it is permissible for Muslims to fight those disbelievers whenever they want.

And this base of our dealing with the infidels. They are basically considered as combatant infidels unless there is a peace treaty or a protection commitment between them and Muslims. By the consensus of scholars, offensive Jihad against the infidels and initiating a fight with them wherever they are, is based upon those to whom the call of Islam has reached them, even if they were peaceful to Muslims and did not start the fight. So how can it be for the infidels who raise their weapons against Muslims and occupying their land ... indeed there will be no doubt that fighting them becomes a priority.

On the other hand, defensive Jihad against the infidels is built upon pushing back the infidel fighters who have initiated the fighting and attack against the Muslims. This is the difference between the two meanings of jihad.

The legitimate ruling on the combatant infidels, whether they are fighting Muslims or not, from Quran and Sunna, and upon the righteous caliphs and the predecessors after them, is that the combatants should be killed and their women and children will be taken captive and their money and property as war booty. The infidels land become permissible to those who invade it. And there is no protection for them except by a covenant, agreement, safety or protection.

Allah the Almighty say ﴿And when the sacred months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful.﴾ And say ﴿And fight against the disbelievers collectively as they fight against you collectively." And say "And kill

them wherever you overtake them and expel them from wherever they have expelled you﴾

Imam Bukhari and Muslim narrated that The Messenger of Allah - may peace be and blessings of Allah be upon him- raided Banū Al-Mustaliq when they were unaware, and their cattle were drinking water. He killed their warriors and took their women and children captive.

When Bani Quraidhah revoked the covenant they became combatant infidels. Imam Bukhari and Muslim narrated that Bani Quraidhah surrendered and called for the arbitration of Sa'd bin Mu'adh. The Messenger of Allah sent for Sa'd, who came to him riding a donkey and when he drew close to the Masjid , the Messenger of Allah said to the Ansār: "Stand up for your leader" - or the best of you. Then he said: "These people have surrendered, and are subject to your arbitration." Sa'd said: You should kill their warriors and take their women and children captive. The Prophet said: "You have judged in accordance with the ruling of Allah." Or he said: "with the ruling of the Sovereign (Allah)."

It was narrated from Anas bin Mâlik that the Messenger of Allah launched a campaign against Khaibar. When he entered the town, he said: 'Allāhu-Akbar! Khaibar is destroyed! Then, when we descend in their courtyard (i.e. near to them), evil will be the morning for those who had been warned! The people had come out to their work and they said: 'Muhammad! and the army!'. The Messenger of Allah- may peace be upon him- seized Khaibar by force. He killed the warriors and took the women and children captives.

There are many examples concerning this issue in the history of the righteous caliphs and the history of Muslims after them. We will find the books mentioning how the Muslims did, when they conquered a place or a fort and how they dealt with the fighters - by killing them, taking women and children as captive and money and property as war booty and dividing it. For example, in the book of The Beginning and End, it is mentioned that Omar Bin Khattab sent a group of soldiers led by Salama Bin Qais. He advised him to raid in the Name of Allah, for the sake of Allah and to fight those who disbelieve in Allah. They marched, found a gathering of idolaters, and call them to Islam

by offering them to accept one of three options or fighting them. The idolaters refused to respond to any and the Muslims fought them, killing the warriors, taking women and children captives and their money as booty.

In the book of Sharh Al- Qadeer, bin Humam say: " The land of war has no inviolability or immunity (it is vulnerable to Muslims raids and invasion). He also said "It is a duty to fight the infidels who refused to be Muslims or pay Jiziah, even if they did not start the fight with us, because it does not require them to start the fight."

Al-zailaee in his book Tabyeen Alhaqaiq says: (initially, Jihad is a collective duty). This mean that it is a duty upon us to start the fight against them, even if they did not fight us, as Allah says ﴿And fight against the disbelievers collectively as they fight against you collectively﴾ and says ﴿Fight those who do not believe in Allah or in the Last Day﴾ and says ﴿March forth, whether you are light(being healthy, young and wealthy) or heavy(being ill, old and poor) and strive hard with your wealth and your lives in the cause of Allah﴾

Imam Shawkani says: "infidel blood in its essence is permissible - as indicated in the verse of the sword, how about if they set-up war and Muslims detained a spy ore one of them, then it is permissible for the Imam to kill them as the messenger of Allah killed some captives who were detained in the battle of Badr, and as he did with the captives of Banu Quraizah. Allah the Almighty says ﴿ It is not for a Prophet that he should have prisoners of war(and free them with ransom) until he had made a great slaughter(among his enemies) in the land﴾. This is the ruling upon them when the fight started, and if some fighters are detained, the imam has the option to kill them, release them, free them with ransom and enslave them according to the Muslims interest.

This proves that the combatant infidels are divided into combatants, whom it is permissible to kill them, and non-combatants of which the ruling on them will come in details later on. As for the combatants, they are every single male, adult, mindful and able to fight but irrespective of whether he fought or not. The jurisprudent calls the combatants – fighters -

because they are qualified to fight even if they didn't fight. For fighting is not restricted only by military personnel who hold weapons and fight. Its meaning is broader, including all the adult men who are able to fight even if they did not fight except those excluded themselves from them. These are rulings we derived from the acts of the prophet- may peace be upon him- and the scholars interpretations.

As we have previously said that Sa'd bin Mu'adh- may Allah be pleased with him- arbitrated in Bani Quraiza- when they revoked the covenant and became combatant fighters- that all warriors should be killed. They were many and not all of them were holding weapons and participated in the fight. The distinction between those fighting and those not participated in the fight be by looking at the young whether they are mature or not. If they are, they will be joined with the fighters, and if not, will be classified as not fighters.

It was narrated that from Atiyya Al-qurazi: he said that he was among those who had been taken captive from Banu Quraiza and that they were looking at our pubic hair and who's hair had grown would be killed and who had no pubic hair would not be killed and I was among those who had no pubic hair.

The Call to Jihad doesn't die down with the death of our leaders

The Noble knight and humble Sheikh, Sheikh Abu Baseer Nasir Al-Wihaishi departed us- may Allah give mercy to him. The bold hero and the fearless warrior was martyred after a long journey full of patience and sacrifice. He did not change nor convert, he was neither tired in fighting the enemies and afflictions never weekend him or the conquest and victories divert him. And this is no strange from the sons of wisdom and faith, who drank from the spring of Jihad in Afghanistan and were brought up under the eyes of Sheikh Osama Bin Laden- may Allah have Mercy upon him. Sheikh Baseer left us and the splendors of this life so as to dash towards seeking Allah's pleasure.

By the killing of our brothers, we become more comited to their principles, and - by Allah's Will- we will continue clinging to the same course of jihad and da'wa, illuminated by their blood and paved by their torn limbs. A light illuminating the path for us, and a fire that stirs us up to take revenge from the infidel nations and heads of criminals. We will never enjoy our life till we clean up our land from all oppressive infidels, till the last American soldier get out from the Islamic countries and till we pull out the roots of the last American base from our wounded lands from Rabat to Jakarta.

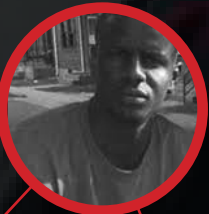
The simultaneity targeting of Shaikh Nasir and his brothers in the Arab Peninsula and our brothers in Libya, assures that the crusader campaign- headed by the head of the infidels, America- does not differentiate between who demanded the liberation of the nation from the domination of the crusader west, and who is seeking to restore it back to live in dignity under the shade of Shari 'a. In order to maintain its occupation and control over our wealth, prosperity, and to ensure the existence of its ally Israel. But they are far away from realizing this, with the nation awakening and the expansion of jihad circle day after day, and all praises be to Allah.



THE ISSUE OF
AFRICAN AMERICANS

The killing of Freddy Gray

-12\4\2015 Police arrested a teenager, Freddy Gray from Baltimore. He was tortured and beaten up to death during captivity. Immediately after the incident, widespread demonstrations, disorder and defiance erupted in Baltimore. State of emergency was declared in the city and thousands of riot police and national guards were deployed. Later, after it became calm, the perpetrator was acquitted



Killing of Filando and Walton

-7\7\2016 Following the killing of Filando Castile in Minnesota and Walton in Louisiana, widespread demonstration broke out in the two cities and extended to the capital, New York, Atlanta, Texas and other cities. Police arrested the leader of "Blacks Life Matters" movement, which emerged in the aftermath of the killing of Michael Brown and Freddy Gray.



Inspire Commented

-9\9\2015 Inspire Online Magazine wrote an article concerning African American issues diagnosing the origins of the problem.

Dr. Al-Zawahiri's Word

-10\9\2016 On the anniversary of September Eleven events, Dr. Ayman Al-Zawahiri, leader of Al-Qaida organization publicized a word named Ubat Al-Daim, in which he talked about oppression against African American.



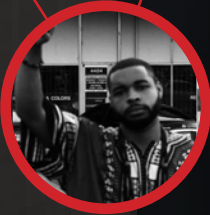
Inspire Online Magazine saying,

-The continuation of racial discrimination that has reached new heights during the last two years, indicating an outbreak of rights revolution stronger than that of the sixties.



Dallas sniper

-8\7\2016 In the course of the demonstrations that erupted after the killing of the two black youths in Minnesota and Louisiana, a black African American called Meeca X Jonson in Dallas, killed five police officers and injured seven in a sniping incident. When arrested he expressed his motives as revenge from the white racists and the police.



The Killing of Kate Skot

-21\9\2016 In Charlotte, North Carolina an African American named Kate Skot shot dead. In the aftermath of the incident, protestors took the streets for many days condemning the racial violence that African American have been vulnerable to.

The killing of Michael Brown

- 9\8\2014 Michael Brown shot dead by a white police officer.
- 10\8\2014 protesters took to the streets of Ferguson. Three hundred police officers being called, they use excessive force to break up the demonstration.
-13\8\2014 President Obama delivered an address attempting to calm the situation.
-9\10\2014 Saint Louis city, a black teenage shot dead by a white police officer.
-11\10\2014 widespread demonstrations and confrontations broke out; lasted more than ten days and extended to seventy American cities.



a **MESSAGE** to our **MUSLIM BROTHERS** in **AMERICA**

Abd Allah Al-Murabit

It is not hidden to you that America's presidents and leaders have for a long time been talking about its principles, morals, values and ideals, but the reality is that America's politics, military movement and foreign policies contradict all that. This is because its values, principles and morals are favored or un-favored by America based on whether it will serve its interests under different arguments such as protecting human rights, countering terrorism ...etc.

Under humanitarian arguments to restore 'hope, America invaded Somali in 1993. Instead of restoring hope, smile and filling the hungry stomachs as the campaign claimed, America departed Somalia leaving behind feelings of sadness, grief and pain in thirteen thousand Somali homes, this is after the children were orphaned and women widowed. So Where is the human rights, justice and values that the America's leaders claim?

To compensate the massive losses inflicted and to finance its crusade war under the pretext of war on terror - by stealing and sucking its oil wealth dry- After the events of 11\9, the American government occupied Iraq in a unilateral decision under the argument that Saddam has a relation with al-Qaida and possessing weapons of mass destruction. After the American government destroyed Iraq, killed one million Iraqi people and children and after it ignited the fuse of "sectarian war", which still burns to this day, it discovered suddenly that its intelligence about

Saddam's relation with al-Qaida and weapons of mass destruction was wrong.

On the bases of its principles and values, as it claims, with its long arm the American government intervened militarily in Saudi Arabia in the year 1991 to protect her strategic ally from the dictatorship of Saddam. This is because it served its interests by devouring Saudis enormous wealth dry and establishing real existence for its bases to protect that interests. Then all of a sudden America abandoned the Saudis -and this is after they were going dry with their wealth - and enacted upon the Saudi government the JASTA Laws which threw aside all the "international laws, which provide countries sovereign immunity" to confiscate over again its huge financial reserves deposited in the banks of America under the justifications of compensating 11\9 victims.

In Libya, America moved on to implement the Security Council Resolution No.1973, which authorized using military force to protect civilians and peaceful protestors from the attacks of Gaddafi soldiers. America's air strikes and Cruz missiles were a reason after Allah the Great and Almighty to put an end to the battle in favor of the Libyan people and protected them from a definite genocide. But, was the purpose of the American intervention to protect civilians a mere charity based on their principles, morals and values? Or was it, Libya's oil and the tens of billions of wealth - that restrained in the West and American banks,

that pushed America and motivated it to intervene?

In the same time, America's double standard policy, values, morals and human principles refused to intervene to protect the Syrian people from the butcher Bashar, giving the Russians, Assad regime and the Shiites gangs a green light and free card to kill the Syrian people. Burning them with cluster phosphoric bombs, destruction by barrel bombs, chemicals and all kinds of destructive bombs. The Security Council with the support of the American government did not take any similar resolution as Resolution No.1973, which authorized a no-fly zone over Libya, and "all necessary measures" to protect civilians. The worse of all is that America used its VITO power to ban anti-craft missiles and other weapons to reach into the hands of the fighting groups - even the so called moderate- to defend themselves, fearing that they will fall into the wrong hands. In addition to that, they are ready to stick accusations of terrorism to the most powerful factions – who are today defending the Syrian people from genocide - listing them in the list of terrorist organization.

Shaikh Abd Allah Azzam was right when he said thirty years ago " they want us to be like sheep who are taken to the slaughter house. And when the sheep is beheaded from vein to vein and a drop of blood falls onto the white clothes of the butcher, he jumps up angrily saying, 'oh this is a terrorist sheep'"

O our Muslim brothers in America, one day you are going to stand in front of Allah in a day that the criminal would desire to ransom himself from the punishment of that Day by his children, his wife, his brother and his father. What are you going to say to Him when He asks you about the blood of your Muslim brothers that the American government has shade in Iraq, Afghanistan, Somalia and Yemen? The African Americans, who most of them are Christians, rushed to the streets and give victory to one of their own who was killed here or there. What are you going to do to give victory to your Muslim brothers, who are being massacred by hundreds of thousands on the negotiation table of De Mistowra and statements of Kerry and Labrouve. We are appealing to your sense of honor, jealousy and zeal towards defending your Muslim brothers, by pushing the aggression of the American government as much as possible. One of the things that America truly fear of, is to be burned by the fire it ignited in our homeland, by the increase of homegrown Lone jihad by American and non-American hands, which will force America to review its policies towards Muslims. The nightmares of the 11\9 events are still reverberating in their minds up to this day. And so, isn't there a way for those to rise up and set things right and amend them? And our final call is all praise is due to Allah, the Lord of the world.



AN IMPORTANT QUESTION ...

who am i ? and what do i intend to uphold ?
events are the ones which will give an answer
but the important question is ...
why did it ever happen?

what is it that drives us, without any resistance, to mke such sacrifices with our souls ?
is it your support for the Jews? or your bombing of Muslims all over the world?
or is it both ?





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We do not care much about the American president who said these words nor about his party affiliation. What we really care about, is that this address expresses the extent and dimension of the American policy and how it views and persives reality in these times.

The American Globalization Is Falling

Ibrahim bin Hassan Al-Asiri

The American president, Barak Obama, delivered his final speech to the United Nations as American president. The speech was mostly one sided, he called out for the need to global integration, inclusive and pointed out on globalization.

We do not care much about the American president who said these words nor about his party affiliation. What we really care about, is that this address expresses the extent and dimension of the American policy and how it views and persives reality in these times.

It is a big lie to propagate and say, "This is Obama's Policy, or this is Obama's approach to such and such a policy." It is as if this or that president is the one who draws the American policy. This is a big fallacy deliberated by America to exit herself from the embarrassment that is associated with it as a result of the wrong actions it takes. The same thing is said

with respect to the different parties in America.

In general, this is just deceptive politics and a ploy that America uses to rid of and justify any mistakes that took place during the presidential term of any president, it is as if nothing wrong ever happened. For example, the incidents that took place in Afghanistan, Iraq and the consequences that ensued; is like they all occurred as a result of President George W. Bush's policy. And what is happening in Syria, the killing of thousands of innocents, is because of Obama's isolationist policy; or it being said that what is happening is because of the policies of the republicans or democrats. All this is deception that has unfortunately affected many Muslims and even some politicians. Some of them say that they will wait for the next president who might give them hope and best handle their issues.

The correct point of view through which we should view America's politics is through the perspective of the many research centers, from diverse fields, producing different researches and studies. We then Keenly look at the declarations, statements and decisions that result from the frequent meetings of the decision makers. Undoubtedly, the kitchen that draw most of the American foreign and internal policy is the same one, the parties rotate to play the same roles and the president executes the outcomes. Therefore, the role that the president is playing is just an executive role.

In America, the policy of the decision makers, always take into account the internal economic situation in relationship to the the external affairs. American policy takes into consideration all external powers, and builds its foreign policy on the measures of its internal power. For example, You will not find a republican or a democrat president who wages a war and invades a country at a time in which the economy is suffering from recession.

If we agree to the above introduction and basing it upon our concept of America's policy, it will be easy for us to read and understand deeper the breadth of this article.

Obama started his address by talking about global integration, cooperation, solutions present in promoting globalization and explaining that there is no solution except in strengthening the centralization of international order. The speech talked about the end of the cold war and how it lifted the shadow of nuclear war pointing out to international order. But the president commented by saying that, "The end of the Cold War may have led too many to forget this truth". This is a paradox, which shows how America is always trying to separate between globalization from American Imperialism, and this might be hard to believe, because globalization emerged after the collapse of the Soviets, after which the world witnessed the America's wars, invasions and the extent of the American imperialistic influence in the world.

Then the president went on to talk about capitalism in globalization. He admitted that the system caused damage to the middle class; this is a partial confession because capitalism system not only caused damage to the middle class but also leaded them towards poverty. The reality is that this system has led people into two set of classes; a class sunken in wealth and the other penniless, in poverty. The call to globalize the world implies that some states will become richer and others will suffer because of this globalization. And this has happened before in uncomplete

integration.

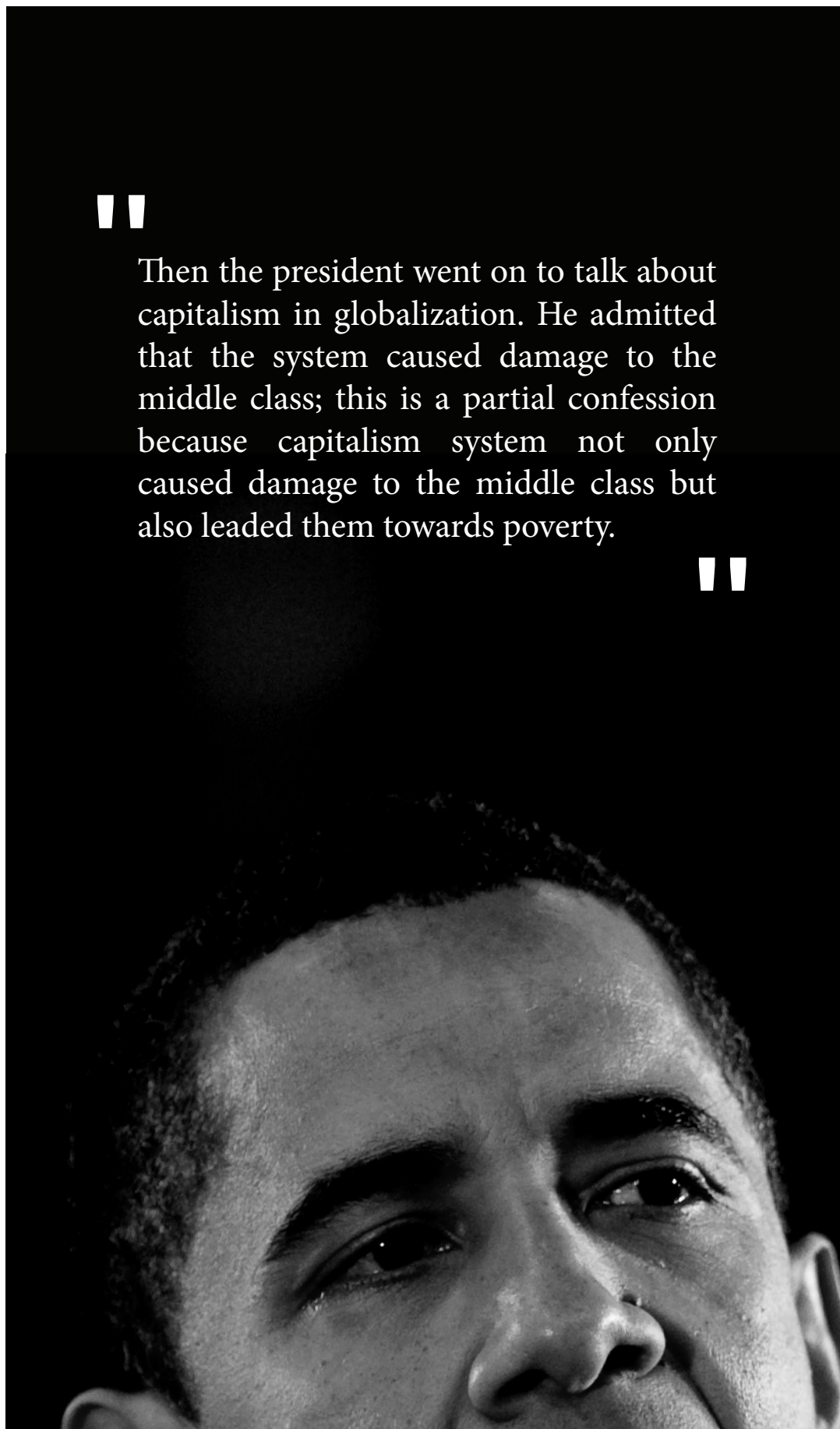
Obama's speech on the economic aspect of globalization did not last long. He went on to talk about values and virtuous aspect of democracy as a culture and the value of a state that is upon such globalization. The president talked much on democracy, describing it in terms of its justice and freedom. When talking about justice and equality he said, "both the facts and history, I believe, are on our side." But will history and facts truly be on the side of America and stand by its falsehood or by the facts that can never be hidden from young Muslim children?

The American 'justice' has manifested itself when it invaded the Iraq people, killing, detaining, torturing and violating the honor of hundreds of thousands of people. The entire world witnessed what happened in Abu-Ghuraib prison in Iraq, and how inhumanly the American soldiers treated the prisoners. Up to this day, America did not take one-step to punish the perpetrators; instead, it rewarded them, honored them and gave them medals of bravery as war heroes. America's crimes in Afghanistan and Iraq are not hidden from the world. America confessed to its crimes, but went on to deceive the world by attributing the crimes that occurred to President Bush's administration. This is an example of America's deception and cunningness that we mentioned earlier on. And if Obama's administration was to disagree with these crimes that occurred during Bush's administration, then why aren't the perpetrators of these crimes – headed by the president - not held accountable and presented to the International

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Criminal Court? This is a rational question that summarizes the reality and morals of the American democracy.

One of the things that exposes the reality of the American democracy is the issue of Palestine. There is no contradiction among the world nations that Israel is occupying, seizing and oppressing the Palestinian people. Then where is the justice of America to flash-out the aggressor and do justice to the Palestinians? But the matter is much worse, because the state of Israel cannot support itself as an occupying state all this time except by the continuing support of America politically, militarily and economically. Just recently America has approved one of the biggest support America has ever given to Israel, Obama's administration supported Israel by 38 billion dollars in militarily support. What type of justice is America talking about? Isn't it that according to your traditions and norms that supporting a criminal is considered crime?

The president then went on to talk about the Middle East and the dictatorship going on there. He mentioned that democracy, which America calls onto, totally contradicted with these regimes there, as if he was angry at the

current Egyptian regime. One may simply ask; who was supporting the Arab dictator regime before the Arab Spring revolution? and who strengthened and reinforced their governance? Wasn't it America? And who approved the coup leader Sisi despite that he killed four thousand protestors in a single day? Who kept his eyes shut while the war criminal Bashar Assad went on rampage killing and displacing half of the population? Aren't the crimes committed by Bashar considered as war crimes by your rules? These facts and others testify against the democracy of America and that shows that it has no values to defend for, and the only thing that motivates America is its interests and the national security of the country.

In addition to what the president said in his address about freedom," I know that some countries, which now recognize the power of free markets, still reject the model of free societies". Just to prove that that these speeches are meaningless but only used as a media tool, and that they are far away from their values is the issue of the African American. We will not even go far away from America, the state that Obama boast of its 'justice', is witnessing demonstrations

and protests from time to time by a social class which has been suffering for centuries. They are the African Americans who through history gained their rights by force, and this is the class that is still suffering from discrimination. And more often we see videos documenting cases of racial killings and the victim has repeatedly been the African American.

Obama continues to say in his speech," what is true in the Middle East is true for all of us ... religious traditions can be honored and upheld while teaching young people science and math " ... " if our religion leads us to discriminate on the basis of race or tribe or ethnicity... to persecute those of another faith... to prevent girls from going to school, he also said," ... "We see this mindset in too many parts of the Middle East,"

These brief sentences summarize his long speech, whereby he portrayed his intentions. The speech from the beginning up to end was categorizing people in two groups: one group representing justice, freedom and rights, represented by America and those it selects. The other group representing dictatorship, injustice, violation of rights



and those who are culturally backward – represented by the Middle East and Arab countries. From his point of view, Obama attributed the reasons and origin of this problem to religious fundamentalism, tribes and aggressive nationalism. From here, we understand that Obama's address was briefly a 'call for cultural globalization and integration' based upon his own liking and understanding.

One mistakes if he thinks that this is Obama's policy but rather this is a clear embodiment to America's policy in the Middle East. According to the American vision, wars will continue in the Middle East until the break-up of the regimes that do not call for American values, an example is Saudi regime – although this might be gradually. Wars

Obama's thinking is that integration should only be upon American culture, so that we march together and live a life of animals and that America continues leading the world.

will continue until it manages to finish the extremist Islamic organizations. Arabs and Muslims will not live in peace until they reject their 'undemocratic' affiliation towards their religion and accept 'America's religion'. This is because their religion prohibits sexual perversion that America call for. It is common sense that any Arab tribe will definitely see that it is shameful to walk on streets naked as animals. Obama's thinking is that integration should only be upon American culture, so that we march together and live a life of animals and that America continues leading the world.

We admit to say that America has ruled the world for the past two decades, and is still considered the most powerful nation in the world. And America has to admit to us that we have insulted and subjugated its arrogance. And that it is heading towards abandoning being the sole world military leader, and this is because of the war which has been going on for the last fifteen years. America have to admit that the Mujahedeen have exposed its reality to the world, exhausted its power, and that America is still suffering from their strikes and will continue to suffer until



「 This is America's thinking and these are its principles. And whoever thinks in such a manner (as the Americans do) shouldn't be allowed to continue leading the world. 」

its collapse - by the Will of Allah. War is a matter of will and the patient one will definitely win, and the fight isn't over yet.

America has ruled the world, but what has the world gained from it? What are the values and morals that America has added to the world? How has the world gained from its good when it has always based things upon its national interests? America will never intervene in a case until it is upon its interest. Thousands die and when the world ask her to intervene, it replies by saying that the matter isn't in their interests.



And at times, when America intervenes, it is only because of its national security interests. This is America's thinking and these are its principles. And whoever thinks in such a manner (as the Americans do) shouldn't be allowed to continue leading the world.

Even the environment has suffered from America's policies. In latest official statistics of International Health Organization, it mentions that %92 of the world population are breathing polluted air. Moreover, 6.5 million people are dying annually because of air pollution. One of the main cause of pollution results from American factories, which produce %36.1 of greenhouse gases. Despite that, up to this day America hasn't taken any tangible steps to reduce these harmful gases. In addition to this America opposed some laws that were imposed so as to reduce the use of materials that produce greenhouse gases. It is astonishing and deceptive to hear Obama talk about the necessity of acting boldly in combating the danger of greenhouse gases, yet his own state has not responded and dealt adequately in reducing these deadly emissions. And what is more ridiculous is when he talked about Green Climate Funds and technologies, he says, "make these technologies accessible and affordable for poorer countries" to produce clean energy ... it is as if he is pointing out that the third world countries are the source of these gases.

nuclear weapons and harmful gases.

And when he was talking about religious fundamentalism, it was as if he was indirectly accusing Islam , he says, "We see this mindset in too many parts of the Middle East" pointing to Muslim Arab countries saying, "religious traditions can be honored and upheld while teaching young people science and math". This is also a false suggestion, which makes the listeners think that true religion is colliding with practical science, nor understands it or ignoring the origins of these sciences which we reflect upon and experience in our its development in our daily life. If it were not for the Khawarizms, we would not have seen the modern computers. And if the lab invented by the Muslims in Andalus wasn't there then may be we would not have seen the 118 chemical elements. Muslims have placed the founding bricks for most of our modern sciences, they did their best in scientific research and the world still benefits from the effects and development of their science. And even though the Muslims were the leaders of the world at that time, they never exploited science for personal interests or for killing humans. Because Islam had already placed the regulations and morals that guide them towards constructing the earth and be just towards people. This is what the Western civilization, particularly America, is void of. So practical science is contradicting with the distorted Christianity and Judaism religions, and because of that, the church didn't agree with science, persecuted scientists and killed them, hence giving rise to the secular revolution that broke out as a middle solution between religion and practical science. At that time, practical science rejected all meanings of morals and invested science in utilitarianism and power. Islam is the only religion that reconciles, harmonizes and consistent with civil sciences and religion. Proving to us that Allah is the only Lord of this world and His religion, Islam, is the one that taught and educated us on how to use sciences in being constructive on the earth and do welfare to people, it did not teach us to destroy it by

Therefore, nothing can benefit humanity except the one true religion, Islam, history and facts are a testament to this fact. Islam is the only religion, not other human systems or values, that can present a good comprehensive model of life for humanity and treat them fairly.

We know that Islam is coming, and will rule over the people. Our role as Muslims is to accelerate the pace by destroying the evil that America is leading. Establish our religion in its righteous place and bring justice, fairness and welfare to humanity. Our religion, orders us to use science to destroy the evil. This is what the scholars call, the science of power. By science, the heroes destroyed the World Trade Center towers and the Pentagon; by science, we penetrated your airports and your security systems and by science, you will continue to see what will grieve you, O America. Science is just a reason and a path, but our only reliance is in Allah the Creator alone.

Whoever contemplated carefully to Obama's last address in the United Nation General Assembly, will sense exhaustion from war, a sense of retreat and a person who lowly presents himself to nations and asks them to participate and converge together. One will notice the absence of words of pride and arrogance. The expressions of America as being the number one nation has faded away and America has started saying to other nations that they are one. America is not subjugated to this state except by enduring in waging Jihad and being patience. It might just be little longer and America will be forgotten - by the Will of Allah.

In the coming issues- by the Will of Allah- we will talk about more practical steps, in destroying globalization system and replace it by the rightly guided system of Islam. And Allah is capable of all this but most of the people do not know.



O AQSA WE ARE COMING

