| <i>.</i> |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| ,        |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
|          | · · · ·                                                                                                                                                                                                                        |                                                                                                                                                                  |  |  |  |  |  |  |
| 1        |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
| 2<br>3   |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
| 4        |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
| 5        | · · ·                                                                                                                                                                                                                          |                                                                                                                                                                  |  |  |  |  |  |  |
| 6        | SUPERIOR COURT OF WASHINGTO                                                                                                                                                                                                    | ON FOR KING COUNTY                                                                                                                                               |  |  |  |  |  |  |
| 7        | THE STATE OF WASHINGTON,                                                                                                                                                                                                       | )                                                                                                                                                                |  |  |  |  |  |  |
| 8        | Plaintiff,<br>v.                                                                                                                                                                                                               | )<br>) No. 11-1-07677-2 SEA                                                                                                                                      |  |  |  |  |  |  |
| 9        | MICHAEL DALE MCCRIGHT,                                                                                                                                                                                                         | ) INFORMATION.                                                                                                                                                   |  |  |  |  |  |  |
| 10       |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
| 11       | Defendant.                                                                                                                                                                                                                     | )                                                                                                                                                                |  |  |  |  |  |  |
| 12       | I, Daniel T. Satterberg, Prosecuting Attorney for King County in the name and by the authority of the State of Washington, do accuse MICHAEL DALE MCCRIGHT of the crime of Assault in the Second Degree, committed as follows: |                                                                                                                                                                  |  |  |  |  |  |  |
| 13       |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
| 14       | That the defendant MICHAEL DALE MCCRIGHT in King County, Washington, on or about July 12, 2011, did intentionally assault Ryan Picklesimer with a deadly weapon, to-wit: an                                                    |                                                                                                                                                                  |  |  |  |  |  |  |
| 15       | automobile;                                                                                                                                                                                                                    |                                                                                                                                                                  |  |  |  |  |  |  |
| 16       | Contrary to RCW 9A.36.021(1)(c), and against Washington.                                                                                                                                                                       | the peace and dignity of the State of                                                                                                                            |  |  |  |  |  |  |
| 17       |                                                                                                                                                                                                                                | ANIEL T. SATTERBERG                                                                                                                                              |  |  |  |  |  |  |
| 18       | Pro                                                                                                                                                                                                                            | osecuting Attorney                                                                                                                                               |  |  |  |  |  |  |
|          | By                                                                                                                                                                                                                             |                                                                                                                                                                  |  |  |  |  |  |  |
| 20       |                                                                                                                                                                                                                                | nior Deputy Prosecuting Attorney                                                                                                                                 |  |  |  |  |  |  |
| 22       |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
| 23       |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
| 24       |                                                                                                                                                                                                                                |                                                                                                                                                                  |  |  |  |  |  |  |
|          | INFORMATION - 1                                                                                                                                                                                                                | Daniel T. Satterberg, Prosecuting Attorney<br>W554 King County Courthouse<br>516 Third Avenue<br>Seattle, Washington 98104<br>(206) 296-9000, FAX (206) 296-0955 |  |  |  |  |  |  |

## 11-1-07677-2SEA

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Cause No.



## Seattle Police Department Federal Bureau of Investigation – Seattle Division Safe Streets Task Force

## Certification for Determination of Probable Cause

That Len Carver III is a detective with the Seattle Police Department assigned to the FBI – Safe Streets Task Force and has reviewed the investigations conducted in Washington State Patrol case number 2011-13562;

There is probable cause to believe that Michael Dale McCright, DOB: 6/15/1983, committed the crimes of Assault 2, Deadly Weapon, in violation of RCW 9A.56.021, and Vehicular Assault (Attempt), both felonies, in violation of RCW 46.62.522, within the county of King, state of Washington.

This belief is predicated on the following facts and circumstances:

This Certification is based on information I have gained from my own investigation, personal observations, training and experience as well as information related to me by other detectives, investigators and police officers through oral and written reports. Further, I have reviewed the FBI investigative file maintained by Washington State Patrol (WSP) Detective Juli Gundermann, FBI Special Agent Mark Nelson and others. I have not stated every fact known to me concerning this investigation, but have included those facts which support charging McCright with the crimes of Assault 2, Deadly Weapon, in violation of RCW 9A.56.021, and Vehicular Assault (Attempt), both felonies, in violation of RCW 46.62.522.

On July 12, 2011, about 4:43 p.m., United States Marine Corps (USMC) Staff Sergeant (SSGT) Ryan Picklesimer and United States Marine Corps Gunnery Sergeant (GYSGT) Thomas Lopez left the Military Entrance Processing Station (MEPS) on East Marginal Way, Seattle. Both men are assigned to the MEPS center. SSGT Picklesimer was dressed in uniform and GYSGT Lopez was dressed in civilian attire. SSGT Picklesimer was driving a government-owned sedan bearing a United States governmentissued license plate. The license plate format clearly identifies the car as government owned and operated. GYSGT Lopez was a passenger in the car.

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According to WSP Detective Gundermann's investigative report, SSGT Picklesimer entered the high-occupancy vehicle (HOV) lane northbound on I-5 from the express lanes near the Northgate exit and accelerated to about 64 miles-per-hour and set the cruise control. Traffic was light and the roadway was bare and dry. SSGT Picklesimer noticed a small blue, two-door car rapidly advancing on the right side of his government-issued sedan. SSGT Picklesimer looked over and saw a bearded, white male driver wearing a tight-fitting, white knit hat that covered the top of his head to the middle of his forehead and to the top of his ears. As the blue sedan came next to SSGT Picklesimer and GYSGT Lopez, the driver slowed and stared at the United States government-issued license plate

The driver of the blue sedan then came alongside of SSGT Picklesimer's car and matched SSGT Picklesimer's speed. The driver of the blue sedan looked at SSGT Picklesimer and when he noticed SSGT Picklesimer was in a military uniform, Picklesimer reported, "his eyes widened and he appeared to become angry."

Without warning, the suspect swerved his vehicle at SSGT Picklesimer's car, coming to within 5-6 inches of the government-issued sedan. SSGT Picklesimer had to take evasive action to avoid a collision with the suspect's vehicle. SSGT Picklesimer was forced off of the roadway and into the emergency lane, nearly striking the Jersey barrier.

The suspect then accelerated and pulled in front of SSGT Picklesimer's car and slammed on the brakes, causing SSGT Picklesimer to again take evasive action to avoid a collision.

The suspect then crossed over several lanes of travel to the right, slowed and continued to parallel SSGT Picklesimer and GYSGT Lopez. GYSGT Lopez used his cellular phone to call 911 and wrote down the suspect vehicle license plate number on a USMC business card.

According to the Washington State Patrol's Computer Aided Dispatch (CAD) log, the call to 911 came into the state patrol's communications center at 5:08 p.m.

The license plate of the blue sedan was Washington License Plate: 398-XZF.

According to Washington Department of Licensing (DOL) records, license plate 398-XZF is registered to Michael D. McCright, 17927 33<sup>rd</sup> Pl. W., Lynnwood, on a blue 1990 Geo Metro.

On August 8, 2011, FBI Special Agent Mark Nelson prepared a six-photo montage bearing the known photo of Michael D. McCright and showed the montage to SSGT Picklesimer. Picklesimer positively identified McCright as the suspect who was driving the blue sedan that attempted to force him and GYSGT Lopez off of the roadway on July 12, 2011.

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FBI Special Agent Nelson forwarded the results of the montage and his investigative reports to WSP Detective Gundermann for follow-up.

Detective Gundermann attempted to reach McCright by telephone and left a message with family members.

On the evening of August 24, 2011, McCright called back and spoke with Detective Gundermann. During the call to Detective Gundermann, McCright denied involvement in the incident, adding that he "hardly" drove his blue Geo Metro and usually took a bus. McCright added that he did not allow anyone else to drive his car and said he had not driven his car for at least a month and a half. He questioned Detective Gundermann's identity and hung up.

On August 25, 2011, McCright again called Detective Gundermann. During this call, McCright told Detective Gundermann that he had confirmed her identity. He reiterated that he had been riding the bus for a month and a half and had not been driving the blue Geo Metro on July 12, 2011. He said he had "hardly" allowed anyone else to drive the Geo Metro. McCright refused to meet with Detective Gundermann. He told her not to call him any further and accused her of harassment.

On September 8, 2011, law enforcement located and arrested McCright in Seattle. At the time of his arrest, McCright was driving his 1990 Geo Metro, bearing Washington license plate 398-XZF. This is the same car McCright used in the commission of the crime on July 12, 2011

Based on the information contained in this Certification, the results of the initial and subsequent police investigations, I believe there is probable cause to charge Michael Dale McCright with the crimes of Assault 2, Deadly Weapon, in violation of RCW 9A.56.021, and Vehicular Assault (Attempt), both felonies, in violation of RCW 46.62.522.

Under penalty of perjury under the laws of the State of Washington, I certify that the foregoing is true and correct to the best of my knowledge and belief.

Signed and dated by me this 12<sup>th</sup> day of September 2011, at Seattle, Washington.

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Detective Len Carver III #6118 Seattle Police Department FBI – Seattle (Safe Streets Task Force)

| 1          | CAUSE NO. 11-1-07677-2 SEA                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 2          | CAUSE NO. 11-1-07077-2 SEA                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |
| 3          | PROSECUTING ATTORNEY CASE SUMMARY AND REQUEST FOR BAIL AND/OR<br>CONDITIONS OF RELEASE                                                                                                                                                                                                           |  |  |  |  |  |  |  |
| 4          | The State incorporates by reference the Certification for Determination of Probable                                                                                                                                                                                                              |  |  |  |  |  |  |  |
| 5          | Cause submitted by Seattle Police Department Detective Len Carver for SPD incident number 11-296881 which incorporates Washington State Patrol number 11-13562.                                                                                                                                  |  |  |  |  |  |  |  |
| 6          | REQUEST FOR BAIL                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| 7          | <u>KEQUEST FOR DAIL</u>                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |
| 8          | The State requests that bail remain at \$2,000,000, the amount sent at first appearance<br>The defendant has a substantial and violent criminal history. His history includes two prior<br>strikes meaning if he is convicted of the currently charged offense, he is facing his <b>Third St</b> |  |  |  |  |  |  |  |
| 9          | and a sentence of Life in Prison Without the Possibility of Release.                                                                                                                                                                                                                             |  |  |  |  |  |  |  |
| 10         | The victims in this case were leaving the Military Entrance Processing Station on East                                                                                                                                                                                                           |  |  |  |  |  |  |  |
| 11         | Marginal Way in Seattle just prior to the attack by McCright. That Station was the target of a recent conspiracy for which two men, Abu Khalid Abdul-Latif, and Walli Mujahidh, have been                                                                                                        |  |  |  |  |  |  |  |
| 12         | charged in Federal Court with Conspiracy to Murder Federal Officers. Investigators have confirmed that the cellphone used by the defendant, Michael McCright, was used on at least                                                                                                               |  |  |  |  |  |  |  |
| 13         | three occasions to contact Abdul-Latif prior to Latif's arrest by Federal authoritics. The FBI is continuing to investigate Defendant McCright's possible connection to domestic terrorism. The                                                                                                  |  |  |  |  |  |  |  |
| 14         | Court services sheet as well as a web page provided by investigators show that McCright uses "Mikhial Jihad" as his AKA.                                                                                                                                                                         |  |  |  |  |  |  |  |
| 15         | McCright's criminal history includes convictions for Robbery in the First Degree                                                                                                                                                                                                                 |  |  |  |  |  |  |  |
| 16         | (2006), Assault in the Third Degree (2005), Residential Burglary (2002), Theft in the Second Degree (2003), Theft in the First Degree (2003), Robbery in the Second Degree (2001),                                                                                                               |  |  |  |  |  |  |  |
| 17         | Residential Burglary (1998) and several misdemeanor convictions or Resisting Arrest and<br>Assault in the Fourth Degree. Given his history of rapid recidivism, the nature of his                                                                                                                |  |  |  |  |  |  |  |
| 18         | convictions, and the current charge, he should be considered an extreme threat to the safety of our community as well as a high flight risk.                                                                                                                                                     |  |  |  |  |  |  |  |
| 19         |                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| 20         | Signed this <u>13</u> day of September, 2011.                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |
| 21         | MP().                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |
| 22         | Gary M. Ernsdorff, WSBA #22461                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
| 23         |                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| 24         |                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |
| <u>۔</u> ، | Prosecuting Attorney Case Daniel T. Satterberg, Prosecuting Attorney W554 King County Courthouse                                                                                                                                                                                                 |  |  |  |  |  |  |  |
|            | and/or Conditions of Release - 1<br>(206) 296-9000, FAX (206) 296-0955                                                                                                                                                                                                                           |  |  |  |  |  |  |  |

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| AGENCY:                                                                                                                          | K.1.~                                                                                                                                                                                                                                                                                                                                                    | WASPD000                             | 0 CASE NUMBER<br>2011-296                | 881                                     | FRE NUMBER                                          |                     | PCN NUMBER                                                                            |               | SUPE                                       | RFORM                          |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|-----------------------------------------|-----------------------------------------------------|---------------------|---------------------------------------------------------------------------------------|---------------|--------------------------------------------|--------------------------------|
| ARREST INFORMATION<br>DATE & TIME OF VIOLATION<br>7/12/2011 6:33 PM<br>DATE OF ARRESTITINE<br>9/7/2011 5:30 PM                   | ARREST LOCATI                                                                                                                                                                                                                                                                                                                                            |                                      | WA                                       |                                         |                                                     |                     |                                                                                       |               | ES                                         |                                |
| SUSPECTINFORMATION<br>NAME (LAST, FIRST, MIDDLE/JR, SR,<br>MCCRIGHT, MICHAE                                                      | 1st, 2nd)                                                                                                                                                                                                                                                                                                                                                |                                      | осв<br>6/15/1983                         | ALIAS, NICKNAMES                        |                                                     |                     |                                                                                       |               |                                            |                                |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |                                      |                                          | I                                       |                                                     |                     |                                                                                       |               |                                            |                                |
| PHYSICAUDETAILS<br>SEX HEIGHT WEIGHT SKINT<br>M 600 210 FAR<br>IDENTIFICATION DETAILS                                            | DNE                                                                                                                                                                                                                                                                                                                                                      | f                                    | eye hair<br>BRO BRO                      | O sc/                                   | ARS, MARKS, TATTOO                                  | S, DEFORMITI        | ES                                                                                    |               |                                            | <u>Bergersen of the second</u> |
| CCN PRIOR                                                                                                                        | BA≢<br>07607                                                                                                                                                                                                                                                                                                                                             | Afis#<br>00523228                    | F8(#                                     | STA                                     | NTE ID #<br>PLOYMENT / SCHOOL<br>PLOYER, SCHOOL (AD | DRIVER'S            | UCENSE #                                                                              |               | STATE SSN<br>WA                            |                                |
| RESIDENCE PHONE<br>EMERGENCY CONTAGES IN CASE<br>PERSON TO BE CONTAGED IN CASE                                                   |                                                                                                                                                                                                                                                                                                                                                          |                                      | IONSHIP                                  |                                         |                                                     |                     |                                                                                       | OCCUPATION    |                                            | PHONE                          |
| OFFENSE                                                                                                                          | ASSAULT INV<br>ASSAULT INV                                                                                                                                                                                                                                                                                                                               |                                      |                                          | RCW/c<br>1399<br>RCW7c<br>1399<br>RCW7c | RD#1                                                | /<br>/              | DURT / CAUSE #                                                                        |               | спа:                                       | TION #                         |
| WARRANT/OTHER                                                                                                                    | BER OFFENSE                                                                                                                                                                                                                                                                                                                                              |                                      | an a | ч.<br>•¥С /                             |                                                     | 77-17<br>74-        |                                                                                       | MOUNT OF BAL  | L WARI                                     | RANT TYPE                      |
| ORIGINATING POLICE AGENCY                                                                                                        | ISSUING A                                                                                                                                                                                                                                                                                                                                                | GENCY                                | WARRANT RELEA                            | <u> </u>                                | RIAL # / UKIT / DATE /                              | //<br>TME)          | ]                                                                                     |               | <u>`</u>                                   |                                |
| PROPERTY INFORMATION<br>LIST VALUABLE ITEMS OR PROPERT<br>UST VALUABLE ITEMS OR PROPERTY<br>LIST ITEMS ENTERED INTO SAFEKEE      | LEFT FOR ARRESTE                                                                                                                                                                                                                                                                                                                                         |                                      | IDENTIFYING MARKS                        | 5, \$ERIAL #}                           |                                                     |                     |                                                                                       |               |                                            |                                |
| TOTAL CASH OF ARRESTEE<br>\$0.00                                                                                                 | VAS CASH TAKEN IN<br>YES X NO                                                                                                                                                                                                                                                                                                                            | ro evidence?<br>Amount: \$0,00       | )                                        | SIGNAT                                  | URE OF JAIL STAFF R                                 | eceiving iter       | /\$/SERIAL#                                                                           |               |                                            |                                |
| OFFICER INFORMATION<br>ARRESTING OFFICER / SERIAL #<br>Gunderman, Julie Dete<br>SUPERFORM COMPLETED BY (SIGNA<br>Carver, Leonard | clive                                                                                                                                                                                                                                                                                                                                                    | TRANSPOR                             | TING OFFICER / SER                       | UAL #                                   | nderman, Julie                                      |                     | SUPERVISOR SIGNA<br>I                                                                 | TURE / SERIAL | ŧ                                          |                                |
| COURT FILE<br>SUPERIOR COURT<br>FILMO INFO                                                                                       |                                                                                                                                                                                                                                                                                                                                                          |                                      | OUT ON BOND<br>DIST. CT.<br>BOND \$      | COU                                     | RT CAUSE (STAWP O                                   | RWRITE)             | SUP, CT, DATE                                                                         |               |                                            |                                |
| EXTRADITE<br>PERSON APPROVENG EXTRADITION<br>E CCN                                                                               |                                                                                                                                                                                                                                                                                                                                                          | SEAKING-LOCA<br>WACIC-STATE 1<br>DOE | LORLY<br>WIDE                            | FROMID                                  | LL EXTRADITE<br>& OR ONLY                           |                     | IC-WILL EXTRADITE<br>OM OR, D, MT, WY, C<br>UT, CO, AZ, NM, HJ, A<br>DOC<br>TOC<br>OP |               | NCIC-WILL EXTR<br>FROM FROM ALL<br>ISTATES | AOITE                          |
| PROBABLE CAUSE INFORMATION                                                                                                       | - Carlos de Carlos de<br>Carlos de Carlos de Car<br>Interna de Carlos de C | STATEMEN                             | NT OF PRO                                | BABL                                    | E CAUSE: N                                          | <u>ات</u><br>ION-VU | CSA                                                                                   |               |                                            |                                |

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CONCISELY SET FORTH FACTS SHOWING PROBABLE CAUSE FOR EACH ELEMENT OF THE OFFENSE AND THAT THE SUSPECT COMMITTED THE OFFENSE. IF NOT PROVIDED, THE SUSPECT WILL BE AUTOMATICALLY RELEASED. INDICATE ANY WEAPONS INVOLVED. (DRUG CRIME CERTIFICATE BELOW.)

| ON (date)                                                                                     | 7/12/2011                                                                                                                                                                                                                                                                                                                                                     | _ AT (time)_                                            | <u>6:38 PM</u> ,                                           | WITHIN THE (c                                                | ity/unincorporated area of                                                                                                                    | of county)                                                         | City of Seattl                                                        | e                                                  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|
| COUNTY OF K                                                                                   | ING, STATE (                                                                                                                                                                                                                                                                                                                                                  | DF WASHINGT                                             | ON, THE FOL                                                | LOWING DID O                                                 | CCUR:                                                                                                                                         |                                                                    | <u> </u>                                                              |                                                    |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                         | eattle Police De<br>Number 2011-                           |                                                              | ned to the FBI - Safe Stre                                                                                                                    | eets Task Force and                                                | has reviewed the inve                                                 | estigations                                        |
| There is proba<br>of Washington                                                               |                                                                                                                                                                                                                                                                                                                                                               | pelieve that Mic                                        | hael Dale McC                                              | right, DOB: 6/15                                             | i/1983, committed the cri                                                                                                                     | mes of Assaull, two                                                | counts, within the cou                                                | nty of King, state                                 |
| This belief is p                                                                              | predicated on I                                                                                                                                                                                                                                                                                                                                               | he following fac                                        | cts and circums                                            | stances:                                                     |                                                                                                                                               |                                                                    |                                                                       |                                                    |
| related to me to<br>maintained by                                                             | by other detect<br>Washington S                                                                                                                                                                                                                                                                                                                               | ives, investigat<br>tate Patrol (WS                     | ors and police (<br>P) Detective J                         | officers through<br>uli Gundermann                           | stigation, personal obser-<br>oral and written reports.<br>, FBI Special Agent Mark<br>ort the charging McCrigh                               | Further, I have revie<br>Nelson and others.                        | ewed the FBI investigation<br>I have not stated ever                  | itive file<br>ry fact known to                     |
| Sergeant (GYS<br>center. SSGT                                                                 | SGT) Thomas<br>Picklesimer w                                                                                                                                                                                                                                                                                                                                  | Lopez left the N<br>as dressed in u                     | Ailitary Entrance<br>Iniform and GY                        | e Processing St<br>SGT Lopez was                             | Staff Sergeant (SSGT) R<br>ation (MEPS) on East Ma<br>dressed in business atti<br>opez was a passenger i                                      | arginal Way, Seattle,<br>re. SSGT Picklesim                        | . Both men are assign                                                 | ed to the MEPS                                     |
| accelerated to<br>exit, SSGT Pic<br>and saw a bea                                             | about 64 miles<br>klesimer notice<br>rded, white ma                                                                                                                                                                                                                                                                                                           | s-per-hour and<br>ed a small blue,<br>ile driver wearli | set the cruise o<br>, two-door car r<br>ng a tight-fitting | control. Traffic v<br>apidly advancin<br>), white knlt hat t | Picklesimer entered the<br>vas light and the roadway<br>g on the right side of his<br>hat covered the top of his<br>ez, the driver slowed and | v was bare and dry,<br>government-issued :<br>s head to the middle | As he approached the<br>sedan. SSGT Pickles<br>of his forehead and to | Lake Cily Way<br>mer looked over<br>the lop of his |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                            |                                                              | ar and matched SSGT F<br>vuniform "his eyes wider                                                                                             |                                                                    |                                                                       | sedan looked at                                    |
| Picklesimer na                                                                                | Suddenly and without warning, the suspect swerved his car at SSGT Picklesimer's car, coming to within 5-6 inches of the government-issued sedan. SSGT Picklesimer had to take evasive action to avoid a collision with the suspect's vehicle. SSGT Picklesimer was forced off of the roadway and into the emergency lane, nearly striking the Jersey barrier. |                                                         |                                                            |                                                              |                                                                                                                                               |                                                                    |                                                                       |                                                    |
| The suspect th action to avoid                                                                |                                                                                                                                                                                                                                                                                                                                                               | d and pulled in                                         | front of SSGT                                              | Picklesimer's ca                                             | r and slammed on the br                                                                                                                       | akes, causing SSG1                                                 | FPicklesimer to again                                                 | take evasive                                       |
|                                                                                               | Given the speed at which the cars were travelling, had SSGT Picklesimer not taken evasive action, the cars would have collided possibly causing substantial bodily harm or even death to SSGT Picklesimer and his passenger GYSGT Lopez.                                                                                                                      |                                                         |                                                            |                                                              |                                                                                                                                               |                                                                    |                                                                       |                                                    |
|                                                                                               | Following the assault, the suspect crossed several lanes of travel to the right, slowed and continued to parallel SSGT Picklesimer and GYSGT Lopez. GYSGT Lopez used his cellular phone to call 911 and wrote down the suspect vehicle license plate number on a USMC business card.                                                                          |                                                         |                                                            |                                                              |                                                                                                                                               |                                                                    |                                                                       |                                                    |
| According to th                                                                               | ne Washington                                                                                                                                                                                                                                                                                                                                                 | State Patrol's                                          | Computer Aide                                              | d Dispatch (CAI                                              | )) log, the call to 911 car                                                                                                                   | ne into the state pat                                              | rol's communications of                                               | center at 6:38 p.m.                                |
| The license pla                                                                               | ate of the blue                                                                                                                                                                                                                                                                                                                                               | sedan was Wa                                            | shington Licen                                             | se Plate: 398-X2                                             | źF.                                                                                                                                           |                                                                    |                                                                       |                                                    |
| According to V<br>on a blue 1990                                                              |                                                                                                                                                                                                                                                                                                                                                               | partment of Lic                                         | ensing (DOL) r                                             | ecords, license                                              | plate 398-XZF is register                                                                                                                     | ed to Michael D. Mc                                                | Cright, 17927 33rd Pl.                                                | W., Lynnwood,                                      |
|                                                                                               | simer. Pickles                                                                                                                                                                                                                                                                                                                                                | imer positively                                         |                                                            |                                                              | nontage bearing the know<br>bect who was driving the                                                                                          |                                                                    |                                                                       |                                                    |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                            |                                                              | ilial and subsequent poli<br>ee, a felony, two counts.                                                                                        |                                                                    | pelieve there is probab                                               | le cause to                                        |
| THAT THE FOR                                                                                  |                                                                                                                                                                                                                                                                                                                                                               | RUE AND COF                                             | RRECT.                                                     |                                                              | LAWS OF THE STATE                                                                                                                             | OF WASHINGTON                                                      | REQUEST 72-HR RUSH FILE?                                              | 180                                                |
| DATE AND PLACE<br>9/7/2011 Seal                                                               |                                                                                                                                                                                                                                                                                                                                                               |                                                         | is printout is fro                                         | @seattle.gov<br>om the King Cor                              | / WASPD0000<br>Inty Booking and Referm                                                                                                        | al System (BARS),                                                  |                                                                       | <u></u>                                            |
|                                                                                               | W                                                                                                                                                                                                                                                                                                                                                             | <u>here the above</u>                                   | officer signed                                             | and transmitted                                              | this eSuperform as perr                                                                                                                       | nitted by GR 30 and                                                | LCrRLJ 2.6.                                                           |                                                    |
| DRUG CRIME INFORMA                                                                            | TION                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                            |                                                              |                                                                                                                                               |                                                                    |                                                                       |                                                    |
| m                                                                                             | -4-1                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                            |                                                              | ME CERTIFICATE                                                                                                                                |                                                                    |                                                                       |                                                    |
| Part I: ON (d                                                                                 |                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                            | suspect"s name                                               |                                                                                                                                               |                                                                    |                                                                       |                                                    |
| DELIVERED POSSESSED WITH INTENT TO DELIVER/MANUFACTURE POSSESSED WHAT THE UNDERSIGNED OFFICER |                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                            |                                                              |                                                                                                                                               |                                                                    |                                                                       |                                                    |
|                                                                                               | ype of controlled substance)                                                                                                                                                                                                                                                                                                                                  |                                                         |                                                            |                                                              |                                                                                                                                               |                                                                    |                                                                       |                                                    |
| IS (value of drug                                                                             | is)                                                                                                                                                                                                                                                                                                                                                           | · · ·                                                   |                                                            |                                                              |                                                                                                                                               |                                                                    |                                                                       |                                                    |