NORTH AMERICAN ISLAMIC TRUST

and the second section of the section of the second section of the section of the second section of the section of th



MUSLIM STUDENTS ASSOCIATION-PERSIAN SPEAKING GROUP (MSA-PSG) AND ANJOMAN ISLAM! (AI) CONFERENCE AT DALLAS, TEXAS

DECEMBER 25-27, 1987
was invited to attend the MSA-PSG conference in Dailas, Texas, by in Lexington, Kentucky. Travel arrangements for to attend the convention were coordinated by These arrangements included meeting in Terre Haute Indiana when first introduced to used the name was provided a telephone contact number for as being which is
met with (LAST NAME UNKNOWN) (later identified as and other Malaysian Muslims (members of the MISG) in Terre Haute prior to attending the above conference.
advised that and the Maiaysian Muslims departed Terre Haute on December 23, 1987, in a caravan. The caravan stopped on December 23, 1987, and attended the MSA-PSG conference being held in St. Louis. Missouri. at the KING HENRY VIII HOTEL. observed that were readily accepted and appeared to be well known to attendees at the conference in St. Louis. characterized the MSA-PSG conference in St. Louis as clearly being sponsored by Iranians.
advised that on December 24, 1987, that all attendees at the MSA-PSG conference were assigned a registration number, a room number and provided a registration card. advised that the identification of the attendees were also entered into a computer.
characterized the overall tenor of the conference to be inflammatory (anti-United States-Israel and Russia). advised that the speakers and publications made available to the attendees created an angry mindset against the declared enemies of Islam. The enemies of Islam were identified as anybody who opposes the GOI or opposes the Islamic Revolution. identified various speakers at the conference which included ABDUL ALIM MUSA and ZAFAR BANGASH. characterized the conference as being primarily political in nature with the theme being that the MSA-PSG should attack all enemies of Islam throughout the world. The enemies of Islam specifically

SECRET

b2 b6 b7C b7D

> b2 b7D

identified during this conference were Israel, the United States, USSR, as well as the Governments of Iraq, Kuwait, and Saudi Arabia.

b2 b7D	noted that during the conference all attendees had to piedge allegiance to their Muslim faith and loyalty to the Government of Iran. advised that the conference was primarily political in nature and propaganda was presented in the form of publications and a film which supported the MSA-PSG and the GOI. advised that an example of the propaganda was a reel-to-reel movie in the Persian tongue shown attendees. The film as interpreted to appeared to be a training film on terrorism and guerrilla warfare. recalled one vivid scene from the film which depicted a household nurse trusted by a
	family targeted by a terrorist act wherein the nurse turned on the family after the terrorists had burst into the house shooting at the family. The nurse, when one member of the family attempted to call for help, pulled a weapon and stopped the call assisting the terrorists/hostage takers. The interpretation to source was that Muslims need to infiltrate, appear to be friends of a target, and be in a position to turn on the target. The film also demonstrated how Muslims should use terrorism to fight their enemies.
C D	cited, as examples of political propaganda provided attendees, pamphiets with such titles as "Imam Khomeini's Messages to the Hajj Pilgrims" published by the Permanent Mission of the Islamic Republic of Iran to the United Nations, New York, which included statements such as: "Hypocrite Saudi Rulers" who were allegedly hired agents of the Great Satan, the Criminal United States. "We blame the United States for all of these crimes and with the help of God and at the proper time we will settle our accounts with the United States." Another pamphlet provided by was entitled, "The Imam vs., Zionism," published by the Minister of Islamic Guidance, the Islamic Republic of Iran with a quote from the Imam Khomeini on the back page which states as follows: "For the liberation of Quds, machine gurs based upon faith must be used, and political gains which smell of compromise and satisfy the superpowers should be abandoned."
À	advised that selected Black Muslim leaders were invited to attend the MSA-PSG conference and noted an example of a Black Muslim leader as being advised that had several guarded conversations with all identified Iranjian leaders of the ANJOMAN ISLAMI (AI) and the MSA-PSG in the United States.

b2 bб b7C b7D