

Charter of the Islamic Front

Umma Project

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Introduction

God Almighty has said “And hold fast, all together, unto the bond with God, and do not draw apart from one another. And remember the blessings which God has bestowed upon you: how, when you were enemies, He brought your hearts together, so that through His blessing you became brethren; and [how, when] you were on the brink of a fiery abyss. He saved you from it. In this way God makes clear His messages unto you, so that you might find guidance,” [Quran 3:103] He said “Verily, God loves those who fight in His cause in ranks, as though they were a building firm and compact. [Quran 61:4] The Prophet (May God bless him and grant him peace) said, ““If the people of Syria are corrupt then there is no good in you. A party of my nation will be victorious and be unharmed by those who oppose them until the day of judgment

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Chapter One: Definition of the Islamic Front

It is a comprehensive Islamic, social, political, military structure which aims at completely toppling the Assad-ite Regime in Syrian and constructing an Islamic state in which the Law of God Almighty only is the sovereign as reference, judge, guiding force and organizer of the behaviors of the individual, society and the state.

Article I: Intellectual Premises

The Islamic Front derives its approach, and the legitimacy of its existence from Islam, adopting its ideas, concepts and vision in accordance with the Book of God, and the Sunna of His Messenger (May God bless him and grant him peace.) Its reference is the Holy Law in ends and means. It rules it and seeks guidance from it in its path and movement.

Article II; Independence and Establishment

The Islamic Front is an independent entity established on Syrian territory, which is not subordinate to any outside body, be it organization, state or current. It is composed of a number of factions operating in the field who agree in vision, ends and means. They are united by their adherence to Islam as they are united by the Command of God Almighty to Muslims to hold fast unto His bond and to united in the battle against the common enemy on the land of Sham, and to achieve a building firm and compact which God has commanded in the case of battle with the enemies of the Umma.

Article III: Nature of the Front

A comprehensive front concerned with various fields of life, which is working to unite the Mujahid factions into one body; and a complete military organization. It also works to promote political movement and create one vision and positions in harmony with the issues of society, and a renaissance on the civilian side by means of activating the different energies of society in preparation for the desired restructuring of Syria as a state of Islam and justice and progress.

Article IV: Dimension and Identity

The Front views itself as a project to serve the Umma, which seeks to fuse together the efforts of its cadres, and their energies in one pot. It calls on the factions working on the ground to agree with it and to unite around the desired goal of the Umma to defeat the enemy and to establish a state in which justice and progress govern under the umbrella of Islam and the authority of its Law. It does not see itself as an alternative to the Umma, nor a monopolist of the Islamic project, rather it thanks the efforts of all loyal men working on the scene. It strives to coordinate with them at the highest levels. All who agree with the Front in logic, and ends and means are invited to contribute to progressing in the work, and take their place in it, each according to his worth .

Article V: Members and Affiliation

The sons of the Front are Muslims and their loyalty is to the Religion of God. They are united in Jihad in the Way of God and in rejecting injustice and tyranny; their goal is the establishment of the Law of God. They are proud to belong to the Islamic Umma, and consider themselves an integral part of it: its pains are their pains, and its hopes are their hopes .

Article VI : The Place of the Front in Syrian Reality

By the grace of God - the Almighty - and His help the sons of the Islamic Front are among the first who rose up against the injustice of the Assad-ite regime. They protected people from its injustice. They have the most prominent attribution of military victories against the Assad-ite regime, as part of the Syrian people and an interpreter of its the aspirations and hopes, there being no way to achieve the goals of the revolution, but by aligning the Umma in all its elements to confront the Assad-ite Safavi aggression, as the project of the Islamic Front is not the project of a group, , but the project of an Umma in which its efforts are concerted to achieve its objectives

Chapter Two: Goals

Article VII: The Goals of the Front

- 1 . To completely topple the regime existing in Syria, and all its legacies and dregs of the Jahiliya, and to eradicate it completely from the reality of Syria; and to defend the blood of the oppressed, and their goods and money. Toppling the regime means dismantling and ending its legislative, executive and judicial authority, with its army and security organizations, and trying those who were involved in it, and their helpers in the shedding of the blood of the innocent in a just Sharia trial
- 2 . To close ranks and unite the forces operating in the blessed the revolution to spread security and rebuild Syria on the sound foundations of justice, unity and solidarity.
- 3 . To establish an independent state in which sovereignty is the sacred law of God, whose members are graced with justice and a decent life .
- 4: To preserve the Islamic identity in society, and build the complete Islamic personality
- 5 . Work on the management of resources and wealth, and harness them for the benefit of the individual and the community to meet the basic needs of the sons of the country for food, health and education.
- 6 . Actively participate in developing and awakening society, and preparing effective leadership in different spheres of life.

Chapter Three: Strategy of the Islamic Front

Article VIII:

The Syrian territory does not accept any partition project or intrusive entity set up in its regions.

Article IX:

The Islamic Front believes that the way to achieve its goals in light of the despotism and tyranny of the Assadi-ite regime, and international abandonment of the just cause of Syrian people can only be achieved by activating the armed military movement which is entrusted with toppling the Assad-ite regime; the civil movement which strengthens the state of cohesion between the mujahideen and their community and preserves their fabric and guarantees cohesion; and the political movement which defends our just causes and realizes for our people their hope for a country whose dignity and independence is protected and preserved.

Article X

The Islamic Front employs in achieving its goals all means, provided that they are legitimate, possible and feasible, welcoming any means or support which help in the toppling of the regime provided that they not be politicized, or intended to divert the path of the revolution, or which contains any foreign dictates which confiscate its decision.

It does not participate in any political process contrary to religion or which give sovereignty to anything other than the Law of God Almighty, with all the political process which does not recognize that the legislation the right of God alone, who has no partner, is contrary to religion , and an illegal means. The Front cannot participate in, recognize or rely on it, for religion without politics is forbidden in our religion , and politics without religion is rejected secularization.

Article XI : The relationship with bodies outside the Front

Groups, factions and brigades which operate to war on the Assad-ite regime' and topple it, are allied groups we agree with in goals, and we coordinate and cooperate with them in order to achieve them.

Article XII:

Muslims in Syria are part of the Islamic Umma , bound together as brothers in religion, The Almighty says: “believers are brothers.” [Quran 49:10]

Article XIII:

The just issues of Muslims are the issues of Muslims in Syria, as their issue is the issue of all Muslims .

Article XIV:

The Islamic Front is eager to enjoy a good international relations with all states which did not declare it an enemy, so as to achieve interests according to Shariah principles.

Chapter Four: Our position on the following:

Article XV :

* Secularisms : the separation of religion from life and society, and confining it to rituals customs and traditions. This is contrary to Islam, which regulates the affairs of the individual, society and the state.

* Democracy and its Parliaments: Based on the principle that legislating is the right of the people through their own representative institutions, while in Islam “Judgment rests with God alone” [Quran 6:57, This does not mean that we want a new authoritarian regime, rather this Umma benefits from Consultation as a principle and in application .

* Civil State: A description of undefined significance circulating on the tongues of many people. It is a term rejected because it causes the wasting and neglect of right .

*The Kurdish Issue : the Kurds are an original people in Syria. The regime practiced on them injustice and oppression, and denied them their most basic humanitarian and cultural rights, impelling the Kurd-izing of Arab nationalism. When the blessed revolution arose, the Kurds participated in Jihad against the Assad-ite regime. The Islamic Front thus is seeking to obtain for the Kurdish brothers their rights under Islamic rule and rejects any project to partition Syrian territory on a national or ethnic basis.

* Emigrants: They are brothers who helped us in Jihad, and their Jihad is appreciated and thanked. This requires us to maintain them and their dignity and their Jihad. The Almighty says: “Is there any reward for good other than good?” For them is what is for us, and against them, what is against us.

* Minorities : Syrian soil includes a diverse tapestry of ethnic and religious minorities who have distributed themselves among Muslims for hundreds of years under glorious Shariah, which preserved their rights.

Conclusion:

This Charter is a human effort in which we intend to show the way upon which to proceed, seeking in this that it spring from the two great roots, the Book and the Sunna, as what is in agreement with them is from God, and what conflicts with them we ask God to free us from. Thankful and appreciative to every honest advisor, The Almighty says “Say: "This is my way: Resting upon conscious insight accessible to reason, I am calling unto God - I and they who follow me." And "Limitless is God in His glory; and I am not one of those polytheists.” [Quran 12:108]

Signatures

- * Ahrar al-Sham Freedom Movement .
- * Hawks of Sham Brigades .
- * Ansar al- Sham .
- * Army of Islam .
- * Tawhid Brigade .
- * Al Haqq Brigade .