

**Exhibit Number:** T-305  
**Overt Act Number:** 7 and 8  
**Translator:** TKA  
**(April 7, 1991, Cleveland, Ohio)**

**Abu Damra:** (UI) is called the "Muslim Ummah," of all nations, arrives to celebrate joyous Islamic events. Welcome to our blessed community and welcome to all our sisters and all their children at this auspicious event which we ask God, praise and glory be to Him, to bless and to fill with love and cordiality, God willing. These are happy moments. We, the sons of the Muslim community in the city of Cleveland, are honored to gather round the table of God, the Great and Almighty, on earth, the Holy Qur'an.

*[Portion redacted by the government]*

**Abu Damra:** We will listen tonight to an agreeable Islamic seminar titled "The reality of the Intifada al-Jihadiyya in the land of the Prophet's midnight journey to the seven heavens, Palestine, and the conditions of the Islamic Ummah." We would like to start our program tonight with an exhortation and remembrance of the night of Al-Qadr. Therefore, I will introduce my guests to you this evening so that you may become acquainted with them. I will begin by introducing our guests for this evening, Dr. Sami Al-Arian, President of the Islamic Committee for Palestine. He is an Islamic herald who is touring the United States from east to west to observe how the Palestinian community lives overseas. He is a professor at the University of South Florida in the city of Tampa, and an eloquent Islamic herald concerned with the affairs of the Palestinian community and the Islamic community in general. And he tries to get to know the Palestinian Muslims in America, to connect them with the Motherland, Palestine, and their duty to their mother, Greater Palestine. He comes to us tonight, as a guest and as a speaker, to talk about the reality of the Intifada al-Jihadiyya. So I ask our brother Dr. Sami Al-Arian to the podium. Dr. Sami Al-Arian was born in Jerusalem and has sacrificed and continues to sacrifice, for Palestine. He is head of the Islamic Committee for Palestine. A brief note about the Islamic Committee for Palestine: It is the active arm of the Islamic Jihad Movement in Palestine. We preferred to call it the "Islamic Committee for Palestine" for security reasons. [Recording cut off.] they are those who do not get the support of the Intifada or the money earmarked for the children of the Intifada in Gaza, in the camps of Jabaliya and Al-Shuja'iyya, in the camps of Balata, in the camps of Al-Jalzon, and in the camps of Rama... [Recording cut off.]

*[Portion redacted by the government]*

**Al-Arian:** We, as a Palestinian, Arab and Muslim people, have had numerous and varied experiences. After Palestine fell, after our friends and foes conspired against it, we have had many experiences. We had the experience of those who supported the enemies of God, from the West and the East, so they fell into war after war. We have tried the organizations that could not be restrained, ones that did not grant God His divine right. It is time for us now to turn to Islam.

And this is exactly what the Palestinian people have accomplished inside the Occupied Land. And this is exactly what we saw with the event of the miraculous Intifada. That event, which is in the eye of God, praise and glory be to Him. The Intifada, O brothers and sisters, in its true nature, is a deed that will not be repeated. And it will never re-occur in the history of the Ummah with the same strength, the same steadfastness, the same offering, the same sacrifices, and the same jihad. The Intifada started when the Palestinian people, in the Occupied Land, realized that there was no way other than struggle, resistance and defeat of the enemy, from the Sea to the River. Your brothers inside the Occupied Land did not revolt until they had tried everything that was proposed to them, but found only a mirage. We remember at the beginning of the Intifada, or even before its beginning, when the Muslim Mujahideen escaped from the central prison of Gaza, Mesbah Al-Suri and his brethren - Mesbah Al-Suri, he who had memorized the Qur'an, he who had spent 15 years in the prisons of the Occupation. He was able, by God's grace, praise and glory be to Him, in this blessed month of Ramadan in 1987, to escape with his brethren from his gloomy prison. His was the first daring escape operation from the prisons of the occupier. The occupier went berserk. How did these men escape? Those men who belong to Islamic Jihad, to the movement that wants to subjugate the enemy. They didn't run away, but remained in the Occupied Land. They were able, over a five-month period, to perform unrivaled heroic acts. They killed the military commander of Gaza and the Director of Intelligence in the light of day in the marketplace. The one who led the operations that led to (recording cut off). Then they hunted down the settlers, those who had seized more than half the lands of Gaza and more than sixty percent of the land of the West Bank. Until that memorable day, the 6th of October 1987, when they met up with a patrol ahead of them and another behind them, and there was nothing left but a fight until martyrdom. All of them were martyred on that memorable and unforgettable day. That day in which the Islamic masses of Gaza came out to take them to their gravesites in an observance that has not be repeated. More than twenty thousand attended the funeral processions of these martyred brethren. Thus were the beginnings of the Intifada. Hence, Gaza hasn't been calm since the seventeenth - from the day the youth were martyred on the sixth - until now. Then the West Bank followed suit in December of that year. This Intifada, O brothers and sisters, this is how it came about. This is how it sought God's protection. And we have spoken of the heroic acts that have not ceased to-date. This Intifada has brought new values to the sons of Palestine. Forever have gone those values that want mankind to be submissive, vanquished, and inferior to the occupier. New generations began perceiving the glory and honor of Islam embodied in confrontation of the occupier. The Messenger of God, God's blessing and peace be upon him, said, "There is still a group from my nation upholding rightness, victorious over their enemies." They said, "Where are they, O Messenger of God?" The Messenger of God said, "There is still a group of my nation upholding rightness, victorious over their enemies." They said, "Where are they, O messenger of God?" He said, "In Jerusalem and its surroundings." These are your Prophet's words, God's blessing and peace be upon him, and this is his promise: That those who are stationed on the Land of Ar-Ribat, on the Land of Palestine, are the ones who will always be right and that they will always conquer their enemies. The stones, today, defeat the Uzi, the tanks and the weapons. The stones that the boy, who is less than five years old, carries, and this mother, who receives the martyrdom of her children with smiles and trilling cries of joy, because her son has not died; rather, he has been martyred for the

cause of Palestine.

**UM:** God is great!

**Audience:** God is great!

**UM:** God is great!

**Audience:** God is great!

**Al-Arian:** Palestine from the Sea to the River, not the Palestine of cowardice, not the Palestine that they want us to bargain with.

*[Portion redacted by the government]*

**Al-Arian:** O people! Enter the land of Palestine, this land that the Lord, praise and glory be to Him, has blessed for all prophets. "Enter the Holy Land," and "which God hath assigned unto you," and "turn not back ignominiously" - that means do not run away, and do not break away from the march. The question is not one of a visit or of tourism. Rather, it is a matter of going into battle and jihad in the Holy Land, the land of Palestine. And "turn not back ignominiously," for the one who does so is a loser in this life and the hereafter. So, what was the Israelites' answer? "They said, "O Moses, in this land are people of exceeding strength. Never shall we enter it until they leave it; if [once] they leave, then we will enter." This is the answer of the Israelites: that there are great forces in this land. There are people of exceeding strength; we have no capability to oppose them, nor can we fight them, or struggle against them, resist or confront them. On it "are people of exceeding strength. Never shall we enter it until they leave it." That is, if they withdraw from it, and we have no capacity to fight. We see today the Intifada, the truth which Muslims gather round. We say to them: "Come to the Holy Land! Come forward to jihad!" What do we hear them saying? We hear them saying that there is Israel, the strongest country in the region, and that there are great powers supporting it. This is what the Israelites had said in the past. They said, "It contains people of exceeding strength; never shall we enter it. We shall never enter Palestine. This jihad, fighting, unless they withdraw." Unless there is a peace conference, or a dialogue, or resolutions from the Security Council. There is no fighting or jihad, but there are negotiations, Camp David, Camp Fahd and things like that. The same morals of the Israelites: they want us to adopt them today and make them our own. They said, "In this land there are people of exceeding strength; never shall we enter it until they leave it." In other words, if they withdraw, we will enter the land of Palestine. God, praise and glory be to Him, commands us to fight and commands us to jihad, because there is honor in it and because there is victory for Islam and victory for right over tyranny. "[But] among [those] God-fearing men were two on whom God had bestowed his grace". They said, "In God put your trust, if ye have faith." Thus, the matter is not that they are people of exceeding strength. The matter is not dependent on material strength. The matter depends on taking the decision, because the Believer is required only to make ready what he can. "Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into [the hearts of] the enemies of God and your enemies." So the Believer and the Army of Islam, the Army of the Believers, and those who are right, are required to make ready what they can. The matter depends on taking the decision to fight, to confront, to resist and to be steadfast. That is the decision that your brothers and sisters took in the land of Ar-Ribat, in the land of Palestine.

Knock upon that door; this is what is required, that you knock upon that door, to open the door of jihad, to knock upon the door of struggle and contention. "Assault them at the [proper] gate: when once ye are in, victory will be yours. But in God put your trust, if ye have faith." The trust is in God. To put our confidence and our faith, our love and our trust in God and not in the United Nations, the Arab League, nor in any organization. Rather, we put our trust in God. "If ye have faith." This is where the victory is and this is where the triumph is.

*[Portion redacted by the government]*

**Al-Arian:** O brothers and sisters, the situation of the Intifada now is a difficult one. Despite all difficulties, the Palestinian people have decided to continue: to continue to confront, to continue to resist, to continue to endure, to set an example for all people and Muslims around them. Thus is the way of struggle. Thus is the way of giving. Thus is the way of sacrifice. Thus is the way of giving. Thus is the way of struggle. Thus is the way of battle. Thus is the way of jihad. Thus is the way of martyrdom. Thus is the way of blood, because this is the path to heaven.

*[Portion redacted by the government]*

**Al-Arian:** O brothers and sisters, God, praise and glory be to Him, spoke in many and numerous verses of the Blessed Qur'an, of those who spend money for the sake of God, and of those who do not spend for the sake of God. The Companions of the Messenger, may God be pleased with them: we have given examples of how faith motivated them, faith in the principle and adherence to the truth. God, praise and glory be to Him, says of the others, and He named them the "Arabs of the desert": "Some of the desert Arabs look upon their payments as a fine." If he has to spend money, he thinks it is a fine, a tax that he is taking out of his pocket. And he looks. He awaits to inflict you with misfortune. He looks and says, "On them be disaster and evil, for God heareth and knoweth [all things]." The principle is not a matter of a fine. The one who wants to give, gives. He gives charitably of his money so that his money goes to benefit [others]. God, praise and glory be to Him, will repay him manifold. "Nor let their wealth nor their [following in] sons dazzle thee. God's plan is to punish them with these things in their world." This applies to infidels and idolaters. Those who accumulate gold and silver and don't spend it for the sake of God. God says, "Those who bury gold and silver and spend it not in the way of God will be afflicted. Announce unto them a most grievous punishment. On the day when heat will be produced out of that [wealth] in the fire of Hell, and with it will be branded their foreheads, their flanks, and their backs. This is the [treasure] which ye buried for yourself, so savor that which ye have accumulated". The one who spends for the sake of God, God, praise and glory be to Him, places him with the Believers. The one who buries gold and silver and does not spend it for the sake of God - his forehead, his flanks, and his back will be branded by it. Those who became Unbelievers spend their money to hinder men from the path of God. The rulers of the Gulf. Those who sold their souls to the Devil, those who supported the enemies of God and His Messenger. "O, ye who believe," God, praise and glory be to Him, warns against supporting the Jews and the Christians. "O, ye who believe, take not the Jews and the Christians for your friends [protectors]. They are friends [protectors] of each other." So, those who have sold their

souls to the Devil, God, praise and glory be to Him, says about them: "They spend their wealth to hinder [men] from the path of God." They spend billions, billions for occupation today. Today, it is not only the Arab Peninsula, Kuwait, Oman, the Emirates, Qatar and Bahrain that are occupied, but also Iraq, Egypt, Syria, and other countries. God, praise and glory be to Him, says, "Behold, ye are invited to spend." "Behold, ye are those invited to spend [of your subsistence] in the way of God.

*[Portion redacted by the government]*

**Al-Arian:** Your brothers in Palestine are struggling with their beings, so let us struggle here with our money. A trade with God, praise and glory be to Him. But the money, we were made heirs to it. "Believe in God and in His Apostle, and spend [in charity] out of the [substance] whereof He has made you heirs." Let us not do like the Jews do. We exposed the morals of the Jews, the Jews of yesterday, the Israelites of yesterday. They refused to enter the Holy Land and they said, "In this land are a people of exceeding strength." We want today's Muslims to answer the call of God and to go to jihad. And never give (UI) their religion ever. And we hold aloft this banner: "Palestine is Arab; Palestine is free; Palestine is Muslim, from the Sea to the River. We will not cede one meter or one span to the enemies of God."

**UM:** God is great!

**Audience:** God is great!

**UM:** God is great!

**Audience:** God is great!

**Al-Arian:** "And spend your substance in the cause of God, and sway not from the path of righteousness." This is the call of the Qur'an. "And spend your substance in the cause of God, and sway not from the path of righteousness." So whoever does not spend for the cause of God, will spend himself on the path to destruction and fire, God forbid! We ask God, praise and glory be to Him, to strength us with the truth, put the truth in our hearts and on our tongues, to bestow faith upon us, to bestow steadfastness upon us, to bestow jihad upon us, to bestow knowledge upon us, and to bestow unity upon us so that we will be united. So that we will confront our enemies united. So that we emerge, and say in our highest voices, "God is great and glory to Islam! God is great and glory to Islam! Palestine is free! Palestine is Muslim, from the Sea to the River!" I say this, and I ask for God's forgiveness for you and I. Peace be upon you and God's mercy.

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** We thank our distinguished Dr. Al-Arian, who has ignited a fire in our hears, but is there anyone to respond? Is there anyone to respond?

*[Portion redacted by the government]*

**Abu Damra:** Dear honorable brothers, I am offering the chance tonight, even though I know that you donated and are still donating to the Islamic Center. But the Intifada is calling upon you. Our children are calling you; seek the protection of God through us. You donated to the Islamic Center to protect our children here. So what about our children over there in Palestine? O honorable brothers, I am offering now the chance for this medal, of gold, which you see is very small and a great word is engraved on it: Al-Quds. Al-Quds, the capital of Muslims, is written on it. On it also is the word: "Beloved Palestine". I present it here so that a generous donor may come forth. God says, the Messenger, God's blessing and peace be upon him, says, "Whoever equipped a raider for the sake of God, has himself raided". Whoever donates for a mujahid so that he may throw stones, is as if he too is fighting the Holy War, and will be rewarded like him, even if he stays home. "Whoever equipped a raider for the sake of God, has himself raided." If you (UI) jihad and you are in America. O honorable brothers, yes, I know that some of you have said, "We have donated to the Poplar Front, to the Democratic Front, and to Fatah." I ask you to donate to Islamic Jihad. Nidal Zalloum, who stood. Nidal Zalloum, of Islamic Jihad, who grabbed a dagger and slabbled four Jews in the courtyard of the Holy Sanctuary. Nidal Zalloum, from Islamic Jihad, is saying to you, "Be compassionate upon my blood. Avenge my blood." And that mujahid, who took the bus and killed more than twenty Jews. He is from Islamic Jihad. This is the Islamic Jihad Movement. I say to you to donate, so that this money will serve you with God. I am offering the chance for this medal so that a brother steps forward and donates for the sake of God, so it will benefit him, God willing. Who will buy this medal? A public auction, God willing. \$100.00. How much, my brother? \$500.00 from Haj Ahmad. \$500.00 from Haj Ahmad. An auction: any person can come forward and donate. We are offering the opportunity. Anyone who has the wish can come forward and donate. We put them on the floor, God willing. Would anyone like to donate for the Intifada? For Islamic Jihad, I say it frankly: for Islamic Jihad. This Jihad, which is still blazing in Palestine, from village to village. I am telling you: not for the organizations or anything else, with due respect to everyone. But only for Jihad. One of them goes out of his house with a knife to stab the Jews. Twelve Jews, after the Gulf events. O brothers, the Intifada is calling upon you. \$500.00. Who is going to top the \$500.00? Who is going to top the \$500.00 for this medal? And whoever wants to write a check, he can write it in the name of the Islamic Committee for Palestine, "ICP" for short. ICP, whoever likes to write a check. Is anyone going to top the \$500.00 Haj Ahmad? \$500.00. Who is going to top it? Who is going to top \$500.00? Yes, you need to add to it. This frankly could get more than \$500.00 if you were to buy it. More than \$500.00. No, that is to say, okay, that is fine, that is fine. Hassan Shennar. \$200.00, in addition to the \$500.00 offered by Haj Ahmad. Over the \$500.00 of Haj Ahmad, in addition, we have \$200.00. An auction.

**UM:** Let us go guys, the opportunity is open, let us see charity, blessing and generosity.

**Abu Damra:** Brother Radwan Abu (UI) paid alms, as did brother Ziad Shoumany yesterday. \$1500.00, in alms. \$1500.00. God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** \$1500.00 in alms. (UI) O brothers. He brought it yesterday, may God reward him well. And here is Brother Radwan Abu (UI) also, bringing \$500.00 for the benefit of Islamic

Jihad. Who wants to add? Who wants to donate? Who wants to spend for the sake of God? Haj Ahmad, Haj Mansour, Haj Ahmad's partner, is donating \$200.00, and he will spend \$35.00 a month. \$35.00 a month for two years to sponsor an orphan. Who is willing to sponsor an orphan? "I and the sponsor of the orphan are like two in heaven." Who is willing to sponsor five orphans? Who is willing to sponsor one orphan? \$35.00 a month. You will receive his photo at the end of each month. \$35.00. Let everyone take a paper and write his name and he will receive the photo of the one he spends money on, an orphan, \$35.00. Brother Abdel Karim Silmi, may God reward him well, \$100.00 for Islamic Jihad. Brother Ali Abdel Rahim Ghanim, may God reward him, \$150.00 for Islamic Jihad. Who is going to spend? Whoever spends, heaven is his. Who is going to exclaim, Here I am? Who is going to donate for the orphan? We want names! Who is willing to donate? Who is willing to donate for the orphans? \$35.00 a month. Who is willing to donate \$35.00 a month for an orphan? If you want two months, five months, six months, write it on the piece of paper. The names. Let's go, brothers and sisters. One name. Brother, what is your name? Brother Abdallah wants to donate, to sponsor an orphan. Brother Ziad Shouman, one orphan. Who is going to donate for an orphan? Who? Haj Ahmad, God reward him, and God heal his wife, one orphan. Brother Nasser Younes, one orphan. He donates for one orphan, God willing. Who? Our sisters. Sister Wahida Sleiman, may God reward her, \$35.00 for an orphan. Who? Who else? Brother Kazem Sabry donated to the Center, and his wife, God bless her, is donating now, an orphan. Brother Younes, may God reward him well, and his charitable sons, also is donating for an orphan. Who wants to donate for an orphan, guys? Let's go. Brother Nassir Nazmi, for an orphan, God willing. Who? Haj Subhi Sabti, one orphan. The son of Haj Taha, one orphan, he will donate, God willing. He donated for an orphan. Brother Nassir Muntasir, one orphan. Who will sponsor an orphan? The brother there? Brother Abdallah, brother Abdallah Ali, one orphan. Who is for an orphan? Brother Amm Abbas donates, God willing, for an orphan. Who is willing to donate for two orphans? Who is willing, for two orphans? Who is willing to donate for two orphans? Two orphans. Who? \$70.00 a month. Who, who is willing, O brothers? Who is willing for two orphans? Two orphans. "I and a sponsor of an orphan are like these two"; he will be sitting with the Prophet. He will be with the Messenger of God, and says, "I had compassion for an orphan; this is why I am sitting with you, O Messenger of God. "I and a sponsor of an orphan are like these two." God is great; praise be to God. God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** Brother Kamal Abdallah, may God bless him and his donation, \$1000.00 for Islamic Jihad. God is great!

**Audience:** God is great!

**Abu Damra:** Who is going to match him? Who, who? Where is the money, O brothers? At least, the least thing. Brother Sami, may God reward him well, is donating a full year's support for an orphan, may God reward him well. Also with the ones whose names were mentioned.

Who is going to donate? Who wants to donate for the Intifada, for Islamic Jihad? Who else,

brothers? Everyone should take, at least, a paper with him and distribute it to family members on the holidays, when he goes and visits them, and tells them about the orphans, and who is going to sponsor these orphans. Everyone should give it to someone he knows so he can write \$35.00 a month for an orphan. Let everyone write his name and address and give them to us so we can send them in the mail, God willing. Everyone, God willing, will fill out the form, if you please. Is the sister who donated the map of Palestine still here? The sister who donated the map of Palestine, is she still here? Do you mind leaving it for Palestine? That is fine. For Palestine, God willing. (inaudible) for the Islamic Center God regard Haj Taha well. For Palestine, Haj Ahmad, may God reward him well, donates \$500.00 for this sister, and he takes this medal in recognition of his loyalty to the land of Muslims, Palestine. May God reward him well. May God reward him well. God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** Haj Ahmad, with a generosity from him, returns it to the sister again. He returned it again, saying "Take it!", and wrote us a check in the amount of \$500.00, may God bless him. May God bless him. It goes back to you again. May God bless you, unless you want to donate it back. Haj Mansour. (inaudible) Brother Abu Jouher Abdul-Majid (Abu Younis), may God reward him, sponsorship of one orphan. (inaudible) for the Islamic Center. God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** Brother Ali Assad, \$1000.00 for Islamic Jihad.

**Audience:** God is great!

**Abu Damra:** \$1000.00 for Islamic Jihad. A sponsorship for an orphan from brother Jamal Al-Barham, may God reward him well, and \$105.00 for Islamic Jihad also. God is great!

**Audience:** God is great!

**Abu Damra:** Haj Ahmad Al-Jamal because, God willing (inaudible). Donations for two orphans, may God bless him. God is great!

**Audience:** God is great!

**Abu Damra:** For one year, may God reward him.

**Abu Damra:** From a well-doer, \$100.00 for the Intifada, for Jihad. There are people who did not donate for Jihad. There are people who did not donate for Jihad. There are people who did not donate for Jihad. They donated for another jihad. Now it is their turn.

**UM:** It was decided that (UI) would be held on the 14th of the month. (UI) on the 14th of the month. It was decided that (UI) would be held on the 14th of the month. We hope for your attendance on the 14th of the month.

**UM:** (UI) names of people (UI).

**Abu Damra:** Brothers and sisters, may God reward you. We will be announcing the names of brothers of have made sponsored an orphan. The names of brothers and sisters (who have) sponsored an orphan. Brother Younis Mousa Ahmad Asa'd, may God reward him: sponsorship of one orphan for one year, may God reward him. Brother Sami Salim: sponsorship of an orphan for one whole year. Brother Faik Mustafa: also, sponsorship of an orphan for one year.



Brother Asa'd Lutfi Asa'd and his wife Kawkab: orphan sponsorship for three years. Brother Nasser Asa'd, my God reward him: sponsorship of two orphans for one year. That which is beside you we will leave (UI) beside you. Brother Jawhar, may God reward him, and may God bless his father and his brothers, sponsorship of an orphan for the period of ... He hasn't shown "number of years"; this means it is an open sponsorship. May God reward and bless him. Brother Abdul-Nabi Darwish (Abu Jawhar), may God bless him, also a sponsorship of an orphan for one year. Brother Ahmad Sabri, may God reward him, sponsorship of one orphan. Excuse me: Brother Ahmad Sabri, sponsorship of two orphans. Brother Ali Faraj, may God reward him. A special "Thank You" to brothers Ali Faraj and Mohammad Mansour, for their unflagging dedication and assistance to the Islamic Center. May God bless these kind-hearted brothers. May God bless [our] expatriate community. We will not name names ... hajji Mansour (UI) ... sponsorship of an orphan, God willing. One orphan sponsorship from brother Ali Faraj. Everyone who has donated money will receive a receipt, God willing, so that your doubts may be dispelled. Everyone who has donated will receive a receipt, God willing. May God reward brother Ahmad Youssef well, may God bless him, \$100.00 for Islamic Jihad. God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** (inaudible) names.

**Abu Damra:** Haj Ahmad Amra, a sponsorship for an orphan and \$100.00 for Islamic Jihad. God is great!

**Audience:** God is great!

*[Portion redacted by the government]*

**Abu Damra:** Who will end with an auspicious end? Sami, let's go! Sponsorship of an orphan [is an] auspicious donation. We will write down your donation to Jihad; let's go! We are done with the sponsorship aspect. We want a generous donation, an auspicious ending. How much? How much for Islamic Jihad in Palestine? How much? \$1000.00? \$500.00, may God bless you. This is an auspicious ending. This is for God, this is for God, not for me. For God! \$500.00. God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** If it were for me, I would be ashamed. But I have much faith in God and in generous people. Sami, may God bless him, donated thousands and now \$500.00 for Islamic Jihad, may God bless him. Brother Amin Salim, his brother, may God reward him, an open - for life - sponsorship of an orphan. We ask God, the Great and Almighty, to bless him. God is great!

**Audience:** God is great!

**Abu Damra:** Khyber, Khyber, O Jews ... Mohammed's Army shall return!

**Audience chant:** Khyber, Khyber, O Jews ... Mohammed's Army shall return!

**Abu Damra:** Khyber, Khyber, O Jews ... Mohammed's Army shall return!

**Audience chant:** Khyber, Khyber, O Jews ... Mohammed's Army shall return!

**Abu Damra:** Brother Mansour Mountassir, sponsorship of an orphan for one year; may God reward him. God is great!

**Audience:** God is great!

**Abu Damra:** Who will sponsor (UI) \$20.00. Twenty dollars for the mosque. Excuse me, \$20.00 for the mosque. For the mosque.

**Young Male:** God is great!

**Abu Damra:** For the mosque ... \$20.00; may God reward him. A well-doer. What is your name, my dear? Naseer. Twenty dollars for the mosque; here you are. (UI) Twenty dollars for the mosque. May God reward you. Would anyone like to comment? Okay, thanks to our kind expatriate community ... For God; a well-doer ... For Jihad? God is great and praise be to God! God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** Brother Subhi Al-Sabti, \$500.00, like brother Sami, with which we will end for Islamic Jihad (UI). Five-hundred dollars. May God bless him, his wealth, and his children, for Islamic Jihad. \$500.00. Is it a check or (inaudible)? Hajji Mansour. It will come to you. Brother Radwan Abu-Qwaik, may God reward him, sponsorship of an orphan for one year. Please write the address, brother Radwan. May God bless you. Hajji Sayyid Taha Al-Faqih, sponsorship of an orphan, may God reward him, for one year. God is great!

**Audience:** God is great!

**Abu Damra:** May God bless you. God, this is a "wedding" attended by angels; a "wedding" attended by angels descended from seven heavens! May God bless you and your wealth. The son of Dr. Sami Awadallah, Ahmad, \$200.00 for Islamic Jihad. God is great!

**Audience:** God is great!

**Abu Damra:** God is great!

**Audience:** God is great!

**Abu Damra:** An orphan sponsorship, (UI), praise be to God. By God, there is (great) benevolence within our expatriate community, O brethren! By God, we have not forgotten Palestine! ...because our Lord, the Great and Almighty, blesses these sponsorships. The Messenger says, "I and the sponsor of an orphan are like these two." He sits next to the Messenger. The Messenger says, "Why are you sitting next to me?" He says, "Because I have sponsored an orphan, O Messenger of God". He (sic) says, "Sit next to me, O Messenger of God". Sponsorship of an orphan. The brother has forgotten to mention his name. Brother Salim Jaffal and his wife, may God bless him, sponsorship of an orphan.

**UM:** My brothers, the total of the donations for Islamic Jihad is \$6,785.00, to this point, \$6785.00, and donations for the mosque total \$10,063.00. \$10,063.00. Total amount of contributions (UI) \$7,000.00. The total is \$17,063.00. Total. The Islamic Center, \$6,785.00, for Islamic Jihad. Thank you.

**Abu Damra:** (UI) sponsorship of an orphan, sister Inam Naseer Muntassir, may God reward her and her husband, sponsorship of an orphan for one year. Brothers and sisters, we ask God the Great and Almighty, to bless you, your wealth and your children. I will call upon, I will call

upon ... before I call upon the sister there, we have the sponsorship of an orphan. I will call upon (UI), God willing. Before that, let up announce ... the sister, sponsorship of an orphan. There will be a committee: its name is the "Islamic Committee for Palestine" and it is permanent, in the city of Cleveland. God willing, it will be announced and papers will be distributed. So, if anyone would like to donate, any time, for Islamic Jihad, he will receive a receipt and a photo of the child he donated to. Amer Mansour Mountasser: \$20.00 for Islamic Jihad, may God bless her and our brother.

*[The rest of the tape has been redacted by the government.]*