1. To learn about *Jihād* (fighting in the way of Allāh) the family can sit together to read a biography of the Prophet and those of his Companions. Such a book will make it clear that the Prophet of mercy was also a brave fighter in the way of Allāh. His Companions like Abu Bakr, Umar, ʿUthmān, Ali, Muʿāwiyyah and the others were all courageous fighters who fought to uphold the Word of Allāh higher. It is they who took Islam to various countries and were instrumental to our being Muslims. They conquered their disbelieving enemies with their faith in Allāh and Allāh's eventual victory and support for them. They succeeded because they applied the Qur'ān and the Sunnah and their manners were superior.

2. Encourage your children to grow as brave as the Prophet and his Companions. Teach them to command the good, forbid the evil and fear Allāh alone. Do not intimidate your children with false stories or superstitions or goggle.

3. Teach your children the love of justice and revenge from the unjust like the Jews and the tyrants. Consequently our youth would know that Palestine should be freed and Jerusalem must be of the Muslims. They have to learn about Islam and *Jihād* as per the Qurʾān and that the holy fighting for justice is supported by Allāh the Almighty. Victory is yours if you consult the Qurʾān and apply its commands.

4. Buy some useful story books for your children: stories from the Qurʾān, the Prophet's biographies, and stories of the brave Companions and Muslim heroes.
Jihād (Fighting in the cause of Allāh)

Jihād is obligatory on every Muslim in two ways: by spending one’s wealth or offering oneself for fighting in the cause of Allāh. It can also be by preaching or defending Islam through tongue and pen. Reward varies for various types of Jihād.

1. Jihād as an Individual Duty:

This type of Jihād becomes a must when the enemy of Muslims enters their land, like the Jews who settled in Palestine. Every Muslim will be guilty unless he expels the Jews by money or physical fighting.

2. Jihād as a Collective Duty:

This type is the one if some people do it, it suffices and no need for all to perform. For example, propagation of Islam or call to Islam until all countries embrace it and make it their way of life. If someone makes any obstacle in the way of propagation, Muslims are allowed by Allāh to fight them until Islam becomes the governing authority. Jihād in this sense will not stop until the Day of Judgement.

When Muslims took to farming and trading, they became subdued. The Prophet ﷺ said:

> "إِذَا نَبَأَيْتُمْ بِالجِهَادِ، وَأُحْدِتُمْ أَذُنَابٌ الْبَقَرِ، وَرَضَيْتُمْ بِالْزَّرَعِ، وَنَرْكَبْنَا الْجِهَادَ فِي سَبِيلِ اللَّهِ، سَلَطَ اللَّهُ عَلَيْكُمْ ذَلِكَ، لاَ يَنْفَرُوهُ عَنْكُمْ حَتَّى تَرْجِعُوا إِلَيْ دِينِكُمْ."
4. **Jihād against Disbelievers and Communists:**

The *Jihād* against the disbelievers, communists and the aggressors from Jewish-Christian nations can be either by spending on *Jihād* or by participating in it in person. The Prophet said:

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جاهموا المشركين بالمال والكفاح والسباطك
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"Perform *Jihād* against polytheists by wealth, body and tongue." (Ahmad).

5. **Jihād against Wrongdoers:**

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من رأى منكم منكرًا فليغيره يديه، فإن لم يستطع فلسانه، فإن لم
يستطع فقلبه، وذلك أضعف الإيمان
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"Whoever sees a vice should stop it by hand, if possible, or by tongue or (he should hate it) in heart – this is the lowest (act) of Faith." (Muslim).

6. **Jihād against the Satan:**

This type means that one should disobey the Satan and obey Allâh. You can also abandon heeding to the Satan’s temptations. Allâh the Exalted says:

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إني أContentType يوأ عدوٍ فاتغزو عدوًا، إنما يشترى حزينة ليكونوا من أضل****
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"Surely Satan is an enemy to you; so treat him as an enemy. He only invites his followers that they may become the dwellers of the blazing Fire." (35:6)
Act upon these Ahadith

1. “The Last Hour will not appear unless the Muslims fight the Jews and kill them”. (Muslim).

2. “Who fights to uphold the Word of Allāh is the one who really fights in the cause of Allāh”. (Bukhārī).

3. “Whoever seeks the pleasure of people and not of Allāh, Allāh will leave him to the people.” (Tirmidhi).

4. “Who dies while associating a partner with Allāh will enter Hell.” (Bukhārī).

5. “Whoever conceals knowledge, Allāh will put a bridle of fire on him (on the Day of Reckoning).” (Ahmad).

6. “Whoever plays dice is like the one who dipped his hand in the flesh and blood of a swine.” (Muslim).

7. “Islam appeared as a stranger, and it will return as a stranger. Then blessed are the strangers!” (Muslim).